

80 keep on living, when she was ready to fold into herself and let her spirit die, just then, and only then, did April arrive with sky the color of hope and branches filled with possibilities.

—Sandra Cisneros
excerpted and adapted from *Caramelo*, 2002
Alfred A. Knopf

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|--|--|
| <p>1 The figurative language in lines 5 through 7 establishes a tone of</p> <p>(1) loneliness (3) desperation
(2) confusion (4) shame</p> <p>2 The second paragraph contributes to a central idea by exposing</p> <p>(1) a contrast between the Grandmother's expectations and reality
(2) the family's denial of the Grandmother's needs
(3) a struggle between the family's obligations and desires
(4) the Grandmother's appreciation of the family's lifestyle</p> <p>3 The details in lines 33 through 38 convey a feeling of</p> <p>(1) patience (3) anticipation
(2) annoyance (4) nostalgia</p> <p>4 Lines 46 through 49 best serve to</p> <p>(1) offer a remedy
(2) present a contrast
(3) develop a character
(4) raise a question</p> <p>5 The comparison drawn in lines 50 through 53 expresses the Grandmother's</p> <p>(1) awareness of varying experiences of city life
(2) contempt for the residents of the city
(3) frustration with the inconvenience of city life
(4) inability to accept the beauty of the city</p> | <p>6 The description in lines 54 through 59 highlights the Grandmother's</p> <p>(1) excitement (3) disillusionment
(2) hostility (4) optimism</p> <p>7 Lines 64 and 65 reveal that the Grandmother is</p> <p>(1) rejected by her children
(2) withdrawing from the family
(3) insensitive to the needs of others
(4) fearful of becoming ill</p> <p>8 The author's use of the words "barbarity" (line 45) and "barbarous" (line 69) emphasizes the</p> <p>(1) rejection of the Grandmother
(2) cruelty of the family
(3) harshness of the situation
(4) hopelessness of the future</p> <p>9 Lines 78 through 81 suggest</p> <p>(1) an unlikely comparison
(2) a mysterious atmosphere
(3) an escalation of conflict
(4) a shift in perspective</p> |
|--|--|

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Ensheng Dong

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