

# 5<sup>th</sup> Grade Math Field Day Worksheets

## 5 Math Worksheets



Name \_\_\_\_\_



### Sports Themed Line Plots



Amount of miles ran at track practice

$X = 1$  Runner



How many total runners are represented in the line plot?

How many runners ran  $\frac{1}{4}$  mile or less?

How many more runners ran  $\frac{1}{4}$  mile than  $\frac{3}{4}$  mile?

What is the difference between the greatest distance ran and the least?

What is the combined distance that the runners ran at practice?



# Math Feild Day Problems 5th Grade California

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## **Math Feild Day Problems 5th Grade California:**

Bulletin California Mathematics Council, *The Arithmetic Teacher* ,1977      **Sierra Educational News** California Teachers Association,1961      **Resources in Education** ,2000      **Superintendent's Bulletin** Santa Clara County (Calif.). Office of Superintendent of Schools,1968      Educational Research Document Summaries Educational Research Information Center (U.S.),1966      *Hoard's Dairyman* ,1906      **Agricultural Economics Research** ,1963      California Cultivator ,1915      *American Education* ,1978      *Research in Education* ,1974      *Nutrition Education Printed Materials and Audiovisuals* Shirley King Evans,1989      **Congressional Record** United States. Congress,2001 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      **International Index to Periodicals** ,1915 An author and subject index to publications in fields of anthropology archaeology and classical studies economics folklore geography history language and literature music philosophy political science religion and theology sociology and theatre arts      Outlook American Association of University Women,1991      **Corpsman** ,1966-04      *Houghton Mifflin Math Central: Student text* ,1998      **Mathematics Teaching in the Middle School** ,2009-02      **The Australian Mathematics Teacher** ,1991      **Parents' Magazine & Better Homemaking** ,1950 America s 1 family magazine

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