

## The Four Gospels: Some Comparative Overview Charts

### Literary, Stylistic and Thematic Comparisons:

GOSPEL according to...	MARK	MATTHEW	LUKE	JOHN
No. of chapters (verses/words)	16 ( 676 / 11304 )	28 ( 1071 / 18345 )	24 ( 1151 / 19482 )	21 ( 879 / 15635 )
Style of Greek	grammatically poor	Semitic influenced	good, elegant, literary	simple, but highly symbolic
Geographical Focus	Galilean towns; some Gentile territory	Galilee, esp. mountains; Jewish areas	one long journey to goal: Jerusalem	multiple visits back & forth to Jerusalem
Literary Features	quick action ("immediately, and then") loosely connected episodes	five major discourses; well-organized sections of collected pericopes	stories often in pairs (esp. male/female characters); many more parables	"Amen, Amen, I say to you..."; irony; paradox; double-meanings
Literary Introduction	"Beginning of Good News" (1:1)	"Book of Genealogy" (1:1)	"Orderly Account" (1:1-4)	Cosmic Hymn (1:1-18)
Gospel Beginning	John the Baptist's preaching; Jesus' ministry begins (1:2-15)	Jesus as Emmanuel (1:2-2:23); "King of Jews" vs. King Herod	Elizabeth & Mary; parallel birth stories; John Baptist & Jesus (1:5-2:52)	John Bapt. points to "Lamb of God"; first disciples come to Jesus (1:19-51)
Inaugural Event	Exorcism in Synagogue of Capernaum (1:21-28)	Sermon on the Mount; Fulfillment of Law (ch. 5-7)	Jubilee reading from Isa 61; Rejection at Nazareth (4:14-30)	Wedding Feast at Cana; first of Jesus' "signs" (2:1-11)
Jesus' Major Opponents	1- Pharisees & Herodians; 2- chief priests, scribes & elders	"scribes & Pharisees"; "hypocrites & blind guides"	unjust authorities (civil & religious); rich & corrupt people	"Jews" (esp. leaders in Jerusalem); Pharisees; High Priest Caiaphas
Jesus' Last Words on the Cross	"My God, my God, why have you forsaken me?" (15:34)	(27:46 - same as in Mark)	"Father, forgive them..." (23:34); "You'll be with me in Paradise" (23:43); "Into your hands I commit my Spirit" (23:46)	"Behold your son; behold your mother" (19:26-27); "I am thirsty" (19:28); "It is finished" (19:30)
Focus of Passion	Ch. 14-15: Jesus' death as tragedy	Ch. 26-27: plots & treachery vs. Jesus	Ch. 22-23: Jesus' innocence	Ch. 18-19: Jesus' exaltation
Last Major Event	Empty Tomb, outside of Jerusalem (16:1-8)	Great Commission, on Mountain in Galilee (28:16-20)	Ascension, from Bethany just East of Jerusalem (24:50-53)	1: disciples & Thomas (20:19-29) 2: [Peter & Beloved Disciple (21:1-23)]
Final Literary Ending	women leave tomb in fear & silence (16:8) [16:9-20 added only later]	Jesus tells disciples, "I am with you always" (28:20)	disciples return to Jerusalem temple with joy praising God (24:52)	1: many more signs (20:30f) 2: [many other books 21:24f]
Christology I: Main Titles for Jesus	Christ/Messiah & Son of God; Suffering Son of Man; Eschatological Judge	Son of David & Son of Abraham; Great Teacher; New Lawgiver (like Moses)	Great Prophet; Lord (of all nations); Savior (esp. of the poor)	Divine Logos/Word made Flesh; Passover Lamb; Son, sent from Father; "I Am..."; "Equal to God"
Christology II: Jesus' Major Actions	miracles; overcoming evil powers; arguing with religious authorities	teaching his disciples; denying religious hypocrisy	healing sick & impaired people; forgiving sinners & debtors	speaking God's words; doing God's works; revealing God and himself
Discipleship	persevere in faith despite suffering; follow Jesus "on the way" to the cross; be ready for his return	be righteous; forgive always; live the Golden Rule; fulfill God's laws; esp. law of charitable deeds	leave everything to follow Jesus; share with poor; accept everyone; esp. outcasts, women, enemies	see, believe, know, remain in Jesus & God, despite hostility; love one another; be in unity; serve humbly
Pneumatology Eschatological Expectations	Holy Spirit at Baptism; unclean spirits imminent & sudden, but no one knows when; so "Keep awake!" (13:1-37)	H.S. at Jesus' birth, baptism, speech false prophets will arise; many will fall away; Gospel must first be preached to all (24:10-14)	infancy narrative; prophetic anointing after Jerusalem is destroyed and Gentiles' time is fulfilled; not so soon; pray! (21:20-24, 26, 36)	Spirit of Truth; Paraclete/Advocate realized eschatology: all who hear & believe have eternal life already now, and are not judged (5:21-25)
Basis for Final Judgment	whether you persevere in faith despite persecutions (13:13)	what you do for "the least" people; Sheep & Goats parable (25:31-46)	how you use wealth / possessions; parables of Rich & Poor (16:1-31)	whether or not you believe in Jesus (3:16-18; 5:19-24; 12:44-50)
Other Major Themes	Messianic secret; main disciples don't understand, but minor characters do believe	fulfillment of Scripture; divisions within the community; final separation of good vs. bad	fulfillment of God's plan; eschatological reversal; tax collectors & sinners favored	"eternal life" = "life in his name" = "becoming children of God"; Xn unity; mutual indwelling of God/Jesus/us
Symbol - Feast - Lectionary	Lion - April 25 - Year B	Angel/Human - Sept. 21 - Year A	Ox - Oct. 18 - Year C	Eagle - Dec. 27 - esp. Lent & Easter

# Four Gospels Divinity Marking Scheme

**J Elliott**



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## **Table of Contents Four Gospels Divinity Marking Scheme**

1. Understanding the eBook Four Gospels Divinity Marking Scheme
  - The Rise of Digital Reading Four Gospels Divinity Marking Scheme
  - Advantages of eBooks Over Traditional Books
2. Identifying Four Gospels Divinity Marking Scheme
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Four Gospels Divinity Marking Scheme
  - User-Friendly Interface
4. Exploring eBook Recommendations from Four Gospels Divinity Marking Scheme
  - Personalized Recommendations
  - Four Gospels Divinity Marking Scheme User Reviews and Ratings
  - Four Gospels Divinity Marking Scheme and Bestseller Lists
5. Accessing Four Gospels Divinity Marking Scheme Free and Paid eBooks
  - Four Gospels Divinity Marking Scheme Public Domain eBooks
  - Four Gospels Divinity Marking Scheme eBook Subscription Services
  - Four Gospels Divinity Marking Scheme Budget-Friendly Options
6. Navigating Four Gospels Divinity Marking Scheme eBook Formats

- ePub, PDF, MOBI, and More
- Four Gospels Divinity Marking Scheme Compatibility with Devices
- Four Gospels Divinity Marking Scheme Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Four Gospels Divinity Marking Scheme
  - Highlighting and Note-Taking Four Gospels Divinity Marking Scheme
  - Interactive Elements Four Gospels Divinity Marking Scheme
- 8. Staying Engaged with Four Gospels Divinity Marking Scheme
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Four Gospels Divinity Marking Scheme
- 9. Balancing eBooks and Physical Books Four Gospels Divinity Marking Scheme
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Four Gospels Divinity Marking Scheme
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Four Gospels Divinity Marking Scheme
  - Setting Reading Goals Four Gospels Divinity Marking Scheme
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Four Gospels Divinity Marking Scheme
  - Fact-Checking eBook Content of Four Gospels Divinity Marking Scheme
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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