



संस्कृत- १००

প্রতিমা - প্রকৃত উদ্ভাসিকতাসো মনোবোধে নিজে পড়ুন এবং সাদৃশ্যই ধনুতলোয় উত্তর মিল। ক বিভাগ থেকে দুইটি, ব বিভাগ থেকে দুইটি, গ বিভাগ থেকে একটি ও ঘ বিভাগ থেকে একটি করে মোট ছয়টি ধনুতর উত্তর নিতে হবে। তবে পরামে উদ্ভবিত সাদৃশ্য ধনুতর পূর্ণমান প্রাপক। একটি ধনুতর উত্তরে সাদৃশ্য ০ চলতি জ্ঞানবীতির নিম্নতর পূর্ণমান।

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