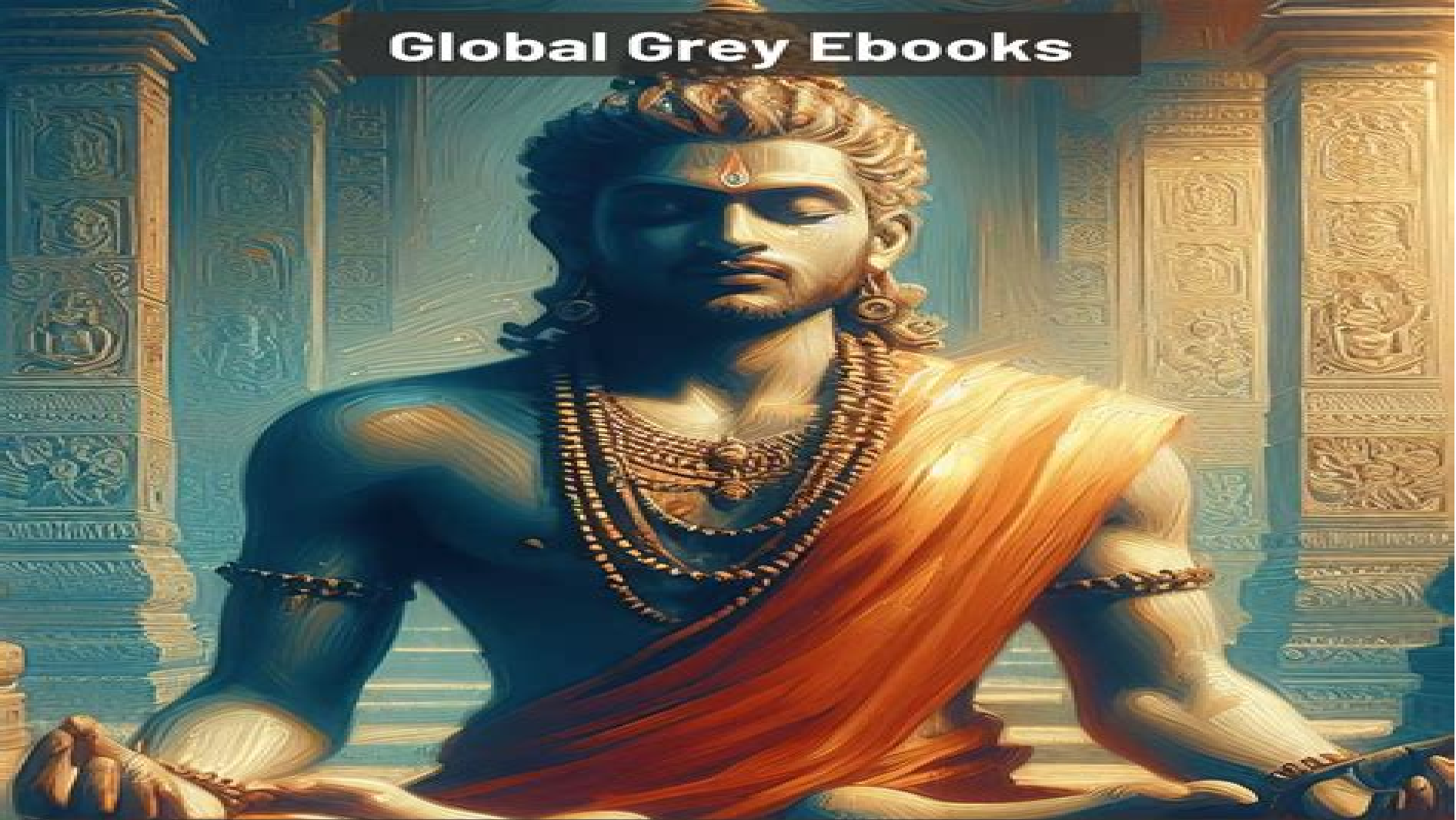


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**FOURTEEN LESSONS IN YOGI
PHILOSOPHY AND ORIENTAL
OCCULTISM**

**YOGI RAMACHARAKA
(WILLIAM WALKER ATKINSON)**

Fourteen Lessons In Yogi Philosophy And Oriental Occultism

**Ramacharaka (Yogi), William Walker
Atkinson**



Fourteen Lessons In Yogi Philosophy And Oriental Occultism:

Fourteen Lessons in Yogi Philosophy and Oriental Occultism Yogi Ramacharaka, 2019-06-28 Man is a far more complete being than is generally imagined He has not only a body and a soul but he is a spirit possessing a soul which soul has several vehicles for expression these several vehicles being of different degrees of density the body being the lowest form of expression These different vehicles manifest upon different planes such as the physical plane the astral plane etc all of which will be explained as we proceed The real self is pure spirit a spark of the divine fire This spirit is encased within numerous sheaths which prevent its full expression As man advances in development his consciousness passes from the lower planes to the higher and he becomes more and more aware of his higher nature The spirit contains within it all potentialities and as man progresses he unfolds new powers new qualities into the light The Yogi philosophy teaches that man is composed of seven principles is a sevenfold creature

Fourteen Lessons in Yogi Philosophy and Oriental Occultism by Yogi Ramacharaka William Walker Atkinson, 1917 *Fourteen Lessons in Yogi Philosophy and Oriental Occultism*

Ramacharaka, William Walker Atkinson, 1904 **Fourteen Lessons in Yogi Philosophy and Oriental Occultism**, 2024

Fourteen Lessons in Yogi Philosophy and Oriental Occultism William Walker Atkinson, 1909 **Fourteen Lessons in Yogi Philosophy** Yogi Ramacharaka, 2007-12-01 Followers of the New Thought movement of the early 20th century vehemently believed in the concept of mind over matter and this 1903 book may well have been their guide to achieving it One of the most influential thinkers of this early New Age philosophy here demonstrates how to achieve the ultimate indulgence of the pure spirit that defines us all Yogi Ramacharaka explains how to shed the sheaths that prevent its full expression via the astral plane the instinctive mind the spiritual mind the human aura thought dynamics clairvoyance and telepathy personal magnetism occult therapeutics spiritual cause and effect and more American writer WILLIAM WALKER ATKINSON 1862-1932 was editor of the popular magazine New Thought from 1901 to 1905 and editor of the journal Advanced Thought from 1916 to 1919 He authored dozens of New Thought books under numerous pseudonyms some of which are likely still unknown today including Yogi Ramacharaka and Theron Q Dumont *Fourteen Lessons in Yogi Philosophy and Oriental Occultism* William Walker 1862-1932 Atkinson, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Fourteen Lessons in Yogi Philosophy and Oriental

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this Human Magnetism is not the sole property of Man for the lower animals possess it in a degree There is this difference however Man is able to consciously direct it by his will and through his Thought while the lower animals use it more or less unconsciously and without intellectual aid or under control of the Will Both the lower animals and man constantly throw off this magnetism or pranic energy unconsciously but the developed or psychically educated man has the force under his control and can either repress it to a great extent or throw off greatly increased quantities of it and may also direct it to any special

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