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# Secret Message

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Quest for the Kingdom John M. Newman, 2011 A fascinating analysis that blends world history Western religion and Eastern mysticism Quest for the Kingdom by Dr John M Newman examines the kingdom of God as the historical Jesus describes it The book s premise holds that Jesus teachings include specific instructions for the quest to find and live in God s kingdom before death This powerful work favors fact and readers can revel in Jesus authentic teachings that describe the quest both as internal spiritual cultivation and the way to live in the world It is rare for a book on Christian theology to break new ground but Newman does this on two fronts the striking parallel of Jesus teachings with the ancient mysticism of yoga and the equally fascinating parallel between Jesus healing techniques and the practices of modern psychotherapists like Freud Newman is meticulous in drawing these original and unique parallels and they lift this work s premise to a non generic level that speaks to several audiences an accomplishment that sets the work apart from the pack In twenty accessible and engaging chapters like The Kingdom of God The War of the Houses The Kingdom Is Like a Woman Spiritual Cultivation and The Exorcisms and Healings of Jesus the reader watches Jesus at work healing and offering his parables at a communal meal In addition to elucidating the path to the kingdom that Jesus shared with his followers Newman explains and illustrates the voice print of Jesus his sage rhetorical strategies and distinctive discourse Newman brings Jesus parables to life with a penetrating analysis that enables the reader to experience Jesus mastery of metaphor and management of the unconscious trajectory of thought in the minds of his listeners A commanding new breakthrough in the understanding of the teachings and works of Jesus this book is a must read for academics and laypersons alike **Literature and Society in the Fourth** Century AD Lieve Van Hoof, Peter Van Nuffelen, 2014-10-23 Late Antiquity is often assumed to have witnessed the demise of literature as a social force and its retreat into the school and the private reading room whereas the sophists of the Second Sophistic were influential social players their late antique counterparts are thought to have been overshadowed by bishops Literature and Society in the Fourth Century AD argues that this presumed difference should be attributed less to a fundamental change in the role of literature than to different scholarly methodologies with which Greek and Latin texts from

the second and the fourth century are being studied Focusing on performance the literary construction of reality and self presentation this volume highlights how literature continued to play an important role in fourth century elite society Ben Porat Yosef Michael Avioz, Omer Minka, Yael Shemesh, 2019-10-15 Phoenician culture was that of autonomous city states Indeed the Phoenicians seem to have zealously held on to this Bronze Age social structure long after it gave way to nationalism and statehood in the southern Levant Modern scholars often tend to emphasize the regional and individual nature of each Phoenician city to a point that some even question whether the Phoenicians can be referred to as an ethnic unit As Aubet 2001 9 stated the Phoenicians were a people without a state without territory and without political unity In this study the author aims at examining this very issue through an analysis of the Phoenicians in the eastern Mediterranean during the Iron Age I III ca 1200 332 BCE the zenith of the Phoenician civilization By analyzing various aspects of the material culture which were unique to the Phoenicians throughout the periods in question the author shall attempt to identify a Phoenician koine i e a shared material culture which reflected a common ethnic religious cultic and social identity Burke 2008 160 which developed despite the lack of political unity

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