



**FOREST SERVICE MANUAL
CIBOLA NATIONAL FOREST
ALBUQUERQUE, NM**

FSM 1500 - EXTERNAL RELATIONS

CHAPTER # – CHAPTER CAPTION HERE

Supplement No.: Cibola Supplement 1500-91-1

Effective Date: March 29, 1991

Duration: This supplement is effective until superseded or removed.

1239 - Exhibit I

Summary of Specific Delegations of Authority

X = May delegate to next lower organizational level

O = Delegation limited to District Ranger or Acting

= Delegation to the specific position

| FSM Reference | Activity | Authority Delegated to District Ranger |
|---------------|--|--|
| | <u>1500 - External Relations</u> | |
| 1592 | Response to emergency situations involving life and property. | X |
| 1594.03 | Response to fire emergencies. Render emergency assistance in extinguishing fire and preserving life and property from fire in the absence of a reciprocal agreement. | X |
| | <u>1800 - Human Resource Programs</u> | |
| 1810.3 | Hosted programs | O |
| 1830.42 | Volunteer programs | O |
| 1840.44 | YCC programs (Federal). | O |

Forest Service Manual 23

Padhraic Smyth



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The Forest Service Timber Appraisal System Alfred A. Wiener, 1982 *Dictionary Catalog of the National Agricultural Library, 1862-1965* National Agricultural Library (U.S.), 1967 **The Forage Resource** ,1970 **The Forage Resource** University of Idaho, 1970 **Deschutes National Forest (N.F.), Eyerly Fire Salvage Project** ,2004 **Forest Management and Redwood National Park** United States. Congress. House. Committee on Government Operations. Conservation, Energy, and Natural Resources Subcommittee, 1976 **Tongass National Forest (N.F.) Traitors Cove Timber Sale** ,2007 **The Code of Federal Regulations of the United States of America** ,1985 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government **Monthly Catalogue, United States Public Documents** ,1990 **Monthly Catalog of United States Government Publications** ,1991 Code of Federal Regulations ,2001 *Jonah Field II Natural Gas Development Project, Sublette County* ,1998 *Siuslaw National Forest (N.F.), Mary's Peak Planning Unit* ,1977 *Monthly Checklist of State Publications* Library of Congress. Exchange and Gift Division, 1929 June and Dec issues contain listings of periodicals **Monthly Check-list of State Publications** Library of Congress. Division of Documents, 1929 *Custer National Forest (N.P.), Threemile Stewardship Project* ,2002 **Proceedings RMRS.** ,1998 **General Technical Report SRS** ,2003 Kaniksu National Forest (N.F.), Boulder Planning Unit Land Management Plan ,1977 Producing Southern Pine Seedlings in Containers James P. Barnett, John C. Brissette, 1986

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