	Question numbers 1 to 10 carry 1 mark each.										
1.	The value of $\sqrt[4]{(64)^{-2}}$ is:										
	(66)	$\frac{1}{8}$	(B)	1/2		(C)	8	(D)	1 64		
2.	A number is an irrational if and only if its decimal representation is :										
	(A)			(B) non-terminating and rep							
	(2)	non-termina	ting and	l non-repea	ting	(D)	terminating				
3.	The degree of the polynomial $2-y^2-y^3+2y^7$ is:										
	(A)		UBY	7		(C)	0	(D)	3		
4,	If two interior angles on the same side of a transversal intersecting two parallel lines a the ratio 2 : 3, then the smaller of two angles is :									s are in	
	KAY	72°	(B)	108°		(C)	54*	(D)	36°		
5.	. Abscissa of a point is positive in :										
	(A) I and II quadrant (B) I and IV quadr				i IV quadrant						
	(C) I quadrant only				(D)	IV q	uadrant only				
6.	Eucli	d's stated that	stated that all right angles are equal to each other in the form of :								
	(A)	an axiom	(B)	a defination	om.	(C)	a postulate	(D)	a proof		
7.	 If E is a point on side QR of ΔPQR such that PE bisects ∠Q 								4	7	
		QE=ER							ER > RP	2	
8.	8. The things which are double of same thing are :									- /	
	CAY	equal			(B)	halve	s of same thing	3		36	
	(C)	unequal			(D)	doub	le of the same	thing			
								1000		The State of the same	

Maths Question Paper

Christian G. Meyer



Reviewing Maths Question Paper: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Maths Question Paper**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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