

# **MATTHEW 28:19 TRIADIC, JEWISH OR TRINITARIAN**

**KULWANT SINGH BOORA**  
Book 13



Foreword  
**PAUL D. MOONEY**

# Matthew 28 19 Triadic Jewish Or Trinitarian

**Declan Marmion, Rik van Nieuwenhove**

### **Matthew 28 19 Triadic Jewish Or Trinitarian:**

*Matthew 28* Kulwant Singh Boora,2014-11-01 This scholarly and theological work by Mr Kulwant Singh Boora will prove to be a rich resource for all those who study the Word of God whether theologians educators pastors or laymen The research is fresh extensive and unparalleled in the apostolic movement Mr Boora takes a unique approach by exploring Matthew 28 19 from three perspectives as the title suggests Triadic Jewish and Trinitarian He cites a broad collection of views from among the world s most credible scholars who address the history and meaning of perhaps the most important verse in the Bible pertaining to the foundation of Christian doctrine The conclusive evidence for the baptism in Jesus Name is explicit Every preacher should read this book Every Christian should take note of the forceful significance of this one verse Matthew 28 19

**The Roman Catholic Church and Its Recognition of the Validity of Baptism in the Name of Jesus (Acts 2:38) from 100 A.D. to 500 A.D.** Kulwant Singh Boora,2011-08-08 The patristic period saw the shift towards baptism in the trinitarian form being a later liturgical development the original form being in the name of Jesus Christ Acts 2 38 It is granted that documentary evidence has been preserved quite remarkably from the patristic period to at least the fifth century that shows and demonstrates the recognition of baptism in the name of Jesus by the Roman Catholic Church To such an extent that even the Roman Catholic Church has noted the validity of baptism in the name of Jesus in a recent call for ecumenical dialogue Roman Catholic scholars and theologians alike are in agreement with the baptismal formula of the name of Jesus and make no pretense about it to the degree that even during the Ante Nicene period we find a trial of individual s who baptized in the name of Jesus flowing from period of the early Greek apologist s The patristic era to the fifth century will present a large body of literature that convincingly shows baptism in the name of Jesus being validly recognized even within literature housed within the collection of writings of St Cyprian Bishop of Carthage who was said to oppose such a practice The Roman Catholic Church at large voiced through its religious leaders Church Fathers Pope and theologians within this period have noted the original form of baptism being in the name of Jesus thereby continuing to acknowledge its validity and recognition

**An Introduction to the Trinity** Declan Marmion,Rik van Nieuwenhove,2011 This book introduces the main people and themes in the history of Trinitarian theology and analyses recent alternative readings of the tradition Patterns of Christological Categorisation Marvin C. Sanguinetti,2023-03-28 This book focuses on Christological Monotheism an underexplored area which combines two disciplines of theological appraisal often addressed as separate subjects Christological Monotheism is underexplored in the literature and even more underexplored are interpretations of Christological Monotheism from the perspectives of Christian voices within the Oneness Pentecostal faith tradition Oneness Pentecostalism offers opposing perspectives to what is considered fixed orthodoxy within the Christian faith traditions i e its views differ on doctrines relating to the nature of God and Christ from accepted norms This project seeks to include various Oneness Pentecostal interpretations to commonly held perspectives and explore what such might look like when juxtapose

with Christian orthodoxy Moreover it rereads perspectives about the relationship between God and Christ offered by both traditions in the contexts of earlier contributors to Christian history all the way to the Second Temple Jewish periods and includes similar patterns exposed by various groups scholars along this trajectory **The Cambridge Companion to the Trinity** Peter C. Phan,2011-06-30 This Companion explores how the Christian doctrine of the Trinity has been understood and articulated in the last two thousand years The Trinitarian theologies of key theologians are carefully examined and the doctrine of the Trinity is brought into dialogue with different religions as well as with other Christian beliefs The Rise and Fall of the Complementarian Doctrine of the Trinity Kevin Giles,2017-07-14 Since the late 1970s complementarian theologians have been arguing that the divine three persons in the Trinity are ordered hierarchically and that this is the ground for the hierarchical ordering of the sexes Suddenly and unexpectedly in June 2016 a number of complementarian theologians of confessional Reformed convictions came out and said that to so construe the Trinity is heresy it is a denial of what the creeds and confessions of the church rule is the teaching of Scripture A civil war among complementarians followed and in a very short time those arguing for hierarchical ordering in the Trinity capitulated This book tells the story *A Jewish Trinity* Alan Brill,2025 In *A Jewish Trinity* Alan Brill offers a Jewish understanding of six topics often discussed in contemporary Christian theology Trinity original sin incarnation salvation messianism and covenant Brill shows that contemporary Christian theology allows for greater commonality while remaining aware of differences *The Vision of Matthew* John P. Meier,2004-09-30 In this volume Father Meier explores how Matthew remodeled the form the Christological message and the moral demand of the gospel Part I shows Matthew s church in crisis It was experiencing a shift in its Christian existence from a narrow Jewish Christian past to a universal Gentile future To preserve yet reinterpret the particularistic traditions of that Jewish Christian past Matthew drew up a model of salvation history and then reshaped the gospel message to fit it Part II offers a mini commentary on the whole gospel to illustrate this reshaping of the message Pericope by pericope Matthew presents Jesus as Son of God and Son of Man and therefore as the definitive teacher of his Church Indeed the nexus between Christ and his Church emerges as the outstanding characteristic of Matthew s gospel Part III studies Matthew s construction of a unified moral vision on the basis of this connection between Christ and Church The basic stance of Jesus and his disciples towards the Mosaic Law is one of fulfillment a prophetic fulfillment which involves at times a deepening of at times the abrogation of the letter of the Law Trinitarian Dogmatics D. Glenn Butner, Jr.,2022-07-19 Christianity Today 2023 Award of Merit Academic Theology This introduction draws on the breadth of the Christian tradition to present a biblically grounded globally informed and conceptually precise account of the doctrine of the Trinity It covers key themes and concepts offering an alternative to introductory texts on the Trinity that are arranged historically chronologically The book incorporates majority world theology engages important debates in contemporary biblical studies and draws on neglected historical figures It also contains a glossary of trinitarian terms and an annotated

bibliography of major works on the doctrine of God      Translating H/holy S/spirit Garrett C. Kenney,2006-12-14 Translating H holy S spirit examines the biblical concept of the holy spirit Twenty five English translations are consulted revealing a high degree of ambiguity and inconsistency in translating this central concept This is clearly evident in the apparent arbitrariness and inconsistency in capitalization When Spirit is capitalized it is generally assumed that a person is being referred to This raises questions as to whether the Spirit is simply a personification of some attribute or activity of God or whether Spirit may refer to a distinct hypostasis in the Godhead When spirit appears in lowercase it is generally assumed that an impersonal gift or enablement is intended Translating H holy S spirit presents four models by which these difficulties are examined and clarified Each model is defined defended and then deconstructed      Matthew within Sectarian Judaism John Kampen,2019-06-25 A renowned scholar of the Dead Sea Scrolls argues for reading the Gospel of Matthew as the product of a Jewish sect In this masterful study of what has long been considered the most Jewish gospel John Kampen deftly argues that the gospel of Matthew advocates for a distinctive Jewish sectarianism rooted in the Jesus movement He maintains that the writer of Matthew produced the work within an early Jewish sect and its narrative contains a biography of Jesus which can be used as a model for the development of a sectarian Judaism in Lower Syria perhaps Galilee toward the conclusion of the first century CE Rather than viewing the gospel of Matthew as a Jewish Christian hybrid Kampen considers it a Jewish composition that originated among the later followers of Jesus a generation or so after the disciples This method of viewing the work allows readers to understand what it might have meant for members of a Jesus movement to promote their understanding of Jewish history and law that would sustain Jewish life at the end of the first century      *The Baptismal Episode as Trinitarian Narrative* Hallur Mortensen,2020-11-09 Hallur Mortensen examines the concept of God in Mark s Gospel with particular emphasis on the baptismal scene of 1 9 11 This he closely relates to the beginning and end of the prologue 1 2 3 and 1 14 15 concerning the coming of the Lord the gospel and the kingdom of God The allusions of the divine voice to Psalm 2 and Isaiah 42 reveal the function and identity of Jesus as the Son of God and thus also of God as the father of Jesus The identity and descent of the Spirit at the baptism as an anointing is discussed in detail and has a critical function in the coming of the kingdom and the defeat of Satan These aspects are examined in the context of Jewish monotheism and what Hans W Frei calls the intention action description of identity that being is constituted by action and Mortensen thus argues that Mark s Gospel portrays a proto and narrative trinitarian conception of God      **The Holy Trinity--God for God and God for Us** Chung-Hyun Baik,2011-01-01 In this important book Chung Hyun Baik explores one of the central issues in contemporary Trinitarian theology the relationship between the economic and immanent Trinity Engaging a wide variety of Trinitarian theologians and contemporary philosophers Baik offers a vital analysis of the ontological and epistemological issues that bear on a proper understanding of the doctrine of the Trinity Noting that the meaning of mystery in the New Testament is Jesus Christ himself Baik argues that in order to rightly approach the question of the relationship between the

immanent and the economic Trinity it is necessary to understand the mystery of the divine being as centered in Christ himself Moreover Christ is not merely a device for resolving epistemological or ontological tensions but rather the fullness of the divine mystery and as such must be determinative of all such theological and philosophical questions     **The Gospel of Matthew on the Landscape of Antiquity** Edwin K. Broadhead,2017-07-13 The Gospel of Matthew is an oeuvre mouvante a work in process and the dynamics of this process are essential to its identity and function This understanding of the Gospel of Matthew stands in distinction from the long history of research centered on Matthew the author and his design for the gospel Focused instead on tradition history the history of composition and transmission Edwin K Broadhead s approach keeps open the dialectical engagements and the conflicting voices intrinsic to the Gospel of Matthew As a result the consistently Jewish textures of this gospel are emphasized there is a broader engagement with the landscape of antiquity and serious attention is given to further developments in the history of transmission This focus on the developing tradition thus highlights rather than suppresses the viability and the generative potential of such discourses     Our Triune God Peter Toon,2002 Who is the God of the Bible From both within the church and outside her walls the orthodox doctrine of the Holy Trinity declared in Scripture and passed down in ecumenical creeds and local confessions of faith is under attack The emerging absence of a Trinitarian mind set so prevalent in the church today has enormous implications for the future of the Christian faith Concerned to counter contemporary attacks on the doctrine of God Peter Toon here demonstrates the existence and priority of a Trinitarian pattern in Scripture and defends the essential role of the Trinity in Christian belief faith and practice

*Matthew (Baker Exegetical Commentary on the New Testament)* David L. Turner,2008-04-15 New Testament scholar and professor David L Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author s detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit

**The Comprehensive Guide to Apologetics** Joseph M. Holden,2022-01-11 A must read for anyone who seeks to share the gospel and defend the faith Josh McDowell Crucial to the next generation of missionaries and apologetic evangelists Norman L Geisler In a postmodern post truth society how can we be certain our faith is based on more than our feelings And how do we answer the complex questions about Christianity posed by skeptics and searchers alike The Comprehensive Guide to Apologetics challenges you to understand and defend the tenets of your faith This informative resource covers topics spanning from the evidence for the Bible s reliability to the relationship between science and faith to

the comparisons between Christianity and other worldviews The many contributors to this volume include respected apologists and Bible scholars such as Norman L Geisler Josh McDowell Gary R Habermas Walter C Kaiser Jr Ron Rhodes Edwin M Yamauchi John Warwick Montgomery William A Dembski Randy Alcorn Stephen C Meyer Randall Price Ed Hindson Essential reading for every Christian The Comprehensive Guide to Apologetics will equip you with the knowledge and confidence to testify for your faith with compassion intention and Christlike wisdom

**The Didache** Hubertus Waltherus Maria van de Sandt, Huub Van de Sandt, David Flusser, The early Christian manual for baptismal catechesis focuses on the nascent Christian community and early Judaism

**The Birth of the Trinity** Matthew W. Bates, 2015 How and when did Jesus and the Spirit come to be regarded as fully God The Birth of the Trinity offers a new historical approach by exploring the way in which first and second century Christians read the Old Testament in order to differentiate the one God as multiple persons The earliest Christians felt they could metaphorically overhear divine conversations between Father Son and Spirit when reading the Old Testament When these snatches of dialogue are connected and joined they form a narrative about the unfolding interior divine life as understood by the nascent church What emerges is not a static portrait of the triune God but a developing story of divine persons enacting mutual esteem voiced praise collaborative strategy and self sacrificial love The presence of divine dialogue in the New Testament and early Christian literature shows that contrary to the claims of James Dunn and Bart Ehrman among others the earliest Christology was the highest Christology as Jesus was identified as a divine person through Old Testament interpretation

Patrick Navas, 2006-10-01 In Divine Truth or Human Tradition the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including popular author and debater Dr James R White author of The Forgotten Trinity John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Bowman Jr author of Why You Should Believe in the Trinity Robert Morey Founder of California Biblical University and Seminary and author of The Trinity Evidence and Issues R C Sproul President of Ligonier Ministries Robert L Reymond author of Jesus Divine Messiah and A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one true God is in the ultimate sense a divine being made up of three co equal and co eternal persons is not only central to the Christian faith but absolutely necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in Three Persons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth

seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century. Many Christians have wondered: How can a doctrine that is no



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