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s involvement in equestrianism reshaped ideals of race and reinforced imperial ideology at the zenith of the British Empire Here British women abandoned the sidesaddle which they had been riding in for almost half a millennium to ride astride like men thus gaining complete equality on horseback Yet female equestrians did not seek further emancipation in the form of political rights This paradox of achieving equality through sport but not through politics shows how liberating sport was for women into the twentieth century It brings into question what emancipation meant in practice to women in Britain from the eighteenth through twentieth centuries This is fascinating reading for scholars of sports history women s history British history and imperial history as well as those interested in the broader social gendered and political histories of the nineteenth and twentieth centuries and for all equestrian enthusiasts

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