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most basic assumptions of the collectivity The socialist car and the car culture that built up around it was the result of an always unstable compromise between official ideology available resources and the desires of an increasingly restless citizenry In *The Socialist Car* eleven scholars from Europe and North America explore in vivid detail the interface between the motorcar and the state socialist countries of Eastern Europe including the USSR In addition to the metal glass upholstery and plastic from which the Ladas Dacias Trabants and other still extant but aging models were fabricated the socialist car embodied East Europeans longings and compromises hopes and disappointments The socialist car represented both aspirations of overcoming the technological gap between the capitalist first and socialist second worlds and dreams of enhancing personal mobility and status Certain features of automobility shortages and privileges waiting lists and lack of readily available credit the inadequacy of streets and highways prevailed across the Soviet Bloc In this collective history the authors put aside both ridicule and nostalgia in the interest of trying to understand the socialist car in its own context

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