

PHILOSOPHIES

Foucault

et

la folie

PAR FREDERIC GROS

puf

Foucault Et La Folie

C.G. Prado



Foucault Et La Folie:

Folie et déraison Michel Foucault, 1961 **Rewriting the History of Madness** Arthur Still, Irving Velody, 2012-10-02

Michel Foucault has had an extraordinary impact on writers in the human sciences since his first book *Madness and Civilization* appeared in English. This title assesses the reactions to *Madness and Civilization*. **Foucault et la folie**

Frédéric Gros, 2014-07-01 T00:00:00+02:00. Quelles significations a pu prendre la folie dans les époques précédentes avant de chouer dans une stricte détermination médicale? Questionner la folie a signifié pour Foucault entreprendre une étude des constitutions historiques des sens de la folie, ce qui l'éloignait de ses positions marxistes et l'obligeait d'emprunter ses grilles de lecture à une phénoménologie des formations historiques des sens. *Foucault's Nietzschean Genealogy* Michael Mahon, 1992-01-01. This is the first full-length study of the impact of Friedrich Nietzsche's writings on the thought of French philosopher Michel Foucault. Focusing on the notion of genealogy in the thought of both Nietzsche and Foucault, the author explores the three genealogical axes: truth, power, and the subject, as they gradually emerge in Foucault's writings. This complex of axes into which Foucault was drawn, especially as a result of his early history of madness, called forth his explicit adoption of a Nietzschean approach to his future work. By interpreting Foucault's *Histoire de la folie* in the light of Nietzsche's genealogy of tragedy, Mahon shows how the moral problematization of madness in history provides the historical conditions from which the three axes emerge. After tracing the gradual emergence of the three axes through Foucault's writings of the remainder of the 1960s, especially *Les Mots et les choses*, Mahon turns to Foucault's explicit methodological statements and his notion of genealogy and offers a reading of Foucault's *L'archéologie du savoir*, arguing that there is no chasm between Foucault's archaeological writings and his genealogies. The work concludes with an analysis of Foucault's final writings on the genealogy of modern subjectivity and an examination of how truth, power, and the subject operate for the modern psychoanalytic subject of desire. [The Politics of Desire](#) Agustín Colombo, Edward McGushin, Geoff Pfeifer, 2022-03-28. In his preface to Deleuze and Guattari's *Anti-Oedipus*, Michel Foucault notes that in the late sixties there is a turn away from Freud and a movement toward what he calls an experience and technology of desire that is no longer Freudian. Foucault, Deleuze, and Guattari were interested in and engaged with this shift, and their collective work in these areas spawned a larger post-Freudian literature. This book gathers contributions from international scholars with the aim of exploring the social, political, and philosophical dimension of Deleuze and Guattari's and Foucault's critical encounters with psychoanalytic thought. Their possible connections, their divergences, the fields of reflection that these encounters open, and the problems and debates that led Foucault and Deleuze and Guattari to engage with psychoanalysis in the ways that they did. In doing so, the main goal of the book is not to engage in a critique of the discipline of psychoanalysis as such, but to investigate how Foucault's and Deleuze's critique of psychoanalysis gives rise to a political reflection that draws on some of psychoanalysis' key notions. Among these, the concept of Desire is central, as it allows us to grasp the different ways in which Foucault and Deleuze

politically engage with Psychoanalysis for Deleuze Desire is the element through which Revolution becomes possible whereas for Foucault Desire is a cornerstone of the modern mechanisms of subjection Drawing both on new material like Confessions of the Flesh the 4th volume of Foucault s History of Sexuality and on Foucault and Deleuze main work the book covers a variety of topics including the contrast between Foucault s and Deleuze political understanding of desire and pleasure the genealogy of desire as a way to investigate the historical shaping of psychoanalysis the relationship between psychoanalysis and the normalizing mechanisms of power e g biopolitics and disciplinary regimes the ways in which psychoanalysis and neoliberalism come together in particular moments the status and role of desire in revolt resistance and transformation Foucault and Deleuze s different approaches to the unconscious the role of desire in the formation of identity etc In the 50th anniversary of Deleuze and Guattari s Anti Oedipus one of the major references that inspires the many chapters in this book we aim to pay homage to these two important figures of contemporary thought by enriching and opening new lines of thought and problematization of the political reflection on Desire that Foucault and Deleuze developed

The Lives of Michel Foucault David Macey,2019-01-29 The classic biography of the radical French philosopher with a new afterword by acclaimed Foucault scholar Stuart Elden When he died of an AIDS related condition in 1984 Michel Foucault had become the most influential French philosopher since the end of World War II His powerful studies of the creation of modern medicine prisons psychiatry and other methods of classification have had a lasting impact on philosophers historians critics and novelists the world over But as public as he was in his militant campaigns on behalf of prisoners dissidents and homosexuals he shrouded his personal life in mystery In The Lives of Michel Foucault written with the full cooperation of Daniel Defert Foucault s former lover David Macey gives the richest account to date of Foucault s life and work informed as it is by the complex issues arising from his writings In this new edition Foucault scholar Stuart Elden has contributed a new afterword assessing the contribution of the biography in the light of more recent literature

Foucault on the Arts and Letters Catherine M. Soussloff,2016-10-06 As one of the most important philosophers of the 20th century Michel Foucault s reputation today rests on his political philosophy in relation to the contemporary subject in a neo liberal and globalized society This book offers insight into the role of the arts in Foucault s thought as a means to better understanding his contribution to larger debates concerning contemporary existence Visual culture literary film and performance studies have all engaged with Foucauldian theories but a full examination of Foucault s significance for aesthetic discourse has been lacking until now This book argues that Foucault s particular approach to philosophy as a way of thinking the self through the work of art provides significant grounds for rethinking his impact today The volume moves across as many disciplinary boundaries as Foucault himself did demonstrating the value of Foucault s approach to aesthetic discourse for our understanding of how the arts and humanities reflect upon contemporary existence in a globalized society

Foucault's Law Ben Golder,Peter Fitzpatrick,2009-02-26 Foucault s Law is the first book in almost fifteen years to address the question of

Foucault's position on law Many readings of Foucault's conception of law start from the proposition that he failed to consider the role of law in modernity or indeed that he deliberately marginalized it In canvassing a wealth of primary and secondary sources Ben Golder and Peter Fitzpatrick rebut this argument They argue that rather than marginalize law Foucault develops a much more radical nuanced and coherent theory of law than his critics have acknowledged For Golder and Fitzpatrick Foucault's law is not the contained creature of conventional accounts but is uncontainable and illimitable In their radical re-reading of Foucault they show how Foucault outlines a concept of law which is not tied to any given form or subordinated to a particular source of power but is critically oriented towards alterity new possibilities and different ways of being Foucault's Law is an important and original contribution to the ongoing debate on Foucault and law engaging not only with Foucault's diverse writings on law and legal theory but also with the extensive interpretive literature on the topic It will thus be of interest to students and scholars working in the fields of law and social theory legal theory and law and philosophy as well as to students of Foucault's work generally

A Companion to Foucault Christopher Falzon, Timothy O'Leary, Jana Sawicki, 2013-04-01 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available Comprises a comprehensive collection of authors and topics with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive Chronology of Foucault's life and works written by Foucault's life partner Daniel Defert Includes a bibliography of Foucault's shorter works in English cross-referenced to the standard French edition *Dits et Ecrits*

Foucault's Analysis of Modern Governmentality Thomas Lemke, 2019-02-26 Lemke offers the most comprehensive and systematic account of Michel Foucault's work on power and government from 1970 until his death in 1984 He convincingly argues using material that has only partly been translated into English that Foucault's concern with ethics and forms of subjectivation is always already integrated into his political concerns and his analytics of power The book also shows how the concept of government was taken up in different lines of research in France before it gave rise to governmentality studies in the Anglophone world A Critique of Political Reason Foucault's Analysis of Modern Governmentality provides a clear and well-structured exposition that is theoretically challenging but also accessible for a wider audience Thus the book can be read both as an original examination of Foucault's concept of government and as a general introduction to his genealogy of power

Michel Foucault Dan Beer, 2017-12-02 This is a study of the French philosopher and historian Michel Foucault's 1976 work *La Volonté de Savoir* Dan Beer aims to uncover a network of ideas and linguistic patterns beneath the surface of the text Through close textual analysis he addresses the issue of language and its effects on the world we inhabit The book covers a range of references from the forgotten narratives of 19th century European psychiatry examining the scope of confessional

literature to the heated debates that surround Foucault's language and ideas

Witchcraft, Madness, Society, and Religion in Early Modern Germany H.C. Erik Midelfort, 2024-10-28 H.C. Erik Midelfort has carved out a reputation for innovative work on early modern German history with a particular focus on the social history of ideas and religion. This collection pulls together some of his best work on the related subjects of witchcraft, the history of madness and psychology, demonology, exorcism, and the social history of religious change in early modern Europe. Several of the pieces reprinted here constitute reviews of recent scholarly literature on their topics, while others offer sharp departures from conventional wisdom. A critique of Michel Foucault's view of the history of madness proved both stimulating but irritating to Foucault's most faithful readers, so it is reprinted here along with a short retrospective comment by the author. Another focus of this collection is the social history of the Holy Roman Empire, where towns, peasants, and noble families developed different perceptions of the Protestant and Catholic Reformations and of the options the religious revolutions of the sixteenth century offered. Finally, this collection also brings together articles which show how Freudian psychoanalysis and academic sociology have filtered and interpreted the history of early modern Germany.

Madness in Experience and History Hannah Lyn Venable, 2021-11-01 *Madness in Experience and History* brings together experience and history to show their impact on madness or mental illness. Drawing on the writings of two twentieth-century French philosophers, Maurice Merleau-Ponty and Michel Foucault, the author pairs a phenomenological approach with an archaeological approach to present a new perspective on mental illness as an experience that arises out of common behavioral patterns and shared historical structures. Many today feel frustrated with the medical model because of its deficiencies in explaining mental illness. In response, the author argues that we must integrate human experiences of mental disorders with the history of mental disorders to have a full account of mental health and to make possible a more holistic care. Scholars in the humanities and mental health practitioners will appreciate how such an analysis not only offers a greater understanding of mental health but also a fresh take on discovering value in diverse human experiences.

Foucault's Strange Eros Lynne Huffer, 2020-06-16 What is the strange eros that haunts Foucault's writing? In this deeply original consideration of Foucault's erotic ethics, Lynne Huffer provocatively rewrites Foucault as a Sapphic poet. She uncovers eros as a mode of thought that erodes the interiority of the thinking subject. Focusing on the ethical implications of this mode of thought, Huffer shows how Foucault's poetic archival method offers a way to counter the disciplining of speech. At the heart of this method is a conception of the archive as Sapphic: the past's remains are like Sappho's verses, hole-ridden, scattered, and dissolved by time. Listening for eros across fragmented texts, Huffer stages a series of encounters within an archive of literary and theoretical readings: the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick; the historicity of madness in the Foucault-Derrida debate; the afterlives of Foucault's anti-prison activism; and Monique Wittig's Sapphic materialism. Through these encounters, Foucault's *Strange Eros* conceives of ethics as experiments in living that work poetically to make the present strange. Crafting

fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault's *Strange Eros* hints at the self-hollowing speech of an eros that opens a space for the strange *Young Foucault* Elisabetta Basso, 2022-11-22 In the 1950s long before his ascent to international renown Michel Foucault published a scant few works His early writings on psychology psychopathology and anthropology have been dismissed as immature However recently discovered manuscripts from the mid 1950s when Foucault was a lecturer at the University of Lille testify to the significance of the work that the philosopher produced in the years leading up to the archaeological project he launched with *History of Madness* Elisabetta Basso offers a groundbreaking and in-depth analysis of Foucault's Lille manuscripts that sheds new light on the origins of his philosophical project She considers the epistemological style and methodology of these writings as well as their philosophical context and the scholarly networks in which Foucault was active foregrounding his relationship to existential psychiatry *Young Foucault* blurs the boundaries between biography and theory exploring the transformations and at times contradictions that characterize the intellectual trajectory of a philosopher who as Foucault himself put it turned to psychology and from psychology to history Retracing the first steps of the philosopher's intellectual journey Basso shows how Foucault's early writings provide key insights into his archaeological work of the 1960s Assembling a vast array of archival sources including manuscripts reading notes notes for lectures and conferences and correspondence this book develops a new and deeper understanding of Foucault's body of work **Disalienation** Camille Robcis, 2021-05-03 From 1940 to 1945 forty thousand patients died in French psychiatric hospitals The Vichy regime's soft extermination let patients die of cold starvation or lack of care But in Saint Alban sur Limagnole a small village in central France one psychiatric hospital attempted to resist Hoarding food with the help of the local population the staff not only worked to keep patients alive but began to rethink the practical and theoretical bases of psychiatric care The movement that began at Saint Alban came to be known as institutional psychotherapy and would go on to have a profound influence on postwar French thought In *Disalienation* Camille Robcis grapples with the historical intellectual and psychiatric meaning of the ethics articulated at Saint Alban by exploring the movement's key thinkers including Fran ois Tosquelles Frantz Fanon Félix Guattari and Michel Foucault Anchored in the history of one hospital Robcis's study draws on a wide geographic context revolutionary Spain occupied France colonial Algeria and beyond and charts the movement's place within a broad political economic landscape from fascism to Stalinism to postwar capitalism *Foucault/Derrida Fifty Years Later* Olivia Custer, Penelope Deutscher, Samir Haddad, 2016-11-08 Early in their careers Michel Foucault and Jacques Derrida argued over madness reason and history in an exchange that profoundly influenced continental philosophy and critical theory In this collection Amy Allen Geoffrey Bennington Lynne Huffer Colin Koopman Pierre Macherey Michael Naas and Judith Revel among others trace this exchange in debates over the possibilities of genealogy and deconstruction immanent and transcendent approaches to philosophy and the practical and theoretical role of the archive **Foucault's Legacy** C.G.

Prado,2009-05-01 An important collection of essays examining and promoting Foucault's influence on present day philosophy in both the analytic and Continental philosophical traditions **Foucault's Seminars on Antiquity** Paul Allen

Miller,2021-10-07 In 1980 Michel Foucault's work makes two decisive turns. On the one hand, as announced at the start of his course at the Collège de France for that year, *Le Gouvernement des vivants*, his topic will be the modalities through which power constitutes itself in relation to truth. On the other, the texts on which he will concentrate will no longer be those of the early modern period. Rather, he begins with one by Dio Cassius on the emperor Septimius Severus and then proceeds to spend the next two sessions offering a reading of *Oedipus Tyrannus*. He will concentrate on works from antiquity for the rest of his life. This book will offer the first detailed account of these lectures, examining both the development of their philosophical argument and the ancient texts on which that argument is based. This is the period during which Foucault also began work on Volumes 2 and 3 of the *History of Sexuality*. Yet while there are clear overlaps between the work he was presenting in his course and the last books he published before his death, nonetheless the seminars are anything but rough drafts for the published work. Instead, they offer a sustained encounter with the texts of the classical and early Christian era while seeking to trace a genealogy of the western subject as a speaker of truth. [The Confinement of the Insane](#) Roy Porter, David

Wright,2003-08-07 The rise of the asylum constitutes one of the most profound and controversial events in the history of medicine. Academics around the world have begun to direct their attention to the origins of the confinement of those deemed insane, exploring patient records in an attempt to understand the rise of the asylum within the wider context of social and economic change of nations undergoing modernisation. Originally published in 2003, this edited volume brings together thirteen original research papers to answer key questions in the history of asylums: What forces led to the emergence of mental hospitals in different national contexts? To what extent did patient populations vary in terms of their psychiatric profile and socio-economic background? What was the role of families, communities, and the medical profession in the confinement process? This volume therefore represents a landmark study in the history of psychiatry by examining asylum confinement in a global context.

Decoding **Foucault Et La Folie**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Foucault Et La Folie**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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