

**SECTION - A (4 x 5 = 20)**

Answer any Four of the following

1. Choose the correct phrasal verb from the options given at the end of the sentence.

- I \_\_\_\_\_, but no one has seen my mobile. (asked out/ asked around)
- The firemen had to \_\_\_\_\_ the kitchen to rescue the residents. (break in/ break into)
- My boss \_\_\_\_\_ the meeting because of heavy rain. (called off/ called back)
- Don't forget to take the room keys when you \_\_\_\_\_. (check in/ checkout)
- Diabetic patients are advised to \_\_\_\_\_ sweets and oily food. (cut off/ cut back on)

2. Fill in the blanks with the correct alternative.

- You have made \_\_\_\_\_ (less/ fewer) mistakes this time.
- The sun \_\_\_\_\_ (rises/ rise) in the east.
- The park is \_\_\_\_\_ (buy/ by/ bye) the lake.
- The scheme has lost \_\_\_\_\_ (for/ its) purpose.
- What is the \_\_\_\_\_ (principal/ principle) objective of your research?

3. Fill in the blanks with the correct option.

- To make an "informed" choice is to make a \_\_\_\_\_ choice. (bias/ neutral)
- The company wants to assess the \_\_\_\_\_ of the age, income etc. of their customer base. (democracy/ demographics)
- The company's \_\_\_\_\_ is to provide high-quality educational services.

(machine/ missing)

- A 'white paper' is an \_\_\_\_\_ document. (authoritative/ authentic)
- \_\_\_\_\_ is the supply of goods a company has for sale. (dimension/ inventory)

4. Identify the subject and the verb in the following sentences.

Example - The girl sings very well. (subject : girl, verb : sings)

- A Supreme Court judge retires at 65.
- The survey covering 50 villages reveals interesting facts.
- The list of items is very long.
- There were many important leaders at the meeting.
- The manager is a hard worker who spends a lot of time in the office.

5. Correct the verbs in the following sentences to make them agree with the subjects.

- Ramesh and Robert is good friends.
- Each of us have some work experience.
- Here is my car keys.
- My pair of pants require stitching.
- Neither the student nor the parent know the answer.

6. Fill in the blanks with the appropriate determiner.

- I have very \_\_\_\_\_ (few/ little) money left in my bank account.
- The government has to spend \_\_\_\_\_ (many/ more) time on implementing the schemes.
- My mother sent me to buy \_\_\_\_\_ (some/ little) rice.
- Stephen Hawking wrote \_\_\_\_\_ (a/ the) book, A Brief History of Time in 1988.
- I can speak English \_\_\_\_\_ (a few/ a little) but not very fluently.

7. Fill in the blanks with say/ said/ tell/ told.

- She \_\_\_\_\_ them she wanted to resign.
- The principal \_\_\_\_\_ us to participate in inter-collegiate sports competitions.

iii. You don't need to \_\_\_\_\_ us that.

iv. He didn't \_\_\_\_\_ a word.

v. I remember every word you \_\_\_\_\_ yesterday.

8. Change the following sentences from direct to reported speech.

- They said, "Dogs are fun to play with."
- She said, "Do you live near the school?"
- The guest said, "I don't like sugar in my coffee."
- Elisa said to me, "How old are you?"
- She said to him, "When will you be back in your office?"

**SECTION - B (60 marks)**

Answer any three from the following questions. (3 x 20 = 60 marks)

# English 4 Sem 2 5 2

**William J. McGucken**



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*Proceedings of the High School Conference of ...* Horace Adelbert Hollister, 1919      **Catalog** University of Maine at Orono, 1929      *Bulletin*, 1934      *Catalog for ...* University of Maine, 1906      *Host Bibliographic Record for Boundwith Item Barcode 30112075860889 and Others*, 1900      **Report** Bowdoin College. President, 1905      **Annual Report of the**

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**Maine; Being the Reports of the Various Public Officers and Departments** Maine, 1914      *Bloomsbury—An Activity-based Integrated Course Class 5 Semester 2 AY (2023-24)* Onward Leena Kapoor, Dr Lucy Shaily, R. S. Dhauni, Nisha Mudgal, Neelima Jain, Kavita Thareja, Tinkoo Bhattacharjee, Nalini Aggarwal, Sr. Vijaya, Sara George, 2023-05-20 Bloomsbury An Activity based Integrated Course for LKG UKG and Classes 1 to 5 has been designed and formulated in accordance with the guidelines of National Education Policy NEP 2020 The series comprises a set of fourteen books two for each class and one per semester Semester books for LKG and UKG include English Mathematics and Environmental Science Semester books for Classes 1 and 2 include English Mathematics Environmental Science and General Knowledge Semester books for Classes 3 to 5 include English Mathematics Science Social Studies and General Knowledge The series is strictly aligned with the basic tenets of NEP 2020 Thus a lot of emphasis has been laid on promoting activity based and experiential approach to learning The series also seeks to develop the core twenty first century skills in learners which lie at the heart of NEP 2020 Besides great care has been taken to make learning a joyful experience for the learners All this will together lay a strong foundation at the primary level and lead to the holistic development of the learners at each level Some of the key features of the series are Key concepts supported with visual activities games and real life examples Carefully graded and comprehensive exercises to facilitate true evaluation Online support in the form of animated lessons interactive exercises topic wise videos and E books For Teachers only as per the requirement of the subject Teachers Resource Book to facilitate teaching ENGLISH The content for English is a perfect blend of the best of both worlds past and present The selections are based on the learners interests and therefore will not only easily arrest their attention but also facilitate longer retention The graded exercises lay appropriate emphasis on learning the four basic language skills of Listening Speaking Reading and Writing Grammar Section in each book offers simple and clear conceptual understanding MATHEMATICS The Mathematical concepts have been dealt with in an interesting and comprehensive manner This way even an average child will have no difficulty in grasping the fundamentals The series follows a graded and spiral approach keeping in mind the age and level of

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McGucken,2008-09-28      Northwestern Military Academy ,1908      *Catalogue of the University of Nashville, Peabody Normal College* George Peabody College for Teachers,1907      **Annual Catalog Issue** University of New Mexico,1894

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