

ANTH 304 Film Response Paper

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Professor: Sarah Grant

"Nanook of the North" is a silent documentary that was directed and filmed by American filmmaker Robert J. Flaherty in the year 1922. The film was considered groundbreaking at the time, as it is widely known for its portrayal of the Inuit people, but not without its fair share of controversy. Whilst "showcasing" us the life of Inuit people, although under debate of whether it was even real at all, it is also criticized for "exoticizing indigenous people" and downgraded them to people of a different time. In this paper, I will analyze the main point of the film, as well as give my own input on how effectively this main point was purveyed.

The main point of the film is to showcase to the viewer the Inuit way of life in the Arctic through a close-up view. The film focuses on Nanook and his family as they travel nomadically through the snowy landscape and followed the family's traditional hunting and survival techniques to avoid starving to death. Nanook displays his ability to build igloos for housing and in hunting seals and fish through a hole in the ice. These scenes were shown to showcase how they had developed a relationship with the harsh Arctic. However, it becomes clear that Flaherty is romanticizing the "harmonious existence" of the Inuit with nature. Many critics have argued that the film pushes a colonialist view by showing the Inuit as these exotic people who survive in primitive conditions. Flaherty also attempted to include commentary trying to disprove common stereotypes, such as that they eat lard on its own and not the same way we eat butter. However, cultural anthropology has greatly evolved since then, leading to anthropologists to study the depiction of indigenous cultures much differently. Cultural relativism has been used today regarding the Inuit people, as many people judge the eating of raw seal meat among other methods used by the indigenous people when compared what our own cultures do. The depiction of the Inuit was intriguing to say the least and had me thinking about my own lineage, as part of my family are hunters from Kamchatka, home to the Koryaks, who's culture intertwined with the local Russian populace. Being able to see an Inuit in action, using their knowledge to collaborate and skillfully use survival tactics, definitely helped resonate the main goal of showcasing their ways of life.

To conclude, "Nanook of the North" has maintained its position as a significant breakthrough film in the youth of documentaries/cinema but the romanticized portrayal of "Nanook" and his family has been questioned due to the ethics of the information captured. My view is that it is not wrong to engrain the cultures of these people through film, but the clear romanticization of their culture did not sit well with me. Especially after having done my own research, it truly did seem like Flaherty was trying to create an image of these people that made the documentary more marketable.

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