

Unit Two
European History: Renaissance and Reformation

STUDY GUIDE

The following is a list of items about which you should be able to speak intelligently if you are to succeed on this exam. Study your notes, handouts, and the book (pp. 36-66)

Renaissance:

Humanism
Naturalism
Brunelleschi
Michelangelo
Raphael
Imitation of Greeks and Romans (the ancients)

Realism
Secularism
Redirection of focus from Middle Ages
Leonardo da Vinci
William Shakespeare
Changes in art, architecture, math, medicine, etc.

Reformation:

Long term causes
Nationalism and strong monarchs
Great Schism (1378-1417)

Christendom
Babylonian Captivity (1309-1377)
Weakening of respect for church authority

Martin Luther 1517 – H.R.E., Scandinavia
King Henry VIII 1530s, England
Abuses in the Church – simony, nepotism, etc.
Indulgences
Charles V, Holy Roman Emperor
Luther's doctrines – especially *Sola Scriptura*, *Sola Fidei*, Priesthood of all believers, rejection of Pope
Causes of spread and acceptance of Lutheranism

John Calvin 1530s, Switzerland, Scotland, Netherlands
Catholic counter-reformation (counterattack)
95 Theses
Excommunication, heresy
Frederick the Wise
Peace of Augsburg, Treaty of Westphalia

Calvin's *Institutes of the Christian Religion*
Calvin's doctrines – esp. Predestination, the "Elect"
Edict of Nantes

Theocracy
Huguenots (French Calvinists)
Presbyterian Church

Henry VIII – Act of Supremacy
Edward VI, Mary Tudor, Elizabeth I

Annulment, Catherine of Aragon
Anglican Church

Pope Paul III
Holy Inquisition
Society of Jesus (a.k.a. Jesuits)

Council of Trent
Index of Forbidden Books
Ignatius of Loyola

Scientific Revolution:

Copernicus → Galileo
Rene Descartes, Francis Bacon,

Scientific Method
Isaac Newton – calculus

The following are questions you should be able to respond to if you are to be prepared for this exam.

1. A) Do you think that the Renaissance was an improvement over Middle Ages times? B) Why or why not?
2. What were the two major traits we spoke of in regard to the Renaissance?
3. A) What do you think was the most significant of the Church's problems just before Luther? B) Why?
4. Why did the king or the prince have an interest in putting down heresy in this time period?
5. Identify and explain one teaching or doctrine with which A) Luther, B) Calvin, and C) Henry VIII each opposed classic Catholic teaching. Identify what they said and how it differs from the Catholic view.
6. A) Do you think that the Peace of Augsburg was a good settlement? B) Why?
7. A) Who do you think was the most important reformer (Catholic or Protestant) and B) why?
8. A) What do you think was the most significant thing done by the Catholic Church to stop the spread of Protestantism? B) Why this in particular?

European Renaissance And Reformation Study Guide

Gloria K. Fiero



European Renaissance And Reformation Study Guide:

SCM Studyguide to Science and Religion Jean Dorricott, 2005 This undergraduate level one textbook provides an introduction to the apparently incompatible subjects of religion and science Each chapter contains references for finding out more about particular arguments be they scientific or religious areas for discussion Where particularly difficult concepts are referred to in the body of the text further explanations are provided in boxed sections

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questions it brings to faith It will be an historical overview of the key stages in the history of Western philosophy with each section carefully tracing the genealogical line of ideas and the Christian responses to them right up to the present day For most theology students learning abstract philosophical concepts involves literally learning a new language a language that the initiated converse in with ease but which leaves the uninitiated baffled Thus each chapter in this study guide opens with a glossary of terms Throughout the studyguide students are encouraged to reflect on the ways in which what has been learned might be applied in both explicitly theological and wider cultural contexts for example they might be asked to think of a film or book that seems to express elements of existentialism or postmodernism or to describe how something very like the extreme subjectivity of idealism can sometimes shows itself in Sunday morning worship

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Table of Contents European Renaissance And Reformation Study Guide

1. Understanding the eBook European Renaissance And Reformation Study Guide
 - The Rise of Digital Reading European Renaissance And Reformation Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying European Renaissance And Reformation Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an European Renaissance And Reformation Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from European Renaissance And Reformation Study Guide
 - Personalized Recommendations
 - European Renaissance And Reformation Study Guide User Reviews and Ratings

- European Renaissance And Reformation Study Guide and Bestseller Lists
- 5. Accessing European Renaissance And Reformation Study Guide Free and Paid eBooks
 - European Renaissance And Reformation Study Guide Public Domain eBooks
 - European Renaissance And Reformation Study Guide eBook Subscription Services
 - European Renaissance And Reformation Study Guide Budget-Friendly Options
- 6. Navigating European Renaissance And Reformation Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - European Renaissance And Reformation Study Guide Compatibility with Devices
 - European Renaissance And Reformation Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of European Renaissance And Reformation Study Guide
 - Highlighting and Note-Taking European Renaissance And Reformation Study Guide
 - Interactive Elements European Renaissance And Reformation Study Guide
- 8. Staying Engaged with European Renaissance And Reformation Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers European Renaissance And Reformation Study Guide
- 9. Balancing eBooks and Physical Books European Renaissance And Reformation Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection European Renaissance And Reformation Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine European Renaissance And Reformation Study Guide
 - Setting Reading Goals European Renaissance And Reformation Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of European Renaissance And Reformation Study Guide
 - Fact-Checking eBook Content of European Renaissance And Reformation Study Guide
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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