

VISIONS OF AFRICA

Christopher D. Roy

# MOSSI



# Mossi Christopher Roy

**Judith Perani, Fred. T. Smith**



## **Mossi Christopher Roy:**

**World Dance Cultures** Patricia Leigh Beaman, 2017-09-14 From healing fertility and religious rituals through theatrical entertainment to death ceremonies and ancestor worship *World Dance Cultures* introduces an extraordinary variety of dance forms practiced around the world This highly illustrated textbook draws on wide ranging historical documentation and first hand accounts taking in India Bali Java Cambodia China Japan Hawaii i New Zealand Papua New Guinea Africa Turkey Spain Native America South America and the Caribbean Each chapter covers a certain region s distinctive dances pinpoints key issues and trends from the form s development to its modern iteration and offers a wealth of study features including Case Studies zooming in on key details of a dance form s cultural historical and religious contexts Explorations first hand descriptions of dances from scholars anthropologists and practitioners Think About provocations to encourage critical analysis of dance forms and the ways in which they re understood Discussion Questions starting points for group work classroom seminars or individual study Further Study Tips listing essential books essays and video material Offering a comprehensive overview of each dance form covered with over 100 full color photos *World Dance Cultures* is an essential introductory resource for students and instructors alike [African Arts](#) ,2009 [The World of Spirits and Ancestors in the Art of Western Sub-Saharan Africa](#) Elizabeth Skidmore Sasser,1995 *The World of Spirits and Ancestors in the Art of Western Sub Saharan Africa* illustrates for the first time a collection of African Sculpture at the Museum of Texas Tech University in Lubbock Texas The masks and figurative carvings from the late nineteenth century to the mid twentieth century are from two sources Ambassador and Mrs Julius Walker s gift to ICASALS International Center for Arid and Semiarid Land Studies now on permanent loan to the Museum and the Elliot Howard Collection Howard an artist and authority on antiques chose examples of sculpture for their variety and aesthetic appeal His hope was that the pieces he assembled would provide new discoveries for those unacquainted with the art of Africa and an art experience that would enhance mutual respect among people Fittingly then a context for understanding is the focus of Elizabeth Skidmore Sasser s book As the title suggests *The World of Spirits and Ancestors* introduces carefully chosen examples of masks and figures as social and spiritual communications imbued with the living history and culture of the various peoples of western sub Saharan Africa Sasser emphasizes that geography and climate ranging from semiarid deserts to tropical rain forests influence not only the art but also the habitations and ceremonial life of the region More than 180 drawings and illustrations reflect the creative genius that continues to meet environmental challenges and to express the distinctive contributions of the cultures and the people of western sub Saharan Africa [Creole Clay](#) Patricia J. Fay,2017-11-28 In this book Patricia Fay tells the history of the Anglophone Caribbean by documenting the material culture in the form of locally made earthenware pots everyday objects that have been central to domestic life dating from precolonial to postcolonial times Over the course of twenty years and multiple visits to the region Fay has documented via text and image the living heritage of traditional ceramics in the

contemporary Caribbean introducing the reader to the generations of potters pots and production techniques In the process she charts the history of the region and its people reminding the reader of the extraordinary historical insights to be gained by examining seemingly quotidian objects

**Mossi** Christopher D. Roy,2019-01-01 The Mossi people of Burkina Faso have a rich and complex history that is mirrored by the several types and styles of figures and masks they create They came into being around 1500 A D when a large group of horsemen from what is now northern Ghana rode north into the valley of the Volta River and conquered the local farmers The descendants of the conquering horsemen became the ruling class and used political art in the form of royal figures to validate their authority Meanwhile the descendants of the conquered farmers became the spiritual class and made masks to represent the spirits of nature The stylistic diversity of this art mirrors the several geographically divergent peoples who were conquered in 1500 and eventually became the Mossi we know today Unlike several other West African peoples the Mossi have not converted to Islam in large numbers and so they continue creating brilliant art much as their ancestors did hundreds of years ago Until the 1980s there was much confusion about the accurate attribution of Mossi art to the people who created it This book makes clear that the Mossi have continued to create brilliant art which they use to this day to express ideas about politics and religion

For Spirits and Kings Susan Mullin Vogel,1981

**Woman Eternal** ,1991

*Burkina Faso* Samuel Decalo,1994

*Masquerades in African Society* Walter E. A. Van Beek,Harrie M. Leyten,2023 What is the meaning of masks and masquerades in African traditions and how can we understand their role in rituals and performances Why do we find masks in some African regions and not in others and what does this mask habitat say about the general dynamics of masquerades in Africa Though masks are among the most famous art icons of Africa exploration of their uses and the way in which they articulate social characteristics of African societies has been underexamined This book takes an anthropological perspective on the phenomenon of masquerades on the African continent to show how mask rituals are an integral part of African indigenous religions and societies and are informed by and linked to specific types of social and ecological conditions Having established the commonalities of mask rituals and a mask typology the authors look at the varieties of mask performances and the types of rituals in which masks function in rites of passage and in rituals of gender power and identity

*Iowa Studies in African Art* ,

Into the 80's Canadian Association of African Studies. Conference,1981

For Hearth and Altar Kathleen Bickford Berzock,2005 An extraordinary collection of beautiful ceramic objects that reflect the intimate connection between pottery and village life across the African continent

**Ethnoarts Index** ,1996

**The Arts of Africa: 1986 and 1987** ,1989

African Studies Center Newsletter ,1979

*Art and Religion in Africa* Rosalind Hackett,1998-10-01 Africa s religious and artistic traditions constitute a primary example of its intellectual and cultural vitality Artistic works play a vital role especially where oral traditions dominate in communicating ideas about the relationship between the human spiritual and natural worlds This work is a comparative study of Africa s visual and performing arts concentrating on their geographical material and gendered diversity and focusing

on the relation of these arts to African religion The author combines ethnographic and art historical methodology but does not assume any prior knowledge of African art or African religion The text seeks a greater understanding of the philosophical and religious aspects of African art thus challenging western perceptions of what is important in terms of artistic representation This approach reveals the transformative capacities and multi dimensionality of African art The work also highlights the changes brought about by Christianity Islam and the newer religious movements in post colonial Africa

*Griot Potters of the Folona* Barbara E. Frank, 2022-02-02 Griot Potters of the Folona reconstructs the past of a particular group of West African women potters using evidence found in their artistry and techniques The potters of the Folona region of southeastern Mali serve a diverse clientele and firing thousands of pots weekly during the height of the dry season Although they identify themselves as Mande the unique styles and types of objects the Folona women make and more importantly the way they form and fire them are fundamentally different from Mande potters to the north and west Through a brilliant comparative analysis of pottery production methods across the region especially how the pots are formed and the way the techniques are taught by mothers to daughters Barbara Frank concludes that the mothers of the potters of the Folona very likely came from the south and east marrying Mande griots West African leatherworkers who are better known as storytellers or musicians as they made their way south in search of clientele as early as the 14th or 15th century CE While the women may have nominally given up their mothers identities through marriage over the generations the potters preserved their maternal heritage through their technological style passing this knowledge on to their daughters and thus transforming the very nature of what it means to be a Mande griot This is a story of resilience and the continuity of cultural heritage in the hands of women

**The Shape of Belief** Mary Nooter Roberts, Allen F. Roberts, Fine Arts Museums of San Francisco, 1996 The catalogue of an exhibit at the Fine Arts Museum of San Francisco November 1996 to April 1997 illustrating in color 70 objects donated to the museum by art collector Heide Also includes an essay on the art forms and cultures and map of West Africa Distributed by U of Washington Press Annot **Nigerian Journal of Research and Production**, 2010-04 The Visual Arts of Africa Judith Perani, Fred. T. Smith, 1998 Special features of this book follows a geographical organization across the continent each chapter is reader friendly with clear accessible sub headings represents important religious and utilitarian art traditions from the Sahara desert West Africa Central Africa Northeast Africa Eastern Africa and Southern Africa gives special attention to the themes of gender power and life cycle rituals which frequently intersect with one another to form an understanding of the arts of Africa includes figurative sculpture masquerades architecture textiles dress ceramics wall painting and leatherwork traditions includes selected examples of the earliest known documented art works as well as contemporary art of each geographical region includes an up to date bibliography incorporating recent published field research for each chapter and features 369 black and white illustrations 16 colored plates maps and a time line

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