

# Aqua-Pure

Spec. # \_\_\_\_\_

Quantity \_\_\_\_\_

## Models:

**AP1610SS / AP2610SS**

**Stainless Steel Water Filters**

## Applications\*:

- Sediment / Rust
- Chlorine Taste & Odor

## At a Glance:

- Premium performance progressive porosity sediment cartridge(s)
- For hot and cold water applications
- 3/4" NPT Connections



AP1610SS

AP2610SS

## Product Benefits:

- Heavy-duty 316 stainless steel head and 304 stainless steel housing rated to 300 psi (2,068 kPa) maximum operating pressure for maximum strength and durability
- Premium performance, high efficiency AP110 progressive porosity depth cartridge
- Manufactured from FDA CFR-21 compliant materials
- High Flow, dual cartridge AP2610SS model for high water demand applications and less frequent cartridge changes
- 3/4" unrestricted flow design for high flow rates with minimal pressure drop
- "Seri-Seal" ring nut connector with tightening tool allowing for positive cartridge sealing
- Complete installation manual is enclosed for easy reference and simple installation

\*Dependent upon cartridge used.

## Product Specifications:

| Model No.<br>(Part No.) | Inlet/<br>Outlet<br>Size | Dimensions          |                      | Flow<br>Rate         | Clean Pressure<br>Drop                  | Max.<br>Water<br>Temp. | Max.<br>Water<br>Pressure | Degree of<br>Filtration | Std.<br>Replacement<br>Ctg. No. |
|-------------------------|--------------------------|---------------------|----------------------|----------------------|-----------------------------------------|------------------------|---------------------------|-------------------------|---------------------------------|
|                         |                          | Height              | Diameter             |                      |                                         |                        |                           |                         |                                 |
| AP1610SS<br>(50900802)  | 3/4"<br>NPT              | 12-7/32"<br>(31 cm) | 4-5/32"<br>(16.8 cm) | 8 gpm<br>(30.5 lpm)  | 2 psi @ 8 gpm<br>(13.8 kPa @ 30 lpm)    | 170°F<br>(76-77°C)     | 300 psi<br>(2,068 kPa)    | 5 Micron<br>Nominal     | AP110                           |
| AP2610SS<br>(50900803)  |                          | 22-1/32"<br>(56 cm) | 4-5/32"<br>(16.8 cm) | 16 gpm<br>(60.5 lpm) | 4 psi @ 16 gpm<br>(27.6 kPa @ 60.5 lpm) |                        |                           |                         | AP110 (Qty. 2)<br>(or AP110-2)  |

**3M**

# Manual For Aqua Pure Model

**Jiyuan Zhang**



## **Manual For Aqua Pure Model:**

The Travel and Tropical Medicine Manual Elaine C. Jong, Russell McMullen, 2003 Revised and expanded the third edition of this respected manual offers the latest advice on preventing evaluating and managing diseases that can be acquired in tropical environments and foreign countries New content includes information on lyme disease HIV infants and children women air travel and more Johnson's New Handy Manual on Plumbing, Heating, Ventilating, and Mechanical Refrigeration John Weeks Johnson, 1920 *Popular Mechanics*, 1970-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Boating**, 1968-01 MotorBoating, 1965-01 *AF Manual* United States. Department of the Air Force, 1966 ASHRAE Handbook & Product Directory, 1975 *The Backpacker's Field Manual, Revised and Updated* Rick Curtis, 2011-05-18 This thoroughly researched yet accessible backpacking book offers a complete view of backpacking today exploring everything from how to plan a trip and select gear to emergency procedures and first aid care in the field A revised updated and comprehensive guide to backpacking with a complete view of modern day backpacking The Backpacker s Field Manual covers the best in gear first aid and Leave No Trace camping and also includes chapters dedicated to trip planning cooking and nutrition hygiene and water purification and more Whether you re about to set off on your first hike or have been camping for decades The Backpacker s Field Manual is an indispensable guide for trip planning strategies and also works as a quick reference on the trail for Back country skills how to forecast the weather identify trees bear proof your campsite wrap an injured ankle and more with over one hundred illustrations to guide you Tricks of the trail time tested practical lessons learned along the way Going ultra light downsizing suggestions for those who want to lighten up Every traveler knows that space in a backpack is limited so on your next trip carry the only guide you ll ever need this one and take to the great outdoors with confidence The Manual of Child Development, 1927 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1979

## Decoding **Manual For Aqua Pure Model**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Manual For Aqua Pure Model**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Manual For Aqua Pure Model Introduction**

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