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### RUBRIC FOR GRADING THE REFLECTION PAPER

| COMPONENT                            | 4                                                                                                                                                                                                                                               | 3                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Primary Reflection</b><br>(20%)   | Focuses on a single idea, event or object which is personally experienced by the subject.<br>The event, idea is a chain of habits or regularity in perception of things.<br>The chain of habit is discontinued by a "break" or "jolt" of event. | Focuses on a single idea, event or object which is personally experienced by the subject.<br>The event, idea is a chain of habits or regularity in perception of things.<br>There is no "break" which discontinued the chain of habits or events. | Focuses on a single idea, event or object which is personally experienced by the subject.<br>There is no chain of habits or regularity in perception of things.<br>There is no "break" which discontinued the chain of habits or events. | Focuses on a two or more ideas, event or object of experience by the subject.<br>There is no chain of habits or regularity in perception of things.<br>There is no "break" which discontinued the chain of habits or events.       |
| <b>Secondary Reflection</b><br>(30%) | Shows different perspective of experience opposed to the first reflection.<br>Makes inquiry and assessment to second reflection<br>Links the first experience to second experience in dialectic way.                                            | Shows different perspective of experience opposed to the first reflection.<br>Makes no inquiry and assessment to second reflection<br>Links the first experience to second experience in dialectic way.                                           | Shows no different perspective of experience opposed to the first reflection.<br>Makes no inquiry and assessment to second reflection<br>Links the first experience to second experience in dialectic way.                               | Shows no different perspective of experience opposed to the first reflection.<br>Makes no inquiry and assessment to second reflection<br>No links made between the first experience and second experience.                         |
| <b>Insight</b><br>(50%)              | The insight is framed into thesis statement.<br>The insight is supported by set of experiences, ideas, or event.<br>Shows realization from experience.<br>There is synthesis between the "object" and the "subject."                            | The insight is not framed into thesis statement.<br>The insight is supported by set of experiences, ideas, or event.<br>Shows realization from experience.<br>There is synthesis between the "object" and the "subject."                          | The insight is not framed into thesis statement.<br>The insight is not supported by set of experiences, ideas, or event.<br>Shows realization from experience.<br>There is synthesis between the "object" and the "subject."             | The insight is not framed into thesis statement.<br>The insight is not supported by set of experiences, ideas, or event.<br>Shows no realization from experience.<br>There is no synthesis between the "object" and the "subject." |

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**Rosina Ehmann**



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