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Constantin von Tischendorf



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Life in Christ William Robert West,2015-09-29 What do you believe about souls There are many very different doctrines taught in the world today concerning souls that are believed to be in all humans By most a soul is believed to be something that is wholly apart from the person a soul is in that a soul is something that is that is believed to be complete in its self without the person it will live after the person it is in is dead it is believed that a soul will exist forever without the person it will never be dead therefore a soul cannot be resurrected from the dead It is believed that a soul must live someplace forever and it will live either in Heaven or Hell even if there is no resurrection The doctrine of unconditional immortality of a deathless soul being in a person and that soul leaving that person at the death of the person makes it impossible for Christ to have give His life to save that soul from death if a soul had immortality it would already have life and could never not have life all Christ could do is give it a reward or punish it *The Holy Bible According to the Authorized Version* George D'Ooly,1839 **St. Mark** James Hastings,1910 **The doctrine of salvation** Augustus Hopkins Strong,1909 **Life and Death Eternal** Samuel Colcord Bartlett,1866 Systematic Theology: Volume III - The Doctrine of Salvation Augustus Hopkins Strong,2017-04-09 This final volume finishes off the talk of the doctrine of soteriology and the work of Christ and the Holy Spirit within the Bible The next session deals with the topic of the church and its place within the world and the teachings of scripture about how the church is to be united with Christ when in the final section the eschaton happens and the world is renewed to a sinless state with Christ s return Also covered is the topic of the intermediate state and what happens when we die *Systematic Theology (Vol. 1-3)* Augustus Hopkins Strong,2023-11-15 In Systematic Theology

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The Universalist Quarterly and General Review ,1882 **Jesus and the Forgiveness of Sins** Tobias Hägerland,2011-11-10 The Gospels record that Jesus purported to forgive sins What significance would such a claim have had for his contemporaries and what would the implications have been for his identity as a first century popular prophet Tobias H gerland answers these questions and more as he investigates the forgiveness of sins in the mission of the historical Jesus The Gospels are interpreted within the context of first century Judaism as part of a broader reconstruction of Jesus career as a healer and prophet and rhetorical criticism is introduced as a tool for explaining how the gospel tradition about Jesus and forgiveness developed H gerland combines detailed exegesis and rigorous methodology with a holistic view of the historical Jesus evaluating recent scholarship about first century Jewish prophets and utilizing previously neglected textual evidence to present a thorough investigation of the theology of forgiveness in early Judaism and primitive Christianity *The Evangelical Parallel New Testament* John R. Kohlenberger (III),2003 The Evangelical Parallel New Testament features the New Testaments of eight translations that are used by various segments within the American evangelical community today It includes the recently published English Standard Version Holman Christian Standard Version The Message the New Living Translation and Today s New International Version The EPNT shows the translation philosophies and word choices made by diverse groups of evangelical scholars in the last three decades of the Twentieth Century *The Canadian Magazine* ,1909 **The New Testament: the Authorised English Version** Constantin von Tischendorf,1869

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