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Pouchkine y voit un outrage. Duel. D'Anthès lui transperce le poumon, quarante-six heures d'agonie, le peuple de Saint-Pétersbourg en prières sous les fenêtres du poète. Il meurt dans d'atroces souf-frances, et ses dernières paroles : « La vie est finie. l'ai peine à respirer. » Il a trente-huit ans.

Gerti est émue. Il ne l'est pas moins. Les jeunes filles ont sur lui, depuis toujours, un étrange pouvoir. Elles l'attendrissent parce que leur destin, en devenant femmes, est de perdre leur beauté, l'innocence de leur grâce. Il ne peut céder au besoin d'admirer une jeune fille qui en est digne, et de l'aimer jusqu'à l'épuisement de son admiration.

De Gerti, il veut tout savoir : d'elle, de sa famille, de la Suisse, de Gênes. Il est attentif à ses moindres désirs et si prévenant que la jeune fille découvre et explore les limites de son pouvoir. Ils jouissent des désirs que chacun fait naître en l'autre.

Depuis qu'il l'a rencontrée, Franz n'est plus le même. Il plaisante, invente des histoires, imite la démarche de certains curistes, ou la voix chevrotante 46

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En Datroces Souffrances

Clemens Wendtner

En Datroces Souffrances:

Reviewing En Datroces Souffrances: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**En Datroces Souffrances**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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