

Franck Evrard

FAITS DIVERS POUR UN NON-LIEU

— Tu sais Chloé, ton père...
— Quoi mon père ?
— Disptère, il dévie...
— Il t'a encore fait des mémoires ?
— Hier, tu vois, on parlait de ce type...
— Qui ça ?
— Le serial killer à l'américaine...
— Eh bien, ton père soutient que si
ce monstre détruit des jeunes
femmes, c'est pour dire non à la
civilisation. Et tu sais ce qu'il m'a
fait ?...
— Il a crié de toutes ses forces.
— Tu parles, il m'a arraché un lobe
d'oreille.

THÉÂTRE
EN P



Faits Divers Pour Un Non Lieu

Annelies Wilder-Smith



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Crime and Media in Contemporary France Deborah Streifford Reisinger, 2007 Reisinger examines contemporary French society's relationship with violence in an era of increased media dominance. The study's innovative and interdisciplinary approach integrates media, cinema and literary studies to analyze how crime news functions as a site of discursive struggle. By situating these crime stories in a larger historical and political context, she analyzes how media and politicians use the crime story as a tool for upholding the dominant ideology.

Nouveau recueil général de traités et autres actes relatifs aux rapports de droit international, 1898

Bah: Il n'y a pas de crocodiles à Cocody: Ant, 2023-06-27

La musique populaire moderne ivoirienne: aspect de la culture populaire à travers les industries productrices de la culture de masse et touche des publics très vastes. Après en avoir retracé l'histoire, cet ouvrage examine la fabrication, les acteurs et leurs discours, les divers lieux de performance et d'enchantement: salles de répétitions, studios, maquis musicaux, etc. des aspects de son contenu et certains des effets de cette forme médiatique. Entre l'essai et l'anthropologie de la musique, entre commentaire et données ethnographiques de terrain, cet ouvrage se propose aussi d'étudier la société ivoirienne qui se produit en Côte d'Ivoire et à travers son histoire récente. La musique populaire moderne reste insaisissable et indomptable. Lieu d'expression d'une intellectualité populaire et d'une conscientisation musicale portée par des artistes chanteurs, peut-elle contribuer à rendre le monde meilleur voire le réenchanter?

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Exposition succincte de faits divers et d'idées critiques concernant la propagation du choléra de l'Inde Eugène Henri Desportes, 1851

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Jurisprudence générale, 1869

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