

# **PROJECT REPORT GUIDELINES**

Following are the guidelines for the preparation of MCA Final Semester Report to be submitted to the Suresh Gyan Vihar University for the award of the MCA degree.

## **General guideline:**

1. Remember that your project/training/dissertation report should be an honest report of the work done by you, content rather than size is important.
2. Take care about physical layout, diagrams, charts, etc. They should be properly numbered and referred to.
3. A good work can be "killed" by a badly written report. Take extreme care about language grammar, spelling and style. You are accustomed to take care of computer language while implementing; your report deserves the same care for English.
4. It will be good idea to submit the draft copy of the project/training/dissertation report to your guide or any other teacher in the department for his comments. This should be done well in advance, so that the reviewer has sufficient time for going through it in detail.
5. Remember that you will not be able to "disown" the report, make it something you will be proud of.
6. Don't wait for an inspiration to start writing the report, be ready to revise it several times. About halfway through the project is good starting time for the writing report.

**CONTENTS:** Following should be the order of contents for the report and should be strictly maintained.

- I. Cover Page
- II. First Page
- III. Evaluation Sheet
- IV. Candidate's Declaration
- V. Industry Certificate (from the officer under you worked, attached original copy)
- VI. College/ Institute Certificate
- VII. Acknowledgement (generally for your guide(s), various help received, discussion held, etc. Remember we stand on the shoulders of many people; here is the place to thank them)
- VIII. Abstract/synopsis of work assigned or entrusted to you in clear language.
- IX. Notations, Naming Convention and Abbreviations
- X. List of Figures ( if applicable)
- XI. List of Tables ( if applicable)
- XII. Index(Table of Contents)
- XIII. Company profile Organization, its activities, size, etc. The need of your work in organization, the existing system and any past attempts. What is expected in general from the new system?(Max 2 Page)
- XIV. CHAPTERS (See The Details )
- XV. Appendices ( if applicable)
- XVI. References
- XVII. Work Experience

## **DETAIL OF CHAPTERS**

# Mca Project Report Documentation

**United States. Congress. House.  
Committee on Government Operations**

## **Mca Project Report Documentation:**

**Reports and Documents** United States. Congress, *Stationing* United States. Department of the Army, 1996  
Annual Department of Defense Bibliography of Logistics Studies and Related Documents United States. Defense Logistics Studies Information Exchange, 1974    **Federal Register**, 2012-09    **The Complete Guide to Start-up Funding** Mehul Mehta, 2023-03-24 Funding the start up is one of the biggest challenge for the founders Various start ups fail in funding for varied reasons and despite the excellent business ideas and products the founders are not able to get the funding and fulfil their dreams This book is not merely a book but a crash course on start up funding where all the practical and critical aspects of start up funding and highly specialized guidance about the start up funding are presented in lucid language It will be quite useful for the founders start up aspirants start up advisors mentors CA CPA CS CMA lawyers financial consultants etc to deep dive into the world of start up funding The book contains all the aspects of start up funding such as Various forms of business entities and most suitable one for start ups Various sources of funding and financial instruments for start ups How to assess the financial requirements of start ups Understanding and evaluating financial statements and start up metrics Understanding various start up specific terms Various types of investors in start up ecosystem Understanding crucial aspects of equity debt and hybrid funding Designing effective funding strategy Finding out the investors funding process and effectively closing deals with investors Business plan pitch deck financial model and valuation Practical example of financial model Effectively closing due diligence process Evaluating the Term sheet Legal documentation and various agreements Various investment rounds and investors exit Debt instruments and debt funding process And many more practical aspects

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**Cooperative Threat Reduction** United States. General Accounting Office, 1997 **Annual Report**

India. Planning Commission, 2010 *Monthly Catalogue, United States Public Documents ,1995-10* **The "MCC" Effect ,2008** **EDP Analyzer ,1976** *Morale, Welfare, and Recreation Activities and Nonappropriated Fund*

*Instrumentalities* United States. Department of the Army, 1998 [CTIA: Consolidated Treaties and International Agreements 2009 Vol 5](#) OCEANA., 2011-02-22 Consolidated Treaties of International Agreements is the only up to date publication

available that offers the full text coverage of all new treaties and international agreements to which the United States is a party. Treaties that have been formally ratified but not officially published as well as those pending ratification are included to guarantee the most comprehensive treaty information available. Executive agreements that have been made available by the Department of State in the previous year are also included. A unique and thorough indexing system with indices appearing in each volume provides readers with quick and easy access to treaties.

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integrate the interests resources and work efforts of many stakeholders as well as the planning scheduling and budgeting needed to accomplish overall project goals This sixth edition features updates throughout to cover the latest developments in project management methodologies a new chapter on project procurement management and contracts an expansion of case study coverage throughout including those on the topic of sustainability and climate change as well as cases and examples from across the globe including India Africa Asia and Australia and extensive instructor support materials including an instructor s manual PowerPoint slides answers to chapter review questions and a test bank of questions Taking a technical yet accessible approach this book is an ideal resource and reference for all advanced undergraduate and graduate students in project management courses as well as for practicing project managers across all industry sectors

**Military Construction Projects, (Marine Corps Air Station, Beaufort, S.C.), (Airstrip at Fort Carson, Colo.), (Airfield at Sharpe General Depot, Lathrop, Calif.).** United States. Congress. House. Committee on Government Operations,1963

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## **Table of Contents Mca Project Report Documentation**

1. Understanding the eBook Mca Project Report Documentation
  - The Rise of Digital Reading Mca Project Report Documentation
  - Advantages of eBooks Over Traditional Books
2. Identifying Mca Project Report Documentation
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Mca Project Report Documentation
  - User-Friendly Interface
4. Exploring eBook Recommendations from Mca Project Report Documentation
  - Personalized Recommendations
  - Mca Project Report Documentation User Reviews and Ratings
  - Mca Project Report Documentation and Bestseller Lists
5. Accessing Mca Project Report Documentation Free and Paid eBooks
  - Mca Project Report Documentation Public Domain eBooks
  - Mca Project Report Documentation eBook Subscription Services
  - Mca Project Report Documentation Budget-Friendly Options
6. Navigating Mca Project Report Documentation eBook Formats

- ePub, PDF, MOBI, and More
  - Mca Project Report Documentation Compatibility with Devices
  - Mca Project Report Documentation Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Mca Project Report Documentation
  - Highlighting and Note-Taking Mca Project Report Documentation
  - Interactive Elements Mca Project Report Documentation
8. Staying Engaged with Mca Project Report Documentation
- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Mca Project Report Documentation
9. Balancing eBooks and Physical Books Mca Project Report Documentation
- Benefits of a Digital Library
  - Creating a Diverse Reading Collection Mca Project Report Documentation
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Mca Project Report Documentation
- Setting Reading Goals Mca Project Report Documentation
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mca Project Report Documentation
- Fact-Checking eBook Content of Mca Project Report Documentation
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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