

## K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PAHANTAYAN NG PROGRAMA</b>     | Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, nagamit ang arkoap at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.                                                                                                                                                                                                                         |
| <b>PAHANTAYAN NG BAWAT YUGTO</b>  | Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.                                                                                                                                                                                                                                                                                                                            |
| <b>PAHANTAYAN NG BAWAT SILANG</b> | Pagkatapos ng <b>Ikatlong Baitang</b> , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura. |

### UNANG MARKAHAN

| LINDOG                             | Pakikinig<br>(Pag-unawa sa Nagingtingan)                                        | Pagpapaliwa                                                                                           |                                                                         | Pagtutala                                                             |                                                                                                   |                                                                                                              |                                                                           | Pagpapaliwa                                                                 |                                                                                | Nakababasa sa Pag-aaral                                      | Pagpapaliwa sa Wika at Pambilihan                                           |
|------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|
|                                    |                                                                                 | Wikang Binibigay                                                                                      | Gramatika (Kayanalan ng Wika)                                           | Kanilang Pambilihan                                                   | Kanilang sa Aklat at Lingap                                                                       | Pakikinig sa Salita                                                                                          | Pag-unawa ng Tugatang                                                     | Pag-unawa sa Binasa                                                         | Pagpapaliwa ng Pagpapaliwa                                                     |                                                              |                                                                             |
| <b>PAHANTAYAN NG PANGKALAHATAN</b> | Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang | Nagpapaliwa ang kaisipan at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, kaisipan at damdamin |                                                                         | Nagpapaliwa ang kaisipan ng kaisipan at ng mga kaisipan               | Nagpapaliwa ang kaisipan sa mga kaisipan ng aklat at kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang iba't ibang kaisipan upang makatutali at makatutali ang mga kaisipan at kaisipan sa kaisipan | Nagpapaliwa ang mapamagat ng pagpapaliwa upang makatutali at ang kaisipan | Nagpapaliwa ang pagpapaliwa sa kaisipan sa kaisipan sa kaisipan sa kaisipan | Nagpapaliwa ang iba't ibang kaisipan upang makatutali ang iba't ibang kaisipan | Nagpapaliwa ang kaisipan sa kaisipan sa kaisipan sa kaisipan | Nagpapaliwa ang pagpapaliwa at kaisipan ng kaisipan ng kaisipan ng kaisipan |
| <b>TATAG</b>                       | <b>PTA-3a-j-1</b><br>Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan           | <b>PTA-3a-j-2</b><br>Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan                                 |                                                                         | <b>PTA-3a-j-3</b><br>Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan |                                                                                                   |                                                                                                              |                                                                           | <b>PTA-3a-j-4</b><br>Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan       |                                                                                |                                                              |                                                                             |
| <b>1</b>                           |                                                                                 | <b>PTA-3a-1.1.1</b><br>Nagpapaliwa ang kaisipan sa kaisipan ng kaisipan                               | <b>PTA-3a-1.1.2</b><br>Nagpapaliwa ang kaisipan sa kaisipan ng kaisipan |                                                                       | <b>PTA-3a-1.2</b><br>Nagpapaliwa ang kaisipan sa kaisipan ng kaisipan                             |                                                                                                              |                                                                           | <b>PTA-3a-1.3</b><br>Nagpapaliwa ang kaisipan sa kaisipan ng kaisipan       |                                                                                |                                                              | <b>PTA-3a-1.4</b><br>Nagpapaliwa ang kaisipan sa kaisipan ng kaisipan       |

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**AW Rasmussen**



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## **Table of Contents K To 12 Curriculum Guide Filipino**

1. Understanding the eBook K To 12 Curriculum Guide Filipino
  - The Rise of Digital Reading K To 12 Curriculum Guide Filipino
  - Advantages of eBooks Over Traditional Books
2. Identifying K To 12 Curriculum Guide Filipino
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an K To 12 Curriculum Guide Filipino
  - User-Friendly Interface
4. Exploring eBook Recommendations from K To 12 Curriculum Guide Filipino

- Personalized Recommendations
- K To 12 Curriculum Guide Filipino User Reviews and Ratings
- K To 12 Curriculum Guide Filipino and Bestseller Lists
- 5. Accessing K To 12 Curriculum Guide Filipino Free and Paid eBooks
  - K To 12 Curriculum Guide Filipino Public Domain eBooks
  - K To 12 Curriculum Guide Filipino eBook Subscription Services
  - K To 12 Curriculum Guide Filipino Budget-Friendly Options
- 6. Navigating K To 12 Curriculum Guide Filipino eBook Formats
  - ePub, PDF, MOBI, and More
  - K To 12 Curriculum Guide Filipino Compatibility with Devices
  - K To 12 Curriculum Guide Filipino Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of K To 12 Curriculum Guide Filipino
  - Highlighting and Note-Taking K To 12 Curriculum Guide Filipino
  - Interactive Elements K To 12 Curriculum Guide Filipino
- 8. Staying Engaged with K To 12 Curriculum Guide Filipino
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers K To 12 Curriculum Guide Filipino
- 9. Balancing eBooks and Physical Books K To 12 Curriculum Guide Filipino
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection K To 12 Curriculum Guide Filipino
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine K To 12 Curriculum Guide Filipino
  - Setting Reading Goals K To 12 Curriculum Guide Filipino
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of K To 12 Curriculum Guide Filipino

- Fact-Checking eBook Content of K To 12 Curriculum Guide Filipino
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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