

# **GUIDELINES FOR B. TECH PROJECT REPORT PREPARATION**



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# Final Year Project Report Doc

**Lingsheng Yao**



## Final Year Project Report Doc:

Final Report: Sources and documentation United States. Advisory Committee on Human Radiation Experiments,1995

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**Consolidated R&D Annual Project Report** United States. Army. Quartermaster Corps,1955 **Forest Resource Information System, FRIS, Final Project Report** ,1983

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*Catalog of Federal Domestic Assistance* ,2012 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs **Kawainui Marsh**

**Flood Control Project, Detailed Project Report, Oahu** ,1992 Resources in Education ,1994-04 **Report of the**

**Chief of Engineers U.S. Army** United States. Army. Corps of Engineers,1973 Includes the Report of the Mississippi River Commission 1881 19 Annual Report of the Chief of Engineers on Civil Works Activities United States. Army. Corps of

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