

Armées : “Dérives graves” en Afghanistan

Un rapport qui dénonce des complaisances vis-à-vis de l’islam

Le “padre” du 2^e régiment étranger de parachutistes livre un compte rendu de mission explosif. Sa hiérarchie a demandé son départ de la Légion.

Grand sportif devant l’Éternel (il totalise plus de 1.000 sauts en parachute), d’un humour ravageur et très proche de ses ouailles en uniforme, Benoît Jullien de Pommerol ajoute à ses qualités de “padre” (nom traditionnel des aumôniers dans les armées) celle d’une grande franchise. Aumônier en Afghanistan de janvier à juillet 2010, il a observé des « dysfonctionnements importants qui ont conduit à des dérives graves ». Son témoignage courageux confirme ce que tant de militaires disent en off mais qu’il est difficile de diffuser pour ne pas faire le jeu des talibans. Familier des troupes d’élite (il servit aussi au 1^{er} régiment de chasseurs parachutistes), titulaire de huit opérations extérieures (dont trois en Afghanistan) mais aussi féru d’histoire militaire et religieuse, cet abbé “fana-mili” n’est pas du genre contemplatif.



Son rapport montre qu’il n’a pas hésité à remettre en question des ordres jugés contraires aux valeurs à défendre – d’autres militaires avant lui furent confrontés à ce cas de conscience. « L’Église se meurt du silence des prélats, disait sainte Catherine de Sienne. Si je me tais, je raccroche les gants », dit-il.

Ce rapport n’avait pas vocation à être diffusé mais il a “fuité”, sans doute parce qu’il traduit ce que ressentent les gens du terrain. C’est donc en toute responsabilité que nous en publions des extraits. [Lire ici l’intégralité du rapport du père de Pommerol](#), dont voici des extraits :

« Il y a des occasions où “fermer sa gueule”, comme on dit en jargon militaire, est parfois coupable. Il me semble être dans une de ces situations. Il ne s’agit pas de “flinguer tout ce qui bouge”, mais plus de sonner le tocsin. Il y a en Afghanistan une volonté de l’armée française de créer un état d’esprit tout à fait déferent et bienveillant face à l’islam. Une crainte presque servile de déplaire à l’islam.

Les informations, consignes et règles de vie qui nous sont données sont parsemées de détails visant à surtout respecter la République islamique d’Afghanistan dans ses coutumes et ses lois. Ces consignes ne seraient jamais données en France car elles choqueraient les mentalités. Mais sous le prétexte qu’“ils sont chez eux”, nous assistons à une démission de l’intelligence, une trahison de l’esprit, un bannissement effrayant de la conscience... Ce qui est mauvais ici devient-il bon 7.000 kilomètres plus loin ?

Et toujours ce même argument sans cesse avancé : “ils sont chez eux.” Cette base à toute discussion venait interdire totalement et définitivement la possibilité d’évaluer la pertinence, le bien-fondé, la valeur morale ou même la perversité de certains usages des habitants de ce pays,

Les Armeacutes Contempores

H Kauffman



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