

|  MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI<br>TEACHING AND EXAMINATION SCHEME                                                                             |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|----------|-----------------|----|----|------------|--------------------|----|----------------------------|----|--------|----|--------|----|------------|
| COURSE NAME : DIPLOMA IN TEXTILE TECHNOLOGY                                                                                                                                                                                                             |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| COURSE CODE : TC                                                                                                                                                                                                                                        |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| DURATION OF COURSE : SIX SEMESTERS                                                                                                                                                                                                                      |                                      |              |          |                 |    |    |            |                    |    | WITH EFFECT FROM : 2012-13 |    |        |    |        |    |            |
| SEMESTER : FOURTH                                                                                                                                                                                                                                       |                                      |              |          |                 |    |    |            |                    |    | DURATION : 16 WEEKS        |    |        |    |        |    |            |
| PATTERN : FULL TIME - SEMESTER                                                                                                                                                                                                                          |                                      |              |          |                 |    |    |            |                    |    | SCHEME : G                 |    |        |    |        |    |            |
| SR. NO.                                                                                                                                                                                                                                                 | SUBJECT TITLE                        | Abbreviation | SUB CODE | TEACHING SCHEME |    |    | PAPER HRS. | EXAMINATION SCHEME |    |                            |    |        |    |        |    | SW (17400) |
|                                                                                                                                                                                                                                                         |                                      |              |          | TH              | TU | PR |            | TH (1)             |    | PR (4)                     |    | OR (8) |    | TW (9) |    |            |
| 1                                                                                                                                                                                                                                                       | Environmental Studies - S            | EST          | 17401    | 01              | -- | 02 | 01         | 50#*               | 20 | --                         | -- | --     | -- | 25@    | 10 | 50         |
| 2                                                                                                                                                                                                                                                       | Technology of Dyeing-I               | TOD          | 17467    | 04              | -- | 03 | 03         | 100                | 40 | 50#                        | 20 | --     | -- | 25@    | 10 |            |
| 3                                                                                                                                                                                                                                                       | Technology of Printing-I             | TOP          | 17468    | 04              | -- | 03 | 03         | 100                | 40 | 50#                        | 20 | --     | -- | 25@    | 10 |            |
| 4                                                                                                                                                                                                                                                       | Technology of Finishing-I            | TOF          | 17469    | 03              | -- | 03 | 03         | 100                | 40 | --                         | -- | 25#    | 10 | 25@    | 10 |            |
| 5                                                                                                                                                                                                                                                       | Elements of Chemical Engg. Operation | ECH          | 17470    | 03              | -- | -- | 03         | 100                | 40 | --                         | -- | --     | -- | --     | -- |            |
| 6                                                                                                                                                                                                                                                       | Textile Testing                      | TTE          | 17471    | 03              | -- | 02 | 03         | 100                | 40 | --                         | -- | --     | -- | 25@    | 10 |            |
| 7                                                                                                                                                                                                                                                       | Professional Practices-II            | PPS          | 17052    | --              | -- | 03 | --         | --                 | -- | --                         | -- | --     | -- | 50@    | 20 |            |
| 8                                                                                                                                                                                                                                                       | Industrial Training                  | ITR          | 17053    | --              | -- | ** | --         | --                 | -- | --                         | -- | --     | -- | --     | -- |            |
| TOTAL                                                                                                                                                                                                                                                   |                                      |              |          | 18              | -- | 16 | --         | 550                | -- | 100                        | -- | 25     | -- | 175    | -- | 50         |
| Student Contact Hours Per Week: 34 Hrs.                                                                                                                                                                                                                 |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| THEORY AND PRACTICAL PERIODS OF 60 MINUTES EACH.                                                                                                                                                                                                        |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| Total Marks : 900                                                                                                                                                                                                                                       |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| @ Internal Assessment, # External Assessment, S-Common to All Conventional Diploma, [ ] No Theory Examination, ** Industrial Training for six weeks to be completed during summer break after Fourth semester. Assessment to be done in Fifth Semester. |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| Abbreviations: TH-Theory, TU- Tutorial, PR-Practical, OR-Oral, TW- Termwork, SW- Sessional Work.                                                                                                                                                        |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Conduct two class tests each of 25 marks for each theory subject. Sum of the total test marks of all subject are to be converted out of 100 marks as sessional work (SW).                                                                             |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Progressive evaluation is to be done by subject teacher as per the prevailing curriculum implementation and assessment norms.                                                                                                                         |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Code number for TH, PR, OR and TW are to be given as suffix 1, 4, 8, 9 respectively to the subject code.                                                                                                                                              |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |

# Msbte G Scheme Paper 2013

**Jicheng Xie**



**Msbte G Scheme Paper 2013:**

## Reviewing **Msbte G Scheme Paper 2013**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Msbte G Scheme Paper 2013**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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