

HISTORY PAPER 2

Guidelines for the assessment of 'A' level history essays

For an essay to be categorized as excellent (22-25 marks) or very good (19-21marks), it should be composed of (a)relevant ideas/arguments (b) supportive evidence or specific examples (c) specific periods/dates (d) convincing and clearly flowing ideas from the introduction, through the essay body, up to the conclusion & enough coverage of what is asked (f) readable work. The lower grades of essay i.e good (16-18marks) and fairly good (13-15) are due to the less specific examples and time frame, less average and less accuracy. Then the 'O' level type/generalized essays (10-12marks) are either those without examples and time frame or those with sketchy statements/points. The lowest categories of essays are the poor ones (06-09 marks) and the very poor ones (00-05marks) with largely irrelevant material.

While marking the candidates' work in relation to the above questions, the following notes can be used. It is also important to note that the essays should be marked in consideration of their overall soundness and clear candidates' lines of argument.

1. A) THE PRE COLONIAL KIKUYU SOCIETY

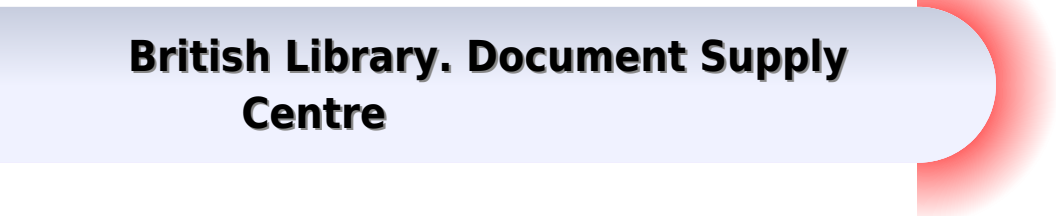
The kikuyu people are believed to have migrated from areas around Meru. By the 1st half of the 19th century, they had already reached the area around Metumi/Gaki border. Their settlements gradually expanded as moreland was acquired from the neighbouring territories.

SOCIAL ORGANISATION

The social organisation of the kikuyu was mainly based on the clan, age group/age set. Most of the kikuyu belonged to nine clans, which were corresponding to the nine daughters of Gakuyu, their legendary founder. Each clan was composed of age groups or generation sets (Imariika), in turn these were divided into age sets and each set was given a particular name. Young men at the age of about 18 years were initiated into the age set and this even involved circumcision. The male initiation was based on a 'Muhingo', closed period, which lasted for nine 'imera' (seasons) or 'Miaka (years) during which no initiations of boys took place at all. The closed period was followed by annual initiations for the next nine years. These nine initiation sets formed one army contingent or regiment set. On the part of females, they were initiated annually and in some areas, they formed their own age sets with particular names.

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Information Technology and Constructivism in Higher Education:

Progressive Learning Frameworks Payne, Carla R., 2009-05-31 This volume is grounded in the thesis that information technology may offer the only viable avenue to the implementation of constructivist and progressive educational principles in higher education and that the numerous efforts now under way to realize these principles deserve examination and evaluation Provided by publisher

St. Mary's College Kisubi Turns 100, 2006 *Combating Social Exclusion in University Adult Education* Julia Preece, 2018-08-17 Published in 1999 this work suggests that widening participation is not just about changing learner expectations it is also about changing institutional expectations and practices Higher learning for example should include a broader more inclusive range of knowledge and ways of knowing than at present and criteria for learning achievement should include assessment of citizenship as well as linear outcomes

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Proceedings British Library. Document Supply Centre, 2003 Resources in Education, 1999-10 **The Impact of**

Gender Quotas Susan Franceschet, Mona Lena Krook, Jennifer M. Piscopo, 2012-03-02 The Impact of Gender Quotas is a theory building and comparative exercise in elaborating concepts commonly used to analyze the broad impacts of gender quotas Using a conceptual framework based upon descriptive substantive and symbolic dimensions of representation the book presents case studies from twelve countries in Western Europe Latin America Sub Saharan Africa and Asia *British Education Index*, 2000 **Catalog of the Modern Greek Collection, University of Cincinnati** University of Cincinnati.

Library,1978 Adult Learning, Citizenship and Community Voices Pam Coare,Rennie Johnston,2003 This topical book examines the connections between theory and practice in citizenship learning Focusing on the experiences and views of a range of citizens many on the margins of society the contributors explore the significance and impact of particular forms of educational policies and provision in peoples lives and the role adult learning can play in the development of citizenship Organised into three sections the book provides a theoretical overview and a framework for understanding the links between learning and citizenship This is followed by an exploration of the voices of different citizens as they seek to develop their lives and learning The final section brings together theory and practice and identifies ten Propositions for Practice in developing adult learning for citizenship primarily in community contexts

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