

NADA MENOS

que todo un hombre



Miguel de
Unamuno

La Novela
ESPAÑOLA

30
Fr.

Nada Menos Que Todo Hombre

Patrick Vollmar



Nada Menos Que Todo Hombre:

Transparent Simulacra Robert C. Spires, 1988 The development of basic textual strategies in Spanish fiction from 1902 to 1926 is the focus of this study Challenging traditional views of the relationships between the literature produced by the Generation of 1898 and the Spanish vanguard movement Spires traces through analyses of select works a process of evolution beginning at the turn of the century and continuing into the 1920s Spires demonstrates how the somewhat tentative strategies of the first decade became more daring in the second As opposed to the extant historical autobiographical and thematic surveys of this period *Transparent Simulacra* features structuralist and post structuralist readings of fiction by Baroja Azorín Unamuno Pérez de Ayala Gómez de Serna Jarnés and Salinas These approaches offer not only revisionist views of a literary period but also revisionist readings of some of Spain's best known fiction Spanish Literature David William Foster, Daniel Altamiranda, Carmen Urioste-Azcorra, 2001 This anthology examines *Love's Labours Lost* from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource **Escritores, editoriales y revistas del exilio republicano de 1939** Manuel Aznar Soler, 2006 **McGraw-Hill Encyclopedia of World Drama** McGraw-Hill, inc, 1984 Ranging from the earliest drama to the theater of the 1980s this encyclopedia includes coverage of national drama and theater around the world theater companies and musical comedy Arrangement of the 1300 entries is alphabetically by name or subject with nearly 950 of these devoted to individual playwrights and their works **Miguel de Unamuno. Estudios sobre su obra. II** Ana Chaguaceda Toledano, 2003-01-01 Contains papers from the Jornadas Unamunianas held in Salamanca at the Casa Museo Unamuno Vol 1 covers the 4th conference held Oct 18th 20th 2001 Vol 2 covers the 5th conference held Oct 23rd 25th 2003 Vol 3 covers the 6th conference Vol 4 covers the 7th conference held Sept 27 29 2007 **The Great Chiasmus** Paul R. Olson, 2003 In *The Great Chiasmus* Paul R. Olson explores the use of the chiasmus in the work of Miguel de Unamuno The chiasmus a reversal in the order of words or parts of speech in parallel phrases appears on a variety of levels from brief microstructures *blanca como la nieve y como la nieve fría* to the narrative structures of entire novel Olson even suggests the chiasmus encompasses the stages in Unamuno's novelistic work forming a chiasmus that can be schematized as ABC CBA As a phenomenon of enclosure the chiasmus is related to other enclosing phenomena such as the image of Chinese boxes and the *mise en abyme* These structures three dimensional version of the chiasmus are also frequent in Unamuno's texts The chiasmus is also found on the conceptual level in which Unamuno regards apparent contraries as freely reversible and thus identical From early adulthood he was fascinated by the Hegelian idea of the identity of pure Being and pure Nothingness

and that concept provides the structure underlying a wide variety of his paradoxes and verbal conceits In this connection Unamuno explores concepts usually considered opposites such as mind and body or spirit and matter Olson s close readings of the texts in terms of this structure lead to observations on Spanish history events in Unamuno s life the psychological dimensions of his characters and the authorial self that is found within his texts **Alrededor del estilo** Miguel de Unamuno,1998 *Miguel de Unamuno, the Contrary Self* Frances Wyers,1976 **Gothic Terrors** Abigail Lee Six,2010 Gothic Terrors brings together two discursive fields that have had very little contact hitherto Gothic Studies and Hispanism Though widely accepted in English studies Hispanists seldom invoke the concept of a Gothic mode existing beyond its first appearance in the eighteenth century Highlighting Gothic elements in mainstream Spanish fiction from the nineteenth century until the present day Lee Six challenges the view that Spanish writers rejected what the Gothic had to offer Through close study of texts by Benito P rez Gald s Emilia Pardo Baz n Miguel de Unamuno Camilo Jos Cela Adelaida Garc a Morales Espido Freire and Javier Garc a S nchez Lee Six traces the evolution of three staples of the Gothic the heroine imprisoned on grounds of madness the doubled or split character and the use of violent gory description Persuasively argued and well researched Gothic Terrors reflects on the Gothic presence in Spanish mainstream literature and identifies two important ways in which it crosses cultural divides the traditional gulf between high and low culture within Spain and the engagement of Spanish creative writers with transnational literary trends Gothic Terrors will thus appeal to Gothic scholars who are interested in the Spanish dimension of their field as well as to Hispanists who may have been unaware of how relevant and useful Gothic studies could be for them Publisher s website **L a L L a M a M** Avelina Littlejohn,2011-11-11 La L l a m a d a contiene material de aspecto social psicolgico humanidades y religion que puede ayudar a entender la mente humana y los patrones de comportamientos son acarreadas por vidas y traen una herencia csmica La curiosidad llev a Adelina madre latina esposa y estudiante de la Universidad de Wisconsin quien comienza a tener sueos de desdoblamiento y su espritu viaja a travs del tiempo y en otras dimensiones reapareciendo su primer novio Hctor Al despertar ella se encuentra bajo un desosiego de una rara enfermedad Al ponerse a investigar ella piensa que est pasando por una transculturacin o depresin pero dentro de su mal llegan seres de luz o grandes maestros de muchas culturas a protegerla o ngeles que tomaron sus imgenes y aunque ella los rechaza ellos le dan informacin que necesita compartir Adelina est en conflicto con eso porque se confronta con los prejuicios sociales el bien y el mal el amor y desamor la fe y lo escptico A travs de miles de aos cada uno ha padecido con un vacio en el alma que est en su centro interno y est conectado con muchos otros centros en el universo pero tambin hay sombras que le afectan Busque como llenar su centro a travs de la mstica historia La Llamada identifquese con las experiencias de la narradora y descubra como podr ayudar a su alma Le sorprender el inmenso amor angelical que le puede llegar inesperadamente de una mano desconocida preprese a recibirla Maana podr ser usted el elegido **El secreto de la alienación y la desalienación humana** Carlos Gurméndez,1989 **Actas del Congreso Internacional**

Cincuentenario de Unamuno María Dolores Gómez Molleda,1989-01-01 *Fuegos fugitivos* Corpus Barga,2003

Gender and Nation in the Spanish Modernist Novel Roberta Johnson,2003 Offering a fresh revisionist analysis of Spanish fiction from 1900 to 1940 this study examines the work of both men and women writers and how they practiced differing forms of modernism As Roberta Johnson notes Spanish male novelists emphasized technical and verbal innovation in representing the contents of an individual consciousness and thus were more modernist in the usual understanding of the term Female writers on the other hand were less aesthetically innovative but engaged in a social modernism that focused on domestic issues gender roles and relations between the sexes Compared to the more conventional even reactionary ways their male counterparts treated such matters Spanish women s fiction in the first half of the twentieth century was often revolutionary The book begins by tracing the history of public discourse on gender from the 1890s through the 1930s a discourse that included the rise of feminism Each chapter then analyzes works by female and male novelists that address key issues related to gender and nationalism the concept of intrahistoria or an essential Spanish soul modernist uses of figures from the Spanish literary tradition notably Don Quixote and Don Juan biological theories of gender prevalent in the 1920s and 1930s and the growth of an organized feminist movement that coincided with the burgeoning Republican movement This is the first book dealing with this period of Spanish literature to consider women novelists such as Maria Martinez Sierra Carmen de Burgos and Concha Espina alongside canonical male novelists including Miguel de Unamuno Ramon del Valle Inclan and Pio Baroja With its contrasting conceptions of modernism Johnson s work provides a compelling new model for bridging the gender divide in the study of Spanish fiction *Hispania* ,1922 Vol 1 includes Organization number published Nov 1917 *Tres Novelas Ejemplares y un Prólogo* Miguel de Unamuno,2021-12-09 Reproducci n del original **The Best Continental Short Stories of ... and the Yearbook of the Continental Short Story** Richard Eaton,1925 **The Tragic Sense of Life in Men and in Peoples** Miguel de Unamuno,1921 **Monthly Bulletin of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh,1923 **Among Our Books** Carnegie Library of Pittsburgh,1923

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