| 14. | ಕುಂಬಾರಕಿಯು ತನ್ನ ಕುರುವಿನ ಮುಂದೆ ಇಡುವ ಮಗಿ ಇದರ ಸಂಕೇತ                    |   |     |                       |  |
|-----|---|---|-----|-----------------------|--|
|     | (1)   | ಕಾಯಕದ ಸಂಕೇತ   | (2) | ಧ್ಯಾನದ ಸಂಕೇತ          |  |
|     | (3)   | ಭಕ್ತಿಯ ಸಂಕೇತ  | (4) | ತ್ಯಾಗದ ಸಂಕೇತ          |  |
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|     | (1)   | ಕಲ್ಲಾ, ಮಣ್ಣು, ಕಲ್ಪನೆ  | (2) | ಗುಣ, ನಂಬಿಕೆ, ಆಚಾರ     |  |
|     | (3)   | ಮಣ್ಣು, ನೀರು, ಭಕ್ತಿ  | (4) | ಅರಿವು. ಬೆಂಕಿ, ನೀರು    |  |
| 16. | ಮಕ್ಕಳ ಭಾಷಾ ಕಲಿಕೆಯ ಆರಂಭದಲ್ಲಿ ಈ ಅಂಶವನ್ನು ಹೆಚ್ಚು ಪರಿಗಣಿಸುವ ಅಗತ್ಯವಿಲ್ಲ. |   |     |                       |  |
|     | (1) ಸಹಜ ಸಂವಹನಕ್ಕೆ ಅವಕಾಶ ಕಲ್ಪಿಸುವುದು                                 |   |     |                       |  |
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|     | (3) ಮಾತನಾಡಲು ಮುಕ್ತ ಅವಕಾಶಗಳನ್ನು ಒದಗಿಸುವುದು                           |   |     |                       |  |
|     | (4) ಸಮ ವಯಸ್ಕರೊಂದಿಗೆ ಸಹಜ ಮಾತುಕಥೆಗೆ ಅವಕಾಶ                             |   |     |                       |  |
| 17. | ಅರ್ಥಬದ್ದ ಅಲಿಸುವಿಕೆಯಲ್ಲಿ ಈ ಅಂಶ ಹೆಚ್ಚು ಸಹಾಯಕ                          |   |     |                       |  |
|     | (1)   | 그렇게 하는 바로 그렇게 하는 것이 되었다면 하고 있다. 아프라이 아프리아 아프리아 아프리아 아프리아 아프리아 아프리아 아프리아 아프리 |     |                       |  |
|     | (2) ಕೇಳುವ ಎಲ್ಲಾ ಅಂಶಗಳನ್ನು ಟಿಪ್ಪಣಿಸುವುದು                             |   |     |                       |  |
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