

Essential Question: How can science help you understand how things work?

Unit 1 Week 4

Story

A Crash Course in Forces and Motions.....

Genre

Narrative Nonfiction

Story

"The Box-Zip Project"

Genre

Science Fiction

Story

"The Big Race"

Genre

Narrative Nonfiction

Comprehension Strategy

reread

Comprehension Skill

cause and effect

Vocabulary Strategy

context clues: definitions and restatements

Writing Traits

organization-sequence

Grammar

clauses and complex sentences

Other Skills

inflectional endings, fluency: phrasing and rate

Genre

Narrative Nonfiction

Vocabulary

accelerate- to cause an object to move faster

advantage- something that is useful or helpful; benefit

capabilities- qualities or abilities

friction- a force that slows or stops movement between two surfaces

gravity- the force that pulls things to the center of the earth and causes items to fall when they are dropped

identity- who or what a person or thing is

inquiry- a search for knowledge or information

thrilling- causing a sudden feeling of excitement

SPELLING/ PHONICS

long i

climb
minding
pies
die
height
sigh
fright
slight
drive
file
kite
prime
pride
slice
twice
wipe
pry
sly
shy
spy

Grade 4 Reading Wonders Unit 1 Week 3

G Psacharopoulos



Grade 4 Reading Wonders Unit 1 Week 3:

Grade 4 Reading Wonders Unit 1 Week 3 Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Grade 4 Reading Wonders Unit 1 Week 3**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

<https://staging.conocer.cide.edu/book/uploaded-files/Documents/Mitsubishi%20Outlander%202015%20Warranty%20And%20Maintenance%20Manual.pdf>

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