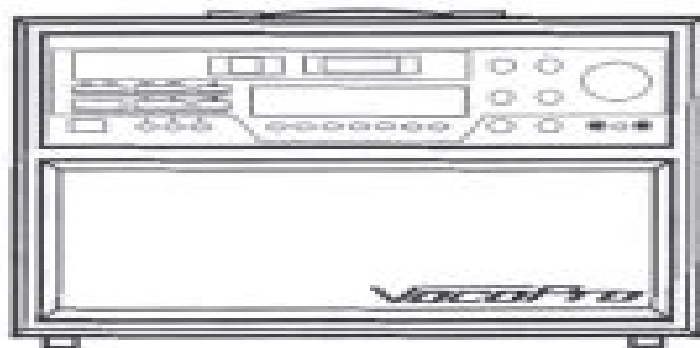


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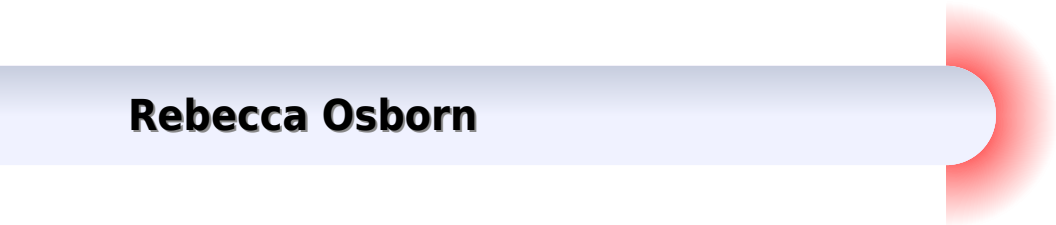
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Karaoke Owners Manual

Rebecca Osborn



Karaoke Owners Manual:

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project of authoritarian modernity where Burmese people are conscripted as army porters and must attend mass rallies chant slogans construct roads and engage in other forms of forced labor In a harrowing portrayal of life deep within an authoritarian state recovering heroin addicts psychiatric patients girl prostitutes and poor and vulnerable women in forcibly relocated townships speak about fear hope and their ongoing resistance to four decades of oppression Karaoke fascism is a term the author uses to describe the layers of conformity that Burmese people present to each other and more important to the military regime This complex veneer rests on resistance collaboration and complicity and describes not only the Burmese form of oppression but also the Burmese response to a life of domination Providing an inside look at the madness and the militarization of the city Skidmore argues that the weight of fear the anxiety of constant vulnerability and the numbing demands of the State upon individuals force Burmese people to cast themselves as automata they deliberately present lifeless hollow bodies for the State's use while their minds reach out into the cosmos for an array of alternate realities Skidmore raises ethical and methodological questions about conducting research on fear when doing so evokes the very emotion in question in both researcher and informant

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