CLASS: III				TIME: 2 hours	
SUBJECT : Envi	ronmental Science	:		MARKS: ORALS =	/10
Name:	Sec:	Roll	No:	WRITTEN =	/50
Instructions:				TOTAL =	/60
1. Read the questi	ons carefully and a	ttempt a	n.		
2. Read your par	er thoroughly bef	ore sub	mission.		
I. FILL IN THE BL			(1x 5=5Marks)		
1. Soil is the upper m	ost layer of the earth's				
2. Manure and Fertilizers supply				to the crops.	
3. Kidneys are parts of the			system.		
4	is an imaginary line bet	ween Norti	h pole and So	outh pole.	
5. We learn, think and act with the help of our		ur		system.	
II. CHOOSE THE C	CORRECT ANSWER	:0		$(1/2 \times 6 = 3 \text{ Marks})$	1
 A group of tiss 	sue form				
a) an organ	b) the cells c) a systen	n		
2. Our body has	a frame work of more th	nan	bones.		
a) 250	b) 200	c)	300		
3	is used for ma	king buildi	ngs.		
a) Clay	b) Sand	c)	Gravel		
4. The moon take	PS	_ to chang	e from New	moon to Full moon.	
a) 14days	b) 28days				
5. The soil which	contains lot of humi	us			
a) sand	b) loam c)				

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Solved Papers 1 10 Practice Papers 1 15 Reasoning Mr. Rohit Manglik,2024-08-24 A practical guide to enhancing analytical and logical reasoning abilities ideal for competitive exam preparation SSC Stenographer (Grade 'C' & 'D') Guide 2020 Arihant Experts,2019-11-19 SSC Stenographer is organized by Staff Selection Commission to recruit eligible candidates for the post of Grade C and D stenographer in central government organizations SSC Stenographer is a Computer Based Test which is conducted in two Stages Written Exam and Skill Test i e after qualifying the written test shortlisted candidates are called for skill test which is held in offline mode SSC STENOGRAPHER GRADE C D is a perfect study guide that builds the framework for the conceptual understanding with the help of reliable content that is easily understood by the learners The latest edition of this book has been consciously prepared to help candidates by giving the complete coverage of all three subjects that are necessary in the exam moreover than 3000 MCQs for thorough practice and 5 Previous Years Solved Papers that give the insight of the exam paper pattern and answer writing skills The book is one stop solution which is enclosed with the complete study material that will help students in preparing for this examination TABLE OF CONTENT Solved Paper 2018 14 Part 1 General Intelligence Reasoning Part 2 General Awareness Part 3 English Language

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