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ENGLISH FIRST PAPER

Khilgaon Girls' School & College, Dhaka

Test Examination—2019: English : Paper I

Part-I : Reading (60 Marks)**1. Read the passage and answer the questions A and B.****[Unit-3: Lesson-2(2)]**

I caught sight of her at the play, and in answer to her beckoning, I went over during the interval and sat down beside her. It was long since I had last seen her, and if someone had not mentioned her name I hardly think I would have recognized her.

She addressed me brightly.

"Well, it's many years since we first met. How time does fly! We're none of us getting any younger. Do you remember the first time I saw you? You asked me to luncheon."

Did I remember?

It was twenty years ago and I was living in Paris. I had a tiny apartment in the Latin quarter overlooking a cemetery, and I was earning barely enough money to keep body and soul together. She had read a book of mine and had written to me about it. I answered, thanking her, and presently I received from her another letter saying that she was passing through Paris and would like to have a chat with me; but her time was limited, and the only free moment she had was on the following Thursday: she was spending the morning at the Luxembourg and would I give her a little luncheon at Foyot's afterwards? Foyot's is a restaurant at which the French senators eat, and it was so far beyond my means that I had never even thought of going there. But I was flattered, and I was too young to have learned to say no to a woman ... I had eighty francs (gold francs) to last me the rest of the month, and a modest luncheon should not cost more than fifteen. If I cut out coffee for the next two weeks, I could manage well enough.

I answered that I would meet my friend— by correspondence— at Foyot's on Thursday at half-past twelve. She was not so young as I expected and in appearance imposing rather than attractive. She was, in fact, a woman of forty and she gave me the impression of having more teeth, white and large and even, than were necessary for any practical purpose. She was talkative, but since she seemed inclined to talk about me I was prepared to be an attentive listener.

A. Choose the correct answer from the alternatives.**1×5=5**

- (a) The phrase 'catch sight of' means _____.
 (i) natural beauty (ii) holding sight (iii) see (iv) watch
- (b) How time does fly! It is an _____.
 (i) interrogative sentence (ii) exclamatory sentence
 (iii) optative sentence (iv) imperative sentence
- (c) 'Cemetery' refers to _____.
 (i) market place (ii) seabeach (iii) park (iv) graveyard
- (d) In the passage, the play refers to _____.
 (i) drama (ii) game (iii) restaurant (iv) theatre
- (e) The writer had _____.
 (i) 80 silver francs (ii) 40 glittering coins
 (iii) 80 gold francs (iv) 80 taka

B. Answer the following questions.**2×5=10**

- (a) What is Foyot's?
 (b) How was the economic condition of the writer 20 years back?
 (c) What did the lady guest write to the writer in her 2nd letter?
 (d) Why did the writer agree to entertain the lady guest at Foyot's?
 (e) What was the appearance of the lady admirer?

2. Read the following text and make a flow chart showing the goal of peace movement. (No 1 is done for you.)**2×5=10****[Unit-12: Lesson-5(2)]**

A peace movement is a social movement that seeks to achieve ideals such as the ending of a particular war (or all wars), minimize inter-human violence in a particular place or type of situation, including ban of guns, and is often linked to the goal of achieving world peace. Means to achieve these ends include advocacy of pacifism, non-violent resistance, diplomacy, boycotts, demonstrations, peace camps; supporting anti-war political candidates and banning guns, creating open government, direct democracy; supporting people who expose war-crimes or conspiracies to create wars, and making laws. Different organizations involved in peace movements may have some diverse goals, but one common goal is sustainability of peace.

Peace movement is basically an all-encompassing "anti-war movement". It is primarily characterized by a belief that human beings should not wage war on each other or engage in violent conflicts over language, race, natural resources, religion or ideology. It is believed that military power is not the

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