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BUILT BETTER THAN IT HAS TO BE™



Amana
Distinctions™ **The Big Oven™**

Electric Range

Installation Instructions

Important—Save for local electrical inspector's use.

Keep instructions for future reference.

Be sure manual stays with range.

Read entire instruction before beginning installation.

Read Owner's Manual for safe installation.

You'll Need a Few Things Before You Begin

Power Cord
(3-wire or 4-wire)
and Strain Relief



Wrench



$\frac{1}{2}$ " Nut Driver
or Sockets



Screw
Drivers



Level



Tape Measure



Drill and DrillBit
 $\frac{1}{8}$ " for wood floor
 $\frac{1}{4}$ " for concrete floor



1 PREPARE TO INSTALL RANGE AND INSTALL ANTI-TIP BRACKET

Measure cabinet area and prepare it according to illustrations in *Minimum Clearances to Combustible Surfaces and Range and Cabinet Dimensions* section in this manual.

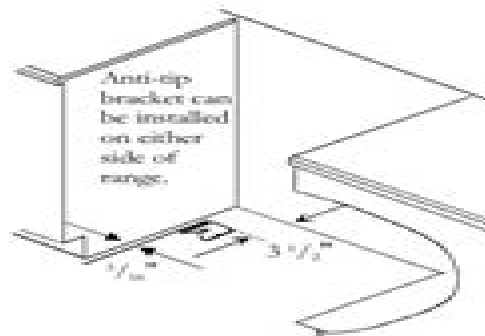
Remove the packing materials and locate the anti-tip bracket, screws, plastic anchors and anti-tip bracket installation instructions.



Anti-tip Bracket Installation

To reduce risk of range tipping, secure range with a properly installed anti-tip bracket. Refer to anti-tip bracket installation instructions. **Do not proceed with installation until this step has been completed.**

Once anti-tip bracket has been installed, proceed to the next step of the installation.



M 7 Installation Instruction Manual

**United States. Office of Scientific
Research and Development. National
Defense Research Committee**

M 7 Installation Instruction Manual:

Instruction Manual for Obtaining Oceanographic Data United States. Naval Oceanographic Office, *Generating Unit M7*, 1943 *Field Manuals* United States. War Department, 1948 **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1919 Drawing Guide Marcius Willson, 1881 Federal Airways Manual of Operations United States. Civil Aeronautics Administration, 1946 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1973 **Folio**, 1880 **Federal Tax Bulletins** Commerce Clearing House, 1920 **A Handbook for EMC Testing and Measurement** David Morgan, 1994-06-30 This major reference book is aimed at engineers and technical managers concerned with EMC electromagnetic compatibility It explains why EMC testing is necessary what standards must be met how such testing is carried out and therefore how to prepare for it what accuracy and repeatability can be expected and when to test **Ordnance Field Guide** William C. Farmer, 1944 **Snow Tractor M7 and 1-ton Snow Trailer M19**, 1944 **The Hunting and Fishing Camp Builder's Guide** Monte Burch, 2012-05 There cannot be a hunter and angler who has not at some time or other daydreamed about building his or her own camp Hunting Fishing Camp Builder s Guide provides the concepts plans and know how to turn a daydream into a reality Monte Burch applies decades of how to skills to describe the ins and outs of design and construction From the cabin to the furniture inside you can do it all yourself and create the camp or lodge of your dreams Skyhorse Publishing is proud to publish a broad range of books for hunters and firearms enthusiasts We publish books about shotguns rifles handguns target shooting gun collecting self defense archery ammunition knives gunsmithing gun repair and wilderness survival We publish books on deer hunting big game hunting small game hunting wing shooting turkey hunting deer stands duck blinds bowhunting wing shooting hunting dogs and more While not every title we publish becomes a New York Times bestseller or a national bestseller we are committed to publishing books on subjects that are sometimes overlooked by other publishers and to authors whose work might not otherwise find a home **A Course of Instruction in Instrumentation** Salomon Jadassohn, 1899 *List and Index of Department of the Army Publications* United States. Department of the Army, 1948 **Palmer's Index to the Times Newspaper**, 1901 Covers the period from 1790 to 1905 in The Times of London *Microfilm Index* United States. Office of Scientific Research and Development. National Defense Research Committee, 1946 This volume is an index of the technical laboratory and field reports and other reference material which appears in the bibliographies for the Summary Technical Report of NDRC microfilmed **Microfilm Index; Summary Technical Report of NDRC.** United States. Office of Scientific Research and Development. National Defense Research Committee, 1946 *Bookseller, Newsdealer and Stationer*, 1912 *The Columbia Book of Yarns* Anna Schumacker, 1913

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