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of common property resources taking as its starting point ecologist Garret Hardin's assertion in *The Tragedy of the Commons* that common property is doomed to overexploitation in any society. This book represents the first cross-cultural test of Hardin's argument and argues that while tragedies of the commons do occur under some circumstances, local institutions have proven resilient and responsive to the problems of communal resource use.

A History of World Societies, Volume 2: Since 1450 John P. McKay, Bennett D. Hill, John Buckler, Roger B. Beck, Clare Haru Crowston, Patricia Buckley Ebrey, Merry E. Wiesner-Hanks, 2011-10-05. *A History of World Societies* introduces students to the global past through social history and the stories and voices of the people who lived it. Now published by Bedford St Martin's and informed by the latest scholarship, the book has been thoroughly revised with students in mind to meet the needs of the evolving course. Proven to work in the classroom, the book's regional and comparative approach helps students understand the connections of global history while providing a manageable organization. With more global connections and comparisons, more documents, special features, and activities that teach historical analysis, and an entirely new look, the ninth edition is the most teachable and accessible edition yet. Test drive a chapter today. Find out how.

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Travel and Modernist Literature Alexandra

Peat,2012-03-28 Through close readings of works from Henry James to W E B Du Bois and from Virginia Woolf to Jean Rhys this book discusses how fictional travelers negotiate and adapt various tropes of travel such as quest expatriation displacement and exile as models for their own journeys Specifically Peat considers the ethical dimensions of modernist travel from two distinct vantages The first focuses on the relationship between the secular and the sacred in modernist travel literature arguing that the recurrent narrative of secular travel is haunted by a desire for spiritual transcendence The second posits modernist travel fiction as a potentially positive example of transcultural relations consciously arguing against the received notion that travel during an imperial era is always by nature itself imperialist Throughout particular attention is paid to the transnational nature of modernism and the various global flows traced by modernist literature *The Cumulative Book Index* ,1922 *From Dictatorship to Democracy in Twentieth-Century Portugal* Raphael Costa,2017-02-17 This book examines Portugal s transition from dictatorship to democracy by focusing on Lourinh s urbanization and economic development since 1966 Since 1966 Lourinh s urban landscape has transformed as Portugal democratized From a rural town with little infrastructure and few institutions in 1966 Lourinh emerged by 2001 as a modern European town This work highlights key areas of economic and urban development and argues that Lourinh s political culture became more institutional creating a withering expectation of citizen participation in local development as Portugal transitioned from dictatorship to democracy Raphael Costa asks whether Portugal was on the path towards democracy before 1974 and if the rapid shift to democracy was the blessing it appeared to be by the 1990s Did democratization ultimately disenfranchise the Portuguese in important ways This work uses Lourinh s development as an example of the Portuguese experience to argue that the Carnation Revolution although a watershed in Portugal s politico cultural evolution should not be understood as the moment when democracy came to Portugal *The Englishwoman's Review of Social and Industrial Questions* ,1879 **The American Catalog** ,1891 **The American Catalogue** ,1941 American national trade bibliography

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