



SMA-Sankofa

Vol. n° 1

Préface
Règlement
**Les circulaires
des Prêtres apostoliques
de Côte d'Ivoire
(1895-1911)**

Société des missions africaines

Les Circulaires Des Preacutefets Apostoliques De Cocircte Divoire Sma Sankofa

Société des missions africaines



Les Circulaires Des Prefets Apostoliques De Cote D'Ivoire Sma Sankofa:

Les Circulaires Des Prefets Apostoliques de Cote D'Ivoire (1895-1911) Société des missions africaines, 2015-05-16 C'est en 1895 que l'Eglise catholique commence l'évangélisation de la Côte d'Ivoire. Jusqu'en 1911, ce sont des Prêtres apostoliques qui dirigent cette Eglise naissante. Trois Prêtres vont se succéder : Mathieu Ray, Alexandre Hamard et Jules Moury. Quelles consignes donnent-ils à leurs missionnaires ? Les circulaires qu'ils leur envoient permettent de répondre à cette question. De nombreuses circulaires publient les décisions que le Prêtre est amené à prendre avec son Conseil, mesure qu'il perçoit des besoins au sujet des écoles, des visites dans les villages, de la nécessité d'apprendre les langues locales, de la tenue des registres paroissiaux. La gestion des finances est un sujet récurrent. D'autres circulaires diffusent des informations qui viennent de Rome sur les jubilés et les conditions à remplir pour obtenir des indulgences, dont les chrétiens de l'époque sont avides. Le pape Léon XIII sollicite l'avis des évêques du monde entier sur l'opportunité de définir l'Assomption de la Sainte Vierge comme dogme de foi. Le pape Pie X fait connaître ses directives sur la communion fréquente et sur l'âge de la première communion qu'il recommande d'accorder dès que l'enfant a l'âge de raison, environ sept ans. C'est tout un pan de l'histoire de l'Eglise qui se construit sous nos yeux.

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