6 Cultural psychology: Some general principles and a concrete example

Michael Cole

Introduction

In an earlier paper, I discussed the uses of cross-cultural research by the originators of the Soviet cultural-historical school. My focus was on the ways in which their ideas intersect with certain streams of American cross-cultural research (Cole, 1988). In that paper I argued that continued progress in developing the ideas of the cultural-historical school would be well served by combining their emphasis on the mediated structure of higher psychological functions and historically evolving modes of activity with the American approach emphasizing the importance of cultural context and empirical methods that begins with an analysis of concrete activity systems.

In this chapter, I begin where my previous discussion left off by presenting various contributions to the elaboration of a cultural theory of human nature that have come to prominence in the past decade under the rubric of cultural psychology.² After suggesting some ways in which these efforts complement the basic program of cultural-historical psychologists and their successors who work within the framework of activity theory, I present an example of research designed to apply the overall framework to a concrete problem of development in modern industrial societies.

Recent proposals for cultural psychology

Approximately a decade ago, Douglas Price-Williams (1979, 1980), a well-known cross-cultural developmental psychologist, published two papers suggesting that psychologists recognize the existence of cultural psychology, which he defined as "that branch of inquiry that delves into the contextual behavior of psychological processes" (1979, p. 14). In addition to urging that the category of culture be made the centerpiece of such a discipline, Price-Williams pointed to the great relevance of closely

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- 1. Understanding the eBook Introduction For Psychology Research Paper
 - The Rise of Digital Reading Introduction For Psychology Research Paper
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Introduction For Psychology Research Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Introduction For Psychology Research Paper
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Introduction For Psychology Research Paper
 - Personalized Recommendations
 - Introduction For Psychology Research Paper User Reviews and Ratings
 - Introduction For Psychology Research Paper and Bestseller Lists
- 5. Accessing Introduction For Psychology Research Paper Free and Paid eBooks
 - Introduction For Psychology Research Paper Public Domain eBooks
 - Introduction For Psychology Research Paper eBook Subscription Services
 - Introduction For Psychology Research Paper Budget-Friendly Options
- 6. Navigating Introduction For Psychology Research Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Introduction For Psychology Research Paper Compatibility with Devices
 - Introduction For Psychology Research Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Introduction For Psychology Research Paper
 - Highlighting and Note-Taking Introduction For Psychology Research Paper
 - Interactive Elements Introduction For Psychology Research Paper

- 8. Staying Engaged with Introduction For Psychology Research Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Introduction For Psychology Research Paper
- 9. Balancing eBooks and Physical Books Introduction For Psychology Research Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Introduction For Psychology Research Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Introduction For Psychology Research Paper
 - Setting Reading Goals Introduction For Psychology Research Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Introduction For Psychology Research Paper
 - Fact-Checking eBook Content of Introduction For Psychology Research Paper
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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