

UHAKIKI NI NINI?

Uhakiki sawa na fasihi ni dhana ambayo imeelezwa kwa njia tofauti na wataalamu mbali mbali. Hata hivyo, wote wameeleza dhana ya uhakiki kwa kuihusisha na fasihi. Tutaanza kwa kunukuu maoni ya wataalamu mbali mbali kisha tuyaunganishe pamoja ili kutoa fasili moja itakayotuongoza katika kuelewa dhana hii ya uhakiki. Peck na Coyle (1984) wanasema;

Uhakiki huchukuliwa kama utathimini, ufasili na uainishi wa kazi za fasihi. Haimaanishi 'kuitafutia makosa' kazi hiyo. Uhakiki kama kitendo cha kiakademia humaanisha maoni ya msomaji kuhusu kinachotendeka kitabuni.

Hapo twaona kwamba uhakiki unahusu tathimini na tafsili ya mambo yanayopatikana katika kazi anayoizingatia mhakiki. Lakini pia twaona maoni yao finyu yanayoiona kazi kama ya kiakademia na pia kuihusisha na fasihi-andishi.

Naye Hough (1966:5) anasema kwamba;

Uhakiki kuhusu kazi nyingi, ikiwemo haja ya kuuliza, kutathimini, kuweka katika mpangilio sawa na kulinganisha. [tafsiri yetu]

Coombes (1953:7) amezingatia zaidi kazi ya mhakiki huku akionyesha kazi ya mhakiki bora anaposema kwamba;

Kwa jumla twaweza kusema kuwa mhakiki bora awapo katika shughuli yake huwa anazingatia mambo mawili, au moja ya hayo mawili; hutupatia maoni yake kamili na yaliyo wazi kuhusu mtunzi, tamthilia, riwaya, shairi au tungo ili kutuwezesha tufurahie kazi ile pamoja na kuelewa tajiriba iliyomo katika utunzi pamoja na ile inayozingira utunzi huo. Au kwa kutathimini kazi ile kwa makini, hudhihirisha vipembe vinavyoipa thamani. [tafsiri yetu]

Coombes hakomei hapa bali anaendelea kusema kwamba;

Uhakiki wa kifasihi si chengine zaidi ya mguso aupatao mhakiki katika kazi ya fasihi anayoizingatia. [tafsiri yetu]

Kulingana na Coombes, kazi ya kuhakiki haiongozwi na hoja za kisayansi bali hujikita katika hisia. Kwa hivyo twapaswa kuihakiki kazi yoyote ile ya sanaa kwa misingi ya athari inayotoa kwa hisia zetu halisi.

Naye Abrams (1981) anasema kwamba;

Uhakiki ni somo linalohusika na kueleza, kuainisha, kutathimini na kupima kazi za fasihi. [tafsiri yetu]

Kwa hivyo uhakiki ni somo; na ni somo linalolenga kueleza na kuchungua kwa makini kazi ya fasihi.

Linalodhihirika tunapochunguza maelezo ya wataalamu hawa kuhusu swala la uhakiki ni kwamba pana kauli kuu wanazozitoa. Wanaelekea kukubaliana kwamba uhakiki ni:

- * Kutathimini na kueleza
- * Kuainisha na
- * Kutoa maoni

Kwa kuzingatia maoni haya yao tutajaribu kutoa fasili moja ya uhakiki tutakayoizingatia katika kazi yetu. Uhakiki Kwa maoni yetu utakuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalum. Tumeingiza hoja ya kaida hapa kwa sababu twafahamu kuwa uhakiki hautokei katika ombwe tupu bali huongozwa na kaida na masharti maalum yaliyopo. Fasili hii yaweza kutumiwa kulenga kitendo cha hadhira inayohakiki shairi lilokaririwa Na mwenzoa bila kuandikwa au kitendo cha kiakademia kinachofundishwa shuleni au chuni.

Hapa tutatoa mifano zaidi inayoelekea kuhakiki katika kiwango cha kiakademia ambapo pana somo halisi la uhakiki. Hata hivyo pana kiwango chengine cha uhakiki ambacho twaweza kukiita cha kimsingi

Nadharia Za Uhakiki

Huangqi Zhang



Nadharia Za Uhakiki:

Whispering the Techniques of Language: An Emotional Quest through **Nadharia Za Uhakiki**

In a digitally-driven world where monitors reign great and quick transmission drowns out the subtleties of language, the profound secrets and psychological subtleties concealed within words usually get unheard. However, set within the pages of **Nadharia Za Uhakiki** a charming fictional treasure pulsing with raw emotions, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, this enchanting opus attracts readers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within ab muscles cloth of each and every word. Within the mental depths of the emotional review, we will embark upon a heartfelt exploration of the book is primary styles, dissect its fascinating publishing fashion, and fail to the powerful resonance it evokes strong within the recesses of readers hearts.

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