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- Front Suspension
- Front Damper/Control Arm Assembly
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|                                            | 1980  | 1985  | 1990  | 1995  | 2000  | 2005  | 2010  | 2015  | 2020  |
|--------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Population                                 | 76.0  | 80.0  | 83.0  | 86.0  | 89.0  | 92.0  | 95.0  | 98.0  | 100.0 |
| GDP per capita                             | 1,200 | 1,500 | 1,800 | 2,100 | 2,400 | 2,700 | 3,000 | 3,300 | 3,600 |
| Life expectancy at birth                   | 65    | 68    | 71    | 74    | 77    | 80    | 83    | 86    | 89    |
| Urban population (%)                       | 35    | 45    | 55    | 65    | 75    | 85    | 90    | 95    | 98    |
| Employment in agriculture (%)              | 45    | 40    | 35    | 30    | 25    | 20    | 15    | 10    | 5     |
| Government expenditure as % of GDP         | 15    | 18    | 20    | 22    | 24    | 26    | 28    | 30    | 32    |
| Foreign aid as % of GDP                    | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    |
| Trade share of GDP                         | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Inflation rate (%)                         | 5     | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    |
| Unemployment rate (%)                      | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Healthcare expenditure as % of GDP         | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    |
| Primary school enrollment ratio            | 50    | 60    | 70    | 80    | 90    | 95    | 98    | 100   | 100   |
| Adult literacy rate (%)                    | 40    | 50    | 60    | 70    | 80    | 90    | 95    | 98    | 100   |
| Renewable energy consumption (% of total)  | 5     | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    |
| CO <sub>2</sub> emissions (million tonnes) | 0.5   | 1.0   | 1.5   | 2.0   | 2.5   | 3.0   | 3.5   | 4.0   | 4.5   |
| Forest area (% of land area)               | 20    | 22    | 24    | 26    | 28    | 30    | 32    | 34    | 36    |
| Water supply (litres per person per day)   | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    | 50    |
| Internet usage (%)                         | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Gender inequality index                    | 0.5   | 0.4   | 0.3   | 0.2   | 0.1   | 0.0   | 0.0   | 0.0   | 0.0   |
| HDI                                        | 0.5   | 0.6   | 0.7   | 0.8   | 0.9   | 1.0   | 1.0   | 1.0   | 1.0   |

# Honda Stream Workshop Manual

**R.R. Bowker Company**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the R.R. Bowker Company text.

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