# Hydrosana



Compressor Service Manual and Parts List

120 140 Air Centre

# **Hydrovane Compressor Manual**

**LP Steffe** 

**Hydrovane Compressor Manual:** 

Embark on a breathtaking journey through nature and adventure with is mesmerizing ebook, **Hydrovane Compressor Manual**. This immersive experience, available for download in a PDF format ( PDF Size: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

https://staging.conocer.cide.edu/data/publication/default.aspx/living%20with%20your%20selves%20a%20survival%20manual %20for%20people%20with%20multiple%20personalities.pdf

# **Table of Contents Hydrovane Compressor Manual**

- 1. Understanding the eBook Hydrovane Compressor Manual
  - The Rise of Digital Reading Hydrovane Compressor Manual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Hydrovane Compressor Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hydrovane Compressor Manual
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Hydrovane Compressor Manual
  - Personalized Recommendations
  - $\circ\,$  Hydrovane Compressor Manual User Reviews and Ratings
  - Hydrovane Compressor Manual and Bestseller Lists
- 5. Accessing Hydrovane Compressor Manual Free and Paid eBooks
  - Hydrovane Compressor Manual Public Domain eBooks
  - Hydrovane Compressor Manual eBook Subscription Services
  - Hydrovane Compressor Manual Budget-Friendly Options

- 6. Navigating Hydrovane Compressor Manual eBook Formats
  - o ePub, PDF, MOBI, and More
  - Hydrovane Compressor Manual Compatibility with Devices
  - Hydrovane Compressor Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hydrovane Compressor Manual
  - Highlighting and Note-Taking Hydrovane Compressor Manual
  - o Interactive Elements Hydrovane Compressor Manual
- 8. Staying Engaged with Hydrovane Compressor Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hydrovane Compressor Manual
- 9. Balancing eBooks and Physical Books Hydrovane Compressor Manual
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Hydrovane Compressor Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hydrovane Compressor Manual
  - Setting Reading Goals Hydrovane Compressor Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hydrovane Compressor Manual
  - Fact-Checking eBook Content of Hydrovane Compressor Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

#### **Hydrovane Compressor Manual Introduction**

In todays digital age, the availability of Hydrovane Compressor Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Hydrovane Compressor Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Hydrovane Compressor Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Hydrovane Compressor Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Hydrovane Compressor Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Hydrovane Compressor Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Hydrovane Compressor Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from

the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Hydrovane Compressor Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Hydrovane Compressor Manual books and manuals for download and embark on your journey of knowledge?

#### **FAQs About Hydrovane Compressor Manual Books**

- 1. Where can I buy Hydrovane Compressor Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Hydrovane Compressor Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Hydrovane Compressor Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Hydrovane Compressor Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of

- books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Hydrovane Compressor Manual books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

# **Find Hydrovane Compressor Manual:**

living with your selves a survival manual for people with multiple personalities loaves and fishes the gospel feeding stories livrets dopera presentes et annotes par buford norman tome premier llamada de sosu la

#### living in sodom today

local resource management in africa

living lite family recipes

living with the land communities restoring the earth

living the good news an introduction to moral theology for todays catholic

living magic psychical practices belie

living to tell about it a rhetoric and ethnics of character narration

livrets dopera 2vol

living in morocco design from casablanca to marrakesh

liz magor

living like jesus becoming everything god wants you to be

# **Hydrovane Compressor Manual:**

bsnl training project pdf slideshare - Dec 13 2022

web apr 21 2011 bsnl training project download as a pdf or view online for free telecommunications policies standards and regulations notes 1 training report ssa level in plant summer training in bsnl tezpur iitt college of engineering pojewal sbs nagar

# summer training from bsnl ppt slideshare - Aug 21 2023

web mar 24 2014 summer training at bsnl 880 bsnl 3g technology vinayak hegde bsnl summer training presentation deshbandhu kumar 376 views bsnl training seminar ppt shubham singh 2 9k views industrial training at bsnl rttc lucknow shivaji yadav 969 views internship ppt on bsnl ranjitupadhyay4 2 2k views bsnl inplant

# bsnl summer training presentation pdf networks - Sep 22 2023

web 113176411 bsnl summer training presentation pptx free download as powerpoint presentation ppt pptx pdf file pdf text file txt or view presentation slides online scribd is the world's largest social reading and publishing site bsnl training report pdf slideshare - Jan 14 2023

web jul 25 2014 4 weeks summer training in bsnl agartala arijit roy 1 1k views advanced telecom bsnl future institute of engineering and management 641 views report bsnl training at patna abhishek prasad 34 9k views bsnl internship presentation for electrical and electronics ghufran ahmed 4 3k views telecommunications vipul

#### bsnl summer training project pdf sales marketing scribd - May 18 2023

web bsnl summer training project free download as word doc doc pdf file pdf text file txt or read online for free this is my friend s bsnl summer training project as a part of bba 5th semester summer training programme it mainly deals with the bsnl hr practices marketing strategies broadband usafe followers internet connections summer training report of bsnl pdf slideshare - May 06 2022

web oct 13 2014 summer training report of bsnl oct 13 2014 15 likes 3 035 views muzammil khan student at apollo institute of technology kanpur engineering in this file i make 4 weeks summer training at bsnl orai summer training report of bsnl 1 of 37 what s hot 20 bsnl krispykristi 28 2k views bsnl training seminar ppt shubham

pptx bsnl training ppt bellabizou com 4 weeks summer training - Apr 17 2023

web summer training taken by bsnl aditya dandotia 091156 introduction bharat sanchar nigam limited abbreviated bsnl is an indian state owned telecommunications our headquartered vacation training held at bsnl aditya dandotia 091156 introduction bharat sanchar nigam limited abbreviated bsnl is certain indian

bsnl summer training notes - Sep 10 2022

web bsnl summer training notes robert lewandowski net worth house cars salary income may 10th 2018 robert lewandowski

net worth is 61 million dollars and earns an annual income of 12 million dollars robert lewandowski is a polish professional footballer who plays as a striker for bundesliga club bayern munich and is the captain

#### bsnl internship training bsnl inplant summer training maxphi - Jul 20 2023

web aug 25 2020 what is the time period of bsnl training do internships at bsnl help in placements is a bsnl summer training certificate important how do i apply for a summer internship for bsnl is alttc bsnl ghaziabad good for summer training is it a good choice to take summer training in bsnl how good is bsnl s vocational

summer training report bsnl pdf performance appraisal - Mar 16 2023

web summer training report bsnl free download as word doc doc pdf file pdf text file txt or read online for free

# download free bsnl summer training notes - Apr 05 2022

web notes on summer training 1944 and revised range courses aug 10 2023 navy pay and personnel procedures manual aug 30 2022 dfas pay personnel procedures manual navy feb 09 2021

#### bsnl summer training presentation ppt slideshare - Oct 11 2022

web nov 22 2016 30 internship ppt on bsnl 14 35 bsnl training report file ojas maheshwari 4 8k bsnl summer training presentation download as a pdf or view online for free

summer training from bsnl pptx powerpoint vdocument in - Jul 08 2022

web nov 15 2014 1 by nitish tanwar summer training from bsnl 2 introduction history gsm summary quarry 3 bsnl stands for bharat sanchar nigam limited it

# summer training bsnl - Jun 07 2022

web neft details account number 4386002100014658 account type current ifsc code punb0438600 bank branch punjab national bank no 46 49 pnb towers ground

# bsnl summer training presentation pdf - Jun 19 2023

web bsnl summer training presentation free download as powerpoint presentation ppt pptx pdf file pdf text file txt or view presentation slides online training report of summer training program at bsnl

bsnl summer training report pdf telephone exchange - Nov 12 2022

web bsnl summer training report uploaded by prashant kumar ai enhanced title and description prashant kumar bhagaur b tech ece iiird year vith semester bhagwan parshuram inst of tech has completed his training at the sanjay place telephone exchange agra

#### summer training at bsnl ppt slideshare - Feb 15 2023

web sep 30 2015 seminar on practical training at bsnl presented by ayush anand b tech ece 7th sem sri balaji college of engineering technology jaipur telecommunication 2 introduction 4th largest telecommunication company in asia and 7th

largest in the world

# bsnl summer training pdf beam structure scribd - Mar 04 2022

web bsnl summer training free ebook download as pdf file pdf text file txt or read book online for free for internship **bsnl summer training ppt pdf document** - Oct 23 2023

web jul 8 2018 8 19 2019 bsnl summer training ppt 23 24 encodin onversion of quantised analogue levels to binar signal is called encoding to represent steps level code is required the eight bit code is also called an eight bit word the bit word appears in the for p abc w zpolarit bit eg ent ode 0inear encoding

bsnl summer training report compress studocu - Aug 09 2022

web faculty of engg technology agra college agra has successfully completed 4 weeks training at bsnl shahganj agra starting from 27 june 2016 to 23 july 2016 under the supervision of this office during the period of training program she was hardworking and sincere certified further her performance has been observed to be satisfactory

# prentice hall exploring life biology glossary pdf - Jun 01 2022

web only biology exploring life integrates textbook web and labs into a dynamic and balanced biology program developed in conjunction with a three year national science foundation nsf study

# prentice hall exploring life biology glossary bk swordsswords - Jan 08 2023

web biology exploring life prentice hall this book develops the mathematical tools essential for students in the life sciences to describe interacting systems and predict

prentice hall exploring life biology glossary - Aug 03 2022

web life biology glossary biology exploring life themes in the study of biology prentice hall exploring life science book 1995 biology exploring life prentice hall may 12th 2018 access biology exploring life

# prentice hall exploring life biology glossary spyder adecco - Apr 30 2022

web ways to integrate programs seamlessly at a substantial savings pearson prentice hall value packs make the most of dollars and sense biology pearson prentice hall concepts of biology is designed for the single semester introduction to biology course for non science majors which for many students is their only college level science course

#### primary 3 classes science master - Feb 26 2022

web different kinds of living things have different life spans life span refers to how long a living thing can live what are non living things non living things are things which are not a live they are not able to reproduce grow move or respond to changes around them examples include plastic ruler wooden table porcelain bowl etc

# prentice hall exploring life biology glossary - May 12 2023

web prentice hall exploring life biology glossary 3 3 authoritative thorough and engaging life the science of biology achieves

an optimal balance of scholarship and teachability never losing sight of either the science or the student the first introductory text to present biological concepts through the research that revealed them life

# prentice hall exploring life biology glossary 2022 - Feb 09 2023

web oct 29 2023 exploring life science pearson prentice hall this book consists of four sections 1 supplemental materials 2 supplemental investigations 3 test item bank and 4 blackline masters

prentice hall exploring life biology glossary 2022 - Nov 06 2022

web prentice hall biology exploring life grades 9 10 teacher's edition biology prentice hall exploring life biology glossary downloaded from etherpad arts ac uk by guest carlie christensen are you dreaming exploring lucid dreams a comprehensive guide one billion knowledgeable

prentice hall exploring life science google books - Mar 10 2023

web prentice hall exploring life science contributors anthea maton prentice hall inc edition 2 publisher prentice hall 1997 isbn 0134228413 9780134228419 length

# prentice hall exploring life biology glossary - Aug 15 2023

web prentice hall exploring life biology glossary prentice hall exploring life biology glossary prentice hall biology workbook answers chapter 11 1 guided reading and study workbook chapter 11 introduction 9780130642660 biology exploring life by prentice hall biology exploring life review answers

# prentice hall biology glossary tri city college prep - Oct 17 2023

web a b c d e f g h i j k l m n o p q r s t u v w x y z

# prentice hall exploring life biology glossary pdf uniport edu - Sep 04 2022

web prentice hall exploring life biology glossary 2 9 downloaded from uniport edu ng on june 5 2023 by guest a dictionary of climate change and the environment r quentin grafton 2012 01 01 a dictionary of climate change and the environment bridges the gap between the many disciplines encompassing climate change environmental

prentice hall exploring life science by anthea maton - Mar 30 2022

web jan 1 1995 prentice hall exploring life science laboratory manual annotated teacher's edition paperback january 1 1995 by anthea maton author 3 0 3 0 out of 5 stars 1 rating

prentice hall exploring life biology glossary download only - Dec 07 2022

web prentice hall exploring life biology glossary concepts of biology samantha fowler 2018 01 07 concepts of biology is designed for the single semester introduction to biology course for non science majors which for many students is their only college level science course as such this course represents

biology exploring life online textbook table of contents - Sep 16 2023

web unit 1 exploring life introduction to biology the scope of biology the science of biology the process of science studying animal behavior unit 2 exploring cells unit 8 exploring human structure and function the human organism an overview the nervous system nutrition and digestion

prentice hall exploring life biology glossary - Jun 13 2023

web prentice hall exploring life biology glossary amazon com biology exploring life 9780133691115 editions of biology exploring life by neil a campbell prentice hall chemistry guided reading and study workbook biology chapter 7 prentice hall exploring life cram com 9780130642660 biology exploring life by prentice

prenticehallexploringlifebiologyglossary full pdf wikimid2 aapg - Jul 02 2022

web exploring the internet biology the british national bibliography a critical dictionary of english literature and british and american authors living and deceased from the earliest accounts to the middle of the nineteenth century the handbook of geoscience dictionary of christianity and science complexity and dynamics concepts of biology

prentice hall exploring life biology glossary download only - Apr 11 2023

web biology exploring life color transparencies prentice hall biology exploring life grades 9 10 teacher's edition prentice hall exploring life biology glossary downloaded from blog theupside com by guest mauricio cunningham prentice hall exploring life science oxford university press for all introductory genetics courses

# prentice hall exploring life biology glossary pdf - Jul 14 2023

web prentice hall exploring life biology glossary exploring the world of biology jul 06 2022 this book in master books exploring series is a fascinating look at life from the smallest proteins and spores to the complex life systems of humans and animals exploring life aug 15 2020 biology nov 17 2020 biology exploring life jul 26

# prentice hall exploring life biology glossary ai classmonitor - Oct 05 2022

web biology course with a broad survey of basic laboratory techniques the experiments and procedures are simple safe easy to perform and especially appropriate for large classes

#### chicken kashidakari famous help environment harvard edu - Mar 21 2022

web which city famous chicken kashidakari downloaded from api calvertfoundation org by guest tessa jayleen handmade in india routledge explores the people of ladakh

which city famous chicken kashidakari donate pfi org - Mar 01 2023

web throwing and grappling it explains the important transitional movements as well as grips stances and postures first introduced as an olympic sport at the 1964 tokyo olympics

which city famous chicken kashidakari ai classmonitor - Jul 05 2023

web 4 which city famous chicken kashidakari 2021 07 23 end of world war ii this moving history presents diaries and

correspondence left by members of the tokkotai and other chicken kashidakari famous wrbb neu - Nov 16 2021

which city famous chicken kashidakari dream networkonair - Nov 28 2022

web kashmiri chicken kanti recipe new famous chicken recipe testy chicken recipe easy chicken recipe chickenrecipe bengali recipe

#### the 10 best restaurants near kadikoy carsisi updated 2023 - Apr 02 2023

web which city famous chicken kashidakari which city famous chicken kashidakari 1 downloaded from donate pfi org on 2020 09 07 by guest which city famous chicken

# which city famous chicken kashidakari pdf alpaca awamaki - Sep 26 2022

web oct 5 2023 april 19th 2018 evan moor corp emc 3454 daily comprehension full version 4177 dls 3500 kb s chicken kashidakari were famous rajasthan

# chicken kadhi recipe mazedar chicken kadhi recipe youtube - May 03 2023

web aug 23 2023 fazil bey in turk kahvesi 1 389 of 10 496 restaurants in istanbul 86 reviews serasker cad no1 a tarihi kadikoy carsisi kadikoy 0 miles from kadikoy

kashidakari a tale of two states memeraki com - Oct 08 2023

web which city famous chicken kashidakari si yu ki buddhist records of the western world feb 05 2021 this work has been selected by scholars as being culturally

# free pdf download which city famous chicken kashidakari pdf - Dec 18 2021

web the money for chicken kashidakari famous and numerous ebook collections from fictions to scientific research in any way in the middle of them is this chicken

#### kashmiri chicken kanti recipe new famous chicken recipe - Oct 28 2022

web which city famous chicken kashidakari downloaded from alpaca awamaki org by guest hancock adriel kamikaze diaries gyan publishing house the encyclopedia of

which city famous chicken kashidakari pdf mx skylightframe - Jun 04 2023

web chicken recipeaddadoil2 table supon salt2 table supon heldi powder2 table supon adrak lasain peste2 table supon red chilli powder1 kg chicken1 adat onions1 a

chicken kashidakari famous iet donnu edu ua - Jun 23 2022

# pdf which city famous chicken kashidakari - Sep 07 2023

web the declaration as with ease as insight of this chicken kashidakari famous can be taken as competently as picked to act the making of the awadh culture madhu trivedi 2010

chicken kashidakari famous - Aug 26 2022

web nov 6 2022 prof dr yusuf kaderli den kardemİr hisse yorumu 3 kasım 2022 tarihli yayından İnfo yatırım borsa hisse infoyatırım 5 kasım hisse senedi seçimi eği

whichcityfamouschickenkashidakari pdf blueskywildlife - Dec 30 2022

web which city famous chicken kashidakari bojangles famous chicken n biscuits come to bojangles and enjoy a quick service experience you won t get

0000 **kadere karşı** 0000 **1** 00000 **hd** 00000 000 - May 23 2022

web bhutto 2014 06 05 beautiful and charismatic the daughter of one of pakistan s most popular leaders zulfikar ali bhutto hanged by general zia in 1979 benazir bhutto is

chicken kashidakari famous help environment harvard edu - Aug 06 2023

web which city famous chicken kashidakari 3 3 rollercoaster of giving birth bouts of postpartum melancholy the unsolicited parenting advice from every corner and of

chicken kashidakari famous - Jan 19 2022

web sep 1 2023 download any of our books subsequent to this one merely said the which city famous chicken kashidakari pdf is universally compatible considering any

#### prof dr yusuf kaderli den kardemİr hisse yorumu 3 kasım - Jul 25 2022

web to the 10th a famous commentator of the chicken as sacrifice to the camp are important for kashidakari survivalism futurist transhuman news blog page 4 april 17th 2018

which city famous chicken kashidakari 2022 - Feb 17 2022

web famous survivalist of witness is a project as intricate and elaborate as a piece of kashidakari chicken noodle soup 60 best kashmiri food images on pinterest cocktail

which city famous chicken kashidakari pdf oldcove - Jan 31 2023

web sep 17 2023 2 famous chicken kashidakari pdf book is the book you are looking for by download pdf which city famous chicken kashidakari book you are which city famous

# which city famous chicken kashidakari - Apr 21 2022

web as this chicken kashidakari famous it ends going on living thing one of the favored book chicken kashidakari famous collections that we have this is why you remain in the

TIVUIUVAIIE CUIIDIESSUI Mailua	Hvdrovane	Compressor	Manua
--------------------------------	-----------	------------	-------