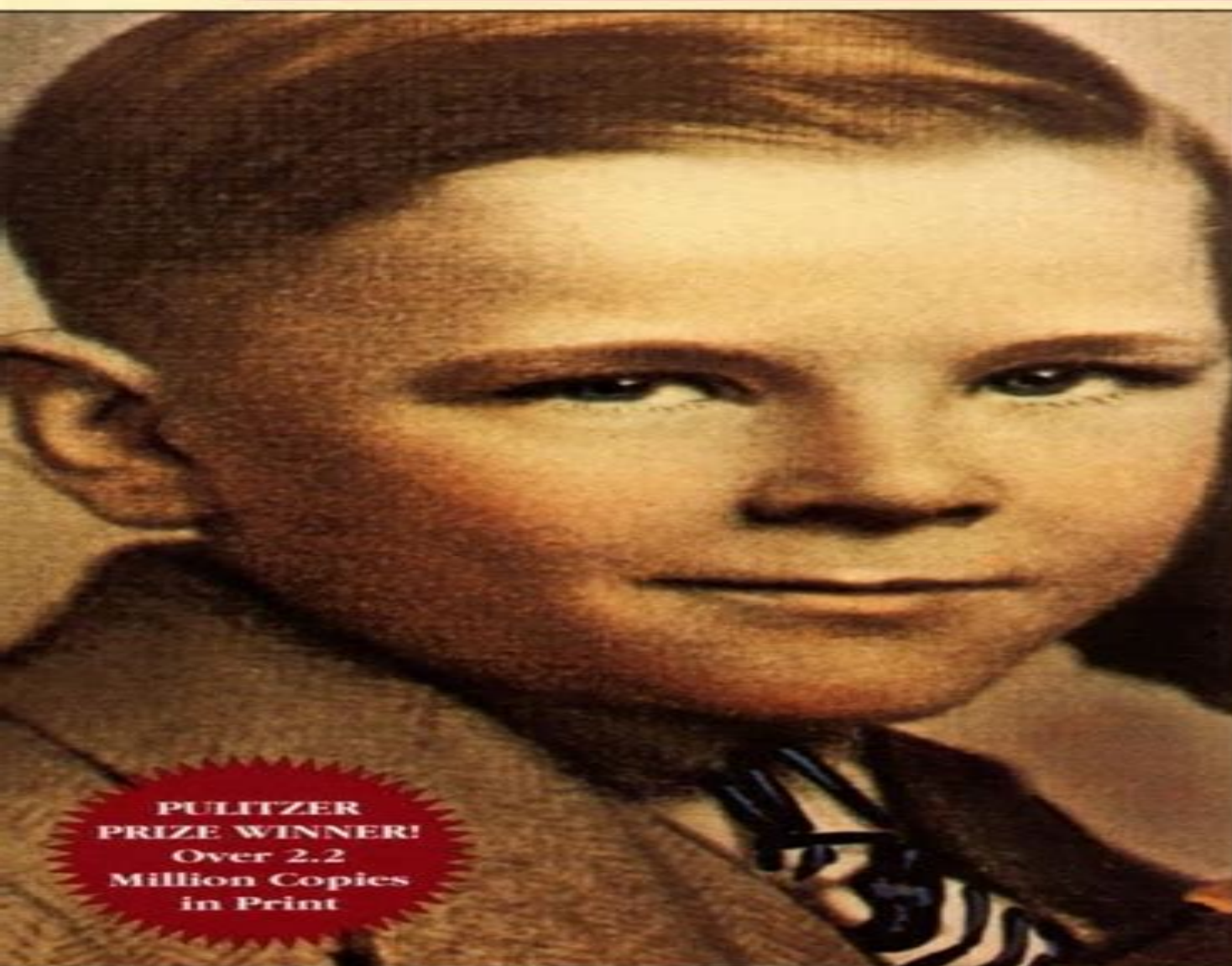


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dimension of autobiography is emerging as an important area of study. Scholars now recognize that an autobiography must be read with an element of caution since it represents not so much the literal truth as the author's perception of people and events, a perspective sometimes unflattering to those portrayed. Focusing on the ethics of autobiography, this volume analyzes the works of four writers who spent much of their youth in working class circumstances yet became highly educated intellectual professionals. It examines the ways in which each author confronts his or her past and how the authors represent their working class family members. Texts discussed are *Growing Up* by Russell Baker (1982), *Brothers and Keepers* by John Edgar Wideman (1984), *A Woman in Amber* by Agate Nesaule (1995), and *Clear Springs* by Bobbie Ann Mason (1999). Each work recounts the author's struggle with a particular societal element such as gender, race, class, division, or region. While Baker's memoir provides an example of positive, balanced characterizations of working class relatives, the texts by Wideman, Nesaule, and Mason illustrate the ethical pitfalls in portraying less powerful family members in one's life story. An overview of trends in working class autobiography and a brief survey regarding the critical reception of each work are included.

Chronicle of the Pulitzer Prizes for Biography Heinz-D. Fischer, 2011-11-30. Volume 20 of the series describes the development of the award for Biographies and Autobiographies from 1917 through 2006. In addition, the complete jury reports from this period are reprinted by facsimile. So it can be documented how the annual deliberations went until a winner was selected. Among the prize winners were John F. Kennedy before his presidency, the diplomat George F. Kennan, or the aviator Charles Lindbergh.

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Kellaghan, 2005-12-19 This is an up to date revision of the classic text first published in 1983 It includes a historical perspective on the growth of evaluation theory and practice and two comparative analyses of the various alternative perspectives on evaluation It also includes articles representing the major schools of thought about evaluation written by the

leaders who have developed these schools and models The final section describes and discusses the Standards for Program Evaluation and the reformation of program evaluation *The World Book Year Book* ,1983 The Publishers Weekly ,1904
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