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Thus Until Emilia Ilieva, Reuben Matheka, 2025-08-04 Thus Until A History of Egerton University is a thorough historical chronological and well researched account of Egerton University from a whites only college when it started in 1939 through to the expansion it has experienced over the years culminating in being a full university More than any other university in Kenya Egerton has a long and colourful history but like all the other universities it has suffered from the political economic and financial challenges of the time especially since the double intake of the 1990s Chapter One provides the required background to the study highlighting agricultural and educational policies and steering away from the Happy Valley hype so characteristic of the period The reader will learn about the Egerton family in Chapter Two and particularly about Lord Egerton himself and the colonial circumstances within which he lived The chapter dispels some of the popularly held myths about him Chapter Three deals with the beginnings of the college and the various structural and curriculum experiments tried out and the kind of enrolment and students it experimented with as an all white establishment The chapter ends with Africans beginning to agitate for change With great attention to detail the later chapters put the university in a broader local and international context thereby increasing its relevance to society A History of Egerton University though heavily footnoted and with a detailed bibliography is written in a simple easy flowing and accessible style Of Good Character James

Arthur, 2015-10-19 There has been across the world a resurgence of interest in values education values education is known internationally by a number of names at school education research and policy levels In Australia the Australian Values Education projects led to the government initiating a number of large scale curriculum developments and resources projects as part of its expressed policy to introduce values education programmes in all schools UNESCO has its own values education programme entitled Living Values that functions in 84 countries In the United Kingdom the introduction of the National Curriculum in England has led to a major effort to develop what is variously described as a moral or ethical perspective In England the education of the moral child has been both an underpinning aspiration of the National Curriculum and a focus of particular curricular subjects most notably citizenship education The purpose of this book is to make a contribution to this emerging field and to do so in two ways First it presents a substantial body of empirical evidence the results of the largest UK study to date of what parents pupils and teachers are thinking and doing in the area of moral education and more specifically character education Second it seeks to elucidate more clearly what those involved in the debate mean by the terms used The terms used in relation to moral and character education are not fixed and are sometimes used apparently in different senses by different contributors and for different purposes As a result of these two features the present work offers some suggestions about possible ways forward in developing concrete proposals for moral education in particular in identifying an appropriate language that can be used by practitioners in situations on the ground

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