

le contrôle soit la liberté, soit « le public » soit « le privé » ?

Pareille hypothèse est pourtant inrecevable. Non pas parce qu'elle serait une critique radicale de toute la théorie classique et néoclassique et qu'il faudrait encore discuter cette critique. Il n'y aurait rien là de si grave, et, à tout prendre, cela ne manquerait pas de susciter quelques réflexions valant le détour. Mais parce que cette hypothèse est contradictoire avec la totalité des propos de Friedman, pour lequel la meilleure solution de quelque conflit d'intérêts que ce soit est toujours une transaction librement conclue

entre les différentes parties concernées. Contradictoire aussi avec la théorie monétaire de Friedman, qui, de son propre aveu, n'a « la faveur ni des économistes, ni des banquiers, ni du public », mais qu'il maintient pour la raison que les arguments positifs ne sont jamais une simple rationalisation de l'intérêt bien compris de la corporation de celui qui les élabore. Contradictoire enfin avec les principes du formalisme logique positif pratiqué par Friedman dans tous ses travaux d'économie véritablement positive.

La seconde révolution darwinienne

HENRI ASTIER

William D. HAMILTON : *Collected Papers, Volume 1 : Narrow Roads of Gene Land*. (Freeman, Londres, 1996, 552 pages.)
Richard DAWKINS : *Climbing Mount Improbable*. (Viking, Londres 1996, 308 pages.)
Daniel C. DOWSETT : *Darwin's Dangerous Idea, Evolution and the Meanings of Life*. (Simon and Shuster, New York, 1995, 586 pages.)

Sur les années 1960 ont accouché d'une révolution intellectuelle, celle-ci n'a sans doute rien à voir avec le structuralisme marxiste qui, par inertie académique, continue de dominer les sciences sociales. Avec le recul, il apparaît que la véritable révolution a été lancée en 1964, par un étudiant londonien. Son idée, peu remarquée à l'époque, a bouleversé dans les années 1970 la théorie biologique avant d'inspirer des chercheurs dans de nombreux domaines, de l'anthropologie à la zoologie.

Cette idée est la suivante : il est possible d'analyser le comportement des animaux par les gènes. La théorie de l'évolution exposée par

Charles Darwin en 1859, et ensuite enrichie par la découverte des lois de l'hérédité, a longtemps été appliquée de façon restreinte. Le principe central de sélection naturelle était acquis : aucun individu n'étant entièrement semblable à un autre au sein d'une même espèce, et sous ne pouvant procréer avec le même succès, les caractéristiques transmissibles accentuant un tant soit peu les chances de reproduction seront amplifiées de génération en génération. Un tabou, cependant, demeurerait : ce filtrage progressif de mutations aléatoires expliquait l'évolution des traits physiques des animaux, et non leur comportement. C'est de ce tabou que la seconde révolution darwinienne est en passe de venir à bout. Comme la première, elle s'est initialement heurtée à un obstacle de taille : la place privilégiée que notre espèce s'accorde au sein de la nature. Il y a cent ans, ceux qui acceptaient la validité de la sélection naturelle pour les pissenlits et les caniches conservaient mal qu'un processus mécanique — et non un dieu — ait pu aussi créer une créature aussi parfaite que l'humain. Au *xx*^e siècle, cédant devant l'évidence, l'homme abandonnait son corps à la science, mais il conservait des droits exclusifs sur la part intangible de son être, son psychisme

Les Triulations Dune Doctrine La Crise Darwinienne

Yijin Wang



Les Triulations Dune Doctrine La Crise Darwinienne:

Les Triulations Dune Doctrine La Crise Darwinienne Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Les Triulations Dune Doctrine La Crise Darwinienne**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://staging.conocer.cide.edu/results/uploaded-files/HomePages/Icse%202maths%20Question%20Paper.pdf>

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