

Name: \_\_\_\_\_ Period: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_



**Gattaca (1997) directed by Andrew Niccol**

**Cast**

Ethan Hawke as Vincent Freeman, impersonating Jerome Morrow  
Uma Thurman as Irene Casper  
Alan Arkin as Detective Hugh  
Federic Lam as Jerome Eugene Morrow  
Loren Dean as Anton Freeman  
Evela Bongino as Casser  
Tony Shalhoub as German

**Crew**

Director: Andrew Niccol  
Producers: Cherry DeVito, Michael Shumberg, Sherry Shear, and Gail Lynn  
Writer: Andrew Niccol  
Editor: Lisa Benz Chargin  
Director of Photography: Shawnee Smith  
Music: Michael Nyman  
Distribution/Studio Company: Columbia Pictures, Jerry Bruckheimer, and Sony Pictures Releasing  
MPAA Rating: PG-13  
Running Time: 112 minutes

**Background and Introduction to Gattaca**

Gattaca is a 1997 American dystopian science fiction film written and directed by Andrew Niccol in his feature directorial debut. The film presents a future society driven by eugenics where children are conceived through genetic selection to ensure they possess the best hereditary traits of their parents. The film centers on Vincent Freeman, played by Hawke, who was conceived outside the eugenics program and struggles to overcome genetic discrimination as he sets his dreams of going into space.

The film draws on concerns over reproductive technologies that facilitate eugenics, and the possible consequences of such technological developments for society. It also explores the idea of destiny and the ways in which it can and does govern lives. Characters in Gattaca continually battle both with society and with themselves to find their place in the world and who they are destined to be according to their genes. The film is noted for its unique use of color. Cinematographer Shawnee Smith employed vibrant gold, green, and electric blue tones throughout the film, and shot the film in Super 35mm format, which adds an enlarged layer of grain.

The film was shot under the working title *The Eighth Day*, a reference to the seven days of creation in the Bible. However, by the time its release was scheduled for the fall of 1997, the Belgian film *Le huitième jour* had already been released in the US under the title *The Eighth Day*. As a result, the film was retitled *Gattaca*, which takes inspiration from the letters G, A, T, and C, derived from four of the nucleobases of DNA: guanine, adenine, thymine and cytosine. The film tanked at the box office and only earned a domestic total of \$32.3 million against a reported budget of \$36 million. It was a 1997 nominee for the Academy Award for Best Art Direction and the Golden Globe Award for Best Original Score. A follow-up series was in development at Showtime, but has been cancelled as of 2003. Gattaca currently holds an 82% fresh rating on Rotten Tomatoes with the following critics' consensus: "Intelligent and scientifically provocative, Gattaca is an absorbing sci-fi drama that poses important interesting ethical questions about the nature of science." (Poster and screenshots © Columbia Pictures, 1997)

# Gattaca Viewing Guide Questions

**Mark Oestreicher**



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diverse range of ethical issues arising from the HGP and enables professors to bring this critically important topic to life in the classroom

**Making Sense of Nature** Noel Castree, 2013-08-15 We listen to a cacophony of voices instructing us how to think and feel about nature including our own bodies The news media wildlife documentaries science magazines and environmental NGOs are among those clamouring for our attention But are we empowered by all this knowledge or is our dependence on various communities allowing our thoughts sentiments and activities to be unduly governed by others Making Sense of Nature shows that what we call nature is made sense of for us in ways that make it central to social order social change and social dissent By utilising insights and extended examples from anthropology cultural studies human geography philosophy politics sociology science studies this interdisciplinary text asks whether we can better make sense of nature for ourselves and thus participate more meaningfully in momentous decisions about the future of life human and non human on the planet This book shows how nature can be made sense of without presuming its naturalness The challenge is not so much to rid ourselves of the idea of nature and its collateral concepts such as genes but instead we need to be more alert to how why and with what effects ideas about nature get fashioned and deployed in specific situations Among other things the book deals with science and scientists the mass media and journalists ecotourism literature and cinema environmentalists advertising and big business This innovative text contains numerous case studies and examples from daily life to put theory and subject matter into context as well as study tasks a glossary and suggested further reading The case studies cover a range of topics range from forestry in Canada and Guinea to bestiality in Washington State to how human genetics is reported in Western newspapers to participatory science experiments in the UK Making Sense of Nature will empower readers from a wide range of fields across the social sciences humanities and physical sciences

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audience of the volume     The Postgenomic Condition Jenny Reardon, 2017-12-29 Now that we have sequenced the human genome what does it mean In The Postgenomic Condition Jenny Reardon critically examines the decade after the Human Genome Project and the fundamental questions about meaning value and justice this landmark achievement left in its wake Drawing on more than a decade of research in molecular biology labs commercial startups governmental agencies and civic spaces Reardon demonstrates how the extensive efforts to transform genomics from high tech informatics practiced by a few to meaningful knowledge beneficial to all exposed the limits of long cherished liberal modes of knowing and governing life Those in the American South challenged the value of being included in genomics when no hospital served their community Ethicists and lawyers charged with overseeing Scottish DNA and data questioned how to develop a system of ownership for these resources when their capacity to create things of value new personalized treatments remained largely unrealized Molecular biologists who pioneered genomics asked whether their practices of thinking could survive the deluge of data produced by the growing power of sequencing machines While the media is filled with grand visions of precision medicine The Postgenomic Condition shares these actual challenges of the scientists entrepreneurs policy makers bioethicists lawyers and patient advocates who sought to leverage liberal democratic practices to render genomic data a new source of meaning and value for interpreting and caring for life It brings into rich empirical focus the resulting hard on the ground questions about how to know and live on a depleted but data rich interconnected yet fractured planet where technoscience garners significant resources but deeper questions of knowledge and justice urgently demand attention



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### **Table of Contents Gattaca Viewing Guide Questions**

1. Understanding the eBook Gattaca Viewing Guide Questions
  - The Rise of Digital Reading Gattaca Viewing Guide Questions
  - Advantages of eBooks Over Traditional Books
2. Identifying Gattaca Viewing Guide Questions
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Gattaca Viewing Guide Questions
  - User-Friendly Interface
4. Exploring eBook Recommendations from Gattaca Viewing Guide Questions
  - Personalized Recommendations

- Gattaca Viewing Guide Questions User Reviews and Ratings
- Gattaca Viewing Guide Questions and Bestseller Lists
- 5. Accessing Gattaca Viewing Guide Questions Free and Paid eBooks
  - Gattaca Viewing Guide Questions Public Domain eBooks
  - Gattaca Viewing Guide Questions eBook Subscription Services
  - Gattaca Viewing Guide Questions Budget-Friendly Options
- 6. Navigating Gattaca Viewing Guide Questions eBook Formats
  - ePub, PDF, MOBI, and More
  - Gattaca Viewing Guide Questions Compatibility with Devices
  - Gattaca Viewing Guide Questions Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Gattaca Viewing Guide Questions
  - Highlighting and Note-Taking Gattaca Viewing Guide Questions
  - Interactive Elements Gattaca Viewing Guide Questions
- 8. Staying Engaged with Gattaca Viewing Guide Questions
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Gattaca Viewing Guide Questions
- 9. Balancing eBooks and Physical Books Gattaca Viewing Guide Questions
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Gattaca Viewing Guide Questions
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Gattaca Viewing Guide Questions
  - Setting Reading Goals Gattaca Viewing Guide Questions
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Gattaca Viewing Guide Questions
  - Fact-Checking eBook Content of Gattaca Viewing Guide Questions

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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