



DEPARTMENT OF STATE, DIVISION OF CORPORATIONS, STATE RECORDS & UCC

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Jonathan C. Lipson



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Catherine Gidney, 2015-02-05 In the early twentieth century university administrators and educators regarded bodily health as a marker of an individual's moral and mental strength and as a measure of national vitality. Beset by social anxieties about the physical and moral health of their students they introduced compulsory health services and physical education programs in order to shape their students' character. *Tending the Student Body* examines the development of these health programs at Canadian universities and the transformation of their goals over the first half of the twentieth century from fostering moral character to promoting individualism, self-realization and mental health. Drawing on extensive records from Canadian universities Catherine Gidney examines the gender and class dynamics of these programs, their relationship to changes in medical and intellectual thought and their contribution to ideas about the nature and fulfilment of the self. Her research will be of interest to historians of medicine, gender, sport and higher education. **Long Eclipse** Catherine Anne Gidney, 2004 At the turn of the century Protestantism permeated the cultural fabric of English Canadian society. By 1970 however universities were primarily secular. Was this change the result of the changing nature of Protestantism at the turn of the century or forces external to it? By examining the role Protestantism played on university campuses from 1920 to 1970 Catherine Gidney furthers the debate over the nature and process of secularization in English Canada. Federal Communications Commission Reports United States. Federal Communications Commission, 1975 **The Cross in the Dark Valley** A. Hamish Ion, 2006-01-01 In this pioneer study Ion investigates the experience of the Canadians who were part of the Protestant missionary movement in the Japanese Empire. He sheds new light on the dramatic challenges faced by foreign missionaries and Japanese Christians alike in what was the watershed period in the religious history of twentieth century East Asia. *The Cross in the Dark Valley* delivers significant lessons for Christian and missionary movements in Asia, Africa, the Americas and Europe which even now have to contend with oppression from authoritarian regimes and with hostility. This new book by A. Hamish Ion, written with objectivity and scholarly competence, will be of interest to all scholars of Japanese Canadian relations and missionary studies as well as to general historians. Hearings, Reports and Prints of the House Committee on the District of Columbia United States. Congress. House. Committee on the District of Columbia, *Water from Dragon's Well* David Kim-Cragg, 2022-07-05 A Canadian built mission house in the heart of Seoul became the heart of the emerging South Korean democratization movement while a Korean minister rose to serve as the spiritual leader of Canada's largest Protestant denomination. The century long Korean Canadian church relationship has had a lasting influence on Korean society and on the culture and mission of the United Church of Canada, helping to crack the colonial foundations of Canadian Protestantism. *Water from Dragon's Well* explores the connection between the Korean Christian community and the Canadian church and its missionaries from the 1890s to the present. Upon the arrival of Canadian missionaries Korean Christian churches were already voicing nationalist aspirations; by the mid twentieth century they were demanding independence from Canadian missionary oversight and were participating in a wider democratic movement within South

Korea David Kim Cragg traces indigenous churches resistance to decades of missionary paternalism and the ways they channelled their religious and political energies Accepting the criticism of its hosts the United Church of Canada helped build an independent Korean Christian church and in 1974 ended its Korean mission This shift in the Canadian missionaries colonial attitudes also contributed to the transformation of the United Church of Canada back home With the help of Korean leadership in Canada the church reconstructed its vision of non Western Christianity and in a watershed moment established an ethnic ministry council Situated within ongoing conversations about the legacies of colonization and racism Water from Dragon s Well shows how wellsprings of religion and politics from Korea challenged and transformed white Canadian attitudes and institutions *Securitization of Financial Assets* Kravitt,2012-12-18 **Software Business** Andrey Maglyas,Anna-Lena Lamprecht,2016-06-06 This book contains the refereed proceedings of the 7th International Conference on Software Business ICSOB 2016 held in Ljubljana Slovenia in June 2016 Software business refers to commercial activities in and around the software industry aimed at generating income from the delivery of software products and services The theme of the event was Software as a New Way of Providing Cutting edge Solutions The 10 full and 5 short papers for ICSOB were selected from 38 submissions The papers span a wide range of issues related to contemporary software business ranging from strategic aspects to operational challenges The strong presence of software ecosystem papers confirms the importance of this topic and influence on software business In addition a short abstract of the key note by Peter Lick and Hans Bernd Kittlaus is also included Fair Credit Reporting Act--1973 United States. Congress. Senate. Committee on Banking, Housing, and Urban Affairs. Subcommittee on Consumer and Regulatory Affairs,1973 **What Lawyers Need to Know about the New UCC Article 9--secured Transactions** ,2002 **Legal Opinion Letters** M. John Sterba,2002-12-01

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