Zulu virgin testing

Nongoma is a royal city of KwaZulu-Natal (Zululand) in South Africa. King Goodwill Zwelethini, hereditary king of the Zulu nation, lives there. His royal palaces are placed in Nongoma. These places are very interesting for tourists. Moreover, Zululand is the site of the royal Reed dance ceremony - an ancient traditional annual festival. But this festival has one feature. Only virgins are entitled to participate in the ceremony. Each girl must undergo virginity testing; this is a condition of participation.

Virginity testing is an old tradition in many countries. Originally this test was intended for young brides who had to prove innocence to their parents and parents of her future husband, because the result of testing amount the pay that the groom's family should pay the bride's family.

Currently this cultural ritual, «Reed dance», is used as a way of making sure girls of different ages (starting from earlier four years) stay pure and preventing teenage pregnancy and the spread of HIV / AIDS. The fact is one of the most acute problems of the province of KwaZulu-Natal is the massive spread of HIV infection among citizens, South Africa ranks first in the world in the spread of HIV, according to UN data for 2007. Among all provinces in Africa, KwaZulu-Natal has the highest percentage of HIV-infected persons (according to UNAIDS in 2009 - 39%). The King and the local authorities support the practice of virginity testing on young girls refer to the AIDS epidemic in spite of the ban such a practice. The official purpose of the annual Reed dance ceremony is to educate the Zulu's nation, especially youth, about the problems of morality and the need to respect traditional patterns of behavior that prevent teenage pregnancy and reduce the risk of contracting HIV / AIDS and other sexually transmitted diseases. The popularity of virginity testing is increasing because of widespread belief that the epidemic is the result of lack of control over female sexuality, which, in my opinion, violates the rights of women, primarily, an affront to human dignity.

The problem of virginity testing shows the enormous gulf between the "city" and "village", African traditions and European rationalism. Such problems are always difficult to be solved.

On the one hand, the festival is the most important event of the year in Zululand, which attracts thousands of tourists. Reed dance ceremony plays an important role in association of people with their king. The royal family is highly respected among the Zulu people and the festival is a national treasure. That is why, to take part in the ceremony is an honor for young girls. Moreover, the girl who "successfully" passed the test and was declared a virgin brought her family respect.

On the other hand, a test for virginity of girls is a clear example of gender inequality and social discrimination women in society. Not all girls want to do this test, many of them are very scared of this procedure and do not want to feel humiliated. Nevertheless, the girls have to do virginity testing under severe pressure of parents and the public that can be considered a violation of

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critical conversation Classroom settings are expected to take part in the promotion of inclusive practices and the development of culturally proficient environments that provide equal and effective education for all students regardless of race gender socio economic status and disability as well as from all walks of life The scope of these practices finds itself rooted in curriculum teacher preparation teaching practices and pedagogy in all educational environments Diversity within school administrations teachers and students has led to the need for socially just practices to become the norm for the progression and advancement of education worldwide In a modern society that is fighting for the equal treatment of all individuals the classroom must be a topic of discussion as it stands as a root of the problem and can be a major step in the right direction moving forward Research Anthology on Instilling Social Justice in the Classroom is a comprehensive reference source that provides an overview of social justice and its role in education ranging from concepts and theories for inclusivity tools and technologies for teaching diverse students and the implications of having culturally competent and diverse classrooms. The chapters dive deeper into the curriculum choices teaching theories and student experience as teachers strive to instill social justice learning methods within their classrooms These topics span a wide range of subjects from STEM to language arts and within all types of climates PK 12 higher education online or in person instruction and classrooms across the globe This book is ideal for in service and preservice teachers administrators social justice researchers practitioners stakeholders researchers academicians and students interested in how social justice is currently being implemented in all aspects of education

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