"Huswifery" by Edward Taylor

ъ.	Who is the speaker of the poem in line 1, the "me" who will be referred to throughout?
×.	The housestile is comparing herself to what object in line 17
*	In line 2, to what does the speaker compare the distaff, above that holds the wool form which the year is made?
*	Within the apinning wheel imagery, what part does the soul correspond to in line 47
9.	To what object does the housewife compare herself in the second stance?
*	What stees the specifier ask the Lord to de to the cloth in line 337
	Withall hassacens to this cloth in line 357.
	According to lines 13-15, what will be adequated with the stathers that have been made?
	What will be the result of the "shine" referred to indices 15-587
	to lines 12-18, who will see how the species is clathes?
	What does the poem suggest about the speaker's attitude toward End?
100	What present do you think Taylor might have described in the poem-life had written it while living in today's society?
	What elements in this paemigine it the tone of a prayer?
A	Home shares Tarylor Surfaces across carn achieves graces through sone's soon affords, or much grace come as a gift. From Book Budgily existence from the poem for your answer.
a.	How does "Hussifery" contrast a heavenly vision with the everyday things of this world?
ia.	What basis Puritar beliefs and values are expressed in this poem?
	What images in this poem may have contradicted the Puritan requirement that clothing be stack and understand?
	18. What do these images suggest about the speaker's feelings about God?
100	What details in the final testimes convey Taylor's belief that religious grace comes as a gift from East
	What seems to be the poem's serial leaser?
_	All a Police Michaeles and administrative Man & Mile and All States

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contemptus mundi theme and reflect a struggle with ambition pride and even despair Some panels also appear to register carefully veiled but pointed critiques of political and religious events and figures Lady Anne's painted closet or architext is thus relevant to a wide range of early modern scholarship in various disciplines but is as yet largely unappreciated For the first time in four hundred years this book fully describes the closet and places it in its personal social intellectual and aesthetic contexts It argues for the painted closet's importance for understanding early modern conceptualizations of private and public spaces and for illuminating fundamental early modern habits of seeing and reading especially combinations of text and image Finally this book explores the closet as an example of the ingenious ways in which female subjectivity found ways to express itself even within the constraints of early modern patriarchal society in England Sharpe's London Magazine: a Journal of Entertainment and Instruction for General Reading..., 1849 Vols 22 23 include illustrations by George Cruikshank The Country Gentleman ,1854 A journal for the farm the garden and the fireside devoted to improvement in agriculture horticulture and rural taste to elevation in mental moral and social character and the spread of useful knowledge and current news Renascence ,1962

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