# Answer Key

#### **Entry Test**

#### Listening (so marks)

s. Germany (accept Berlin): a Thursday, Friday 3 Wednesday, 2 pm 4 b 5 Wednesday lunchtime
6 Wednesday, 9.30am / in the morning y briefing for management trainees 8 as soon as possible 9 6 so after lumch

#### Language (21 marks)

| an b  | 17 C     | 2020 C  | 27 0   |
|-------|----------|---------|--------|
| 12 0  | 168 (0)  | 279 C   | 281    |
| 23 C  | sept to  | and of  | 29 F   |
| ag b  | 2000 (8) | 205 W   | 300 h  |
| 8.5 C | 201 (0)  | mode at | 300 10 |
|       |          |         |        |

#### Vocabulary (19 marks)

| 32 apply                          | 42 decline     |
|-----------------------------------|----------------|
| 33 advertised                     | Ags foreversit |
| 34 CV / curriculum vitae / resume | 44 amond       |
| 35 experience                     | Age to         |
| 36 responsible                    | agather of     |
| 37 temporary                      | 4407 10        |
| 38 interview                      | 4.65 (0)       |
| 39 consider                       | 460.5          |
| 40 resign                         | rgulor libr    |
| ALE REPORTS                       |                |

#### Reading (so marks)

| 51 d      | 56 #         |
|-----------|--------------|
| S-20 W    | 57           |
| 53 b      | 58 e         |
| 54 C      | 59 b         |
| Marie Co. | Afficial and |

#### Writing (20 marks)

See page iti for model answers. See page 42 for examiner's guidelines.

#### Speaking (20 marks)

See page as for examiner's guidelines.

#### Total marks: 200

#### Progress Test 1

#### Listening (14 marks)

| 1     | 401 |                                 |
|-------|-----|---------------------------------|
| 120   | 400 |                                 |
| 36    | b.  |                                 |
| 4     | C   |                                 |
| 5     | to- |                                 |
| 6     | 0   |                                 |
| 7     | 1   | (Could I have a word with you?) |
| 8     | 10  | (Could I have a word with your) |
| 9     | 25  |                                 |
| 20    | 26  |                                 |
| 90.00 | 1   | (I ouite understand)            |

| 12 1    | (Can I suggest you think about it a bit more? / Why not |  |
|---------|---|--|
|         | give it another month or two?)                          |  |
| A 100 M | APPEAR AND MINISTER INTO AND THE TOTAL PARTY.           |  |

#### 24 1

#### Language (18 morks)

| 18.89 | automated security system  | 2-4- C            |  |
|-------|--|-------------------|--|
|       | global marketing strategy  | 25 8              |  |
|       | tight monetary regulations   | 26.6 in           |  |
| 1.0   | annual sales revenue   | 27 b              |  |
| 149   | netail sales franchise   | 28 overcharged    |  |
| 2010  | P 28   | 29 mismanaged     |  |
| 2011  | C  | 30 outvoted       |  |
| 22    | the contract of the contract o | 3rt upgraded      |  |
| 2017  | D.   | 32 underestimated |  |

#### Vocabulary (26 marks)

| 33 facing              | 46 b                                |
|------------------------|-------------------------------------|
| 34 duplicated          | 47 C                                |
| 35 wastes / is wasting | 48 a                                |
| 36 share               | 49 talk at cross purposes           |
| 37 breaks down         | 50 put you in the picture           |
| 3B interrupted         | 54 benet albout the bush            |
| 39 trust               | 52 heard it on the grapevine        |
| 40 Save                | 53 on the same wavelength           |
| 44 develop             | 54 drawing up                       |
| 42 allocate            | 55 call it off                      |
| 43 0                   | 56 set up                           |
| 44 5                   | 53" count on you (not count you on) |
| 45 C                   | 58 let us down                      |

#### Skills (7 marks)

| 59.4   | 60 a          | 6a b  | 601 |  |
|--------|---------------|-------|-----|--|
| 69 d   | 64, 0         | 6-5 E |     |  |
| Readin | or (s.s. mari | ec)   |     |  |

| 66 F  | 60° T  | 6-68 P | 697     |
|-------|--------|--------|---------|
| 6-9 T | 70 F   | 774 T  | 37.20 T |
| 73 F  | 74 F   | 75 F   | 716 At  |
| FF 4  | 2798 C | 270 40 | Books   |

#### Writing (20 marks)

See page ill for model answers. See page 42 for examiner's guidelines.

#### Total marks: 100

#### **Progress Test 2**

#### Listening (so marks)

| 10  | 40  | 6 extract                       | 100  |
|-----|-----|---------------------------------|------|
| 26  | 404 | y contract                      | 1.25 |
| 3   | d   | <ul> <li>exist raid;</li> </ul> | 1.36 |
| 4   | 10  | ge existinger                   | 100  |
| 150 | Pro | 90 GMSTWC                       | 100  |

# **Engineering Drawing And Design Answer Key**

**Padhraic Smyth** 

**Engineering Drawing And Design Answer Key:** 

This book delves into Engineering Drawing And Design Answer Key. Engineering Drawing And Design Answer Key is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Engineering Drawing And Design Answer Key, encompassing both the fundamentals and more intricate discussions.

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  - Chapter 3: Engineering Drawing And Design Answer Key in Everyday Life
  - Chapter 4: Engineering Drawing And Design Answer Key in Specific Contexts
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