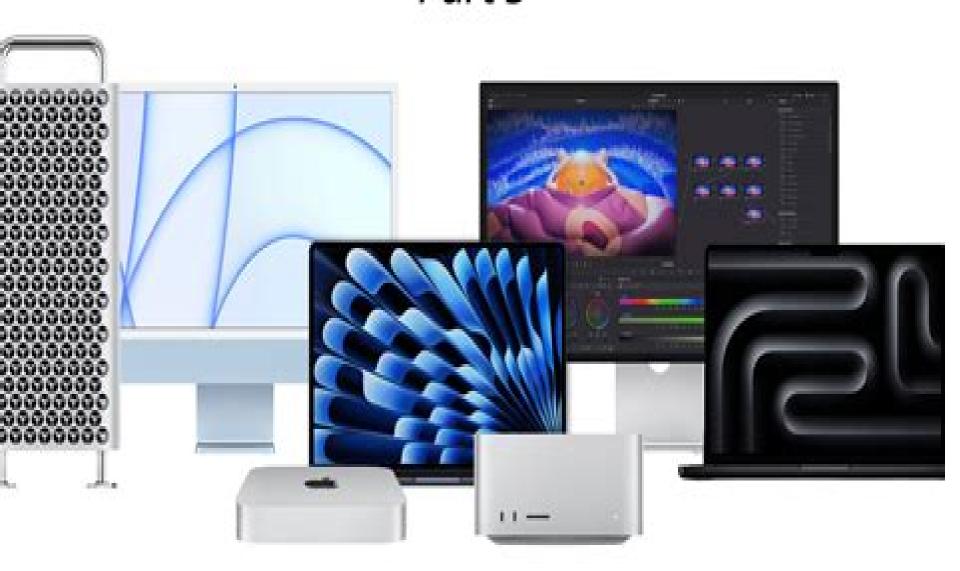
# The ULTIMATE Mac Buyer's Guide Part 5



# **Mac Buyers Guide 201**

**PT Brinkman** 

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