

**Sanitation Unit Test Study Guide**  
Use with: [Sanitation Unit Test Study Guide KEY.docx](#)

Name \_\_\_\_\_ Date \_\_\_\_\_ Class \_\_\_\_\_

1. Potentially hazardous foods must be kept out of the temperature danger zone, which is \_\_\_\_\_ degrees F to \_\_\_\_\_ degrees F.
2. What method is the **safest** way to throw out frozen food?  
\_\_\_\_\_
3. Which of the following microorganisms is responsible for causing the most foodborne illnesses?
  - a. viruses
  - b. molds
  - c. parasites
  - d. bacteria
4. Which of the following is an example of cross-contamination?
  - a. cooling large stock pots of hot food in refrigerator
  - b. cooking foods to temperatures below 135 degrees F
  - c. thawing frozen food at room temperature
  - d. cutting carrots with the same knife used to cut raw chicken
5. A HACCP food safety system focuses primarily on:
  - a. employee habits and actions on the job
  - b. potentially hazardous foods and how they are handled in the flow of food.
  - c. the flow of food for all dry goods and chemicals purchased and received
  - d. the clean and sanitary conditions of the restaurant
6. Foodservice cleaning chemicals should be stored in:
  - a. refrigerators
  - b. dry food storage areas
  - c. food storage containers
  - d. a cabinet away from food and food preparation storage areas
7. Which of the following is a sign of a contaminated canned good?
  - a. torn label
  - b. swelled top or bottom
  - c. dirt on top of the can
  - d. dust on top of the can
8. What is the first step in the flow of food?
  - a. storing
  - b. preparing
  - c. receiving
  - d. cooking



# Illinois Food Sanitation Test Study Guide

**J Ma**



## **Illinois Food Sanitation Test Study Guide:**

Uncover the mysteries within is enigmatic creation, **Illinois Food Sanitation Test Study Guide** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

<https://staging.conocer.cide.edu/data/publication/index.jsp/Land%20Rover%20Series%203%20Parts%20Catalogue.pdf>

## **Table of Contents Illinois Food Sanitation Test Study Guide**

1. Understanding the eBook Illinois Food Sanitation Test Study Guide
  - The Rise of Digital Reading Illinois Food Sanitation Test Study Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Illinois Food Sanitation Test Study Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Illinois Food Sanitation Test Study Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Illinois Food Sanitation Test Study Guide
  - Personalized Recommendations
  - Illinois Food Sanitation Test Study Guide User Reviews and Ratings
  - Illinois Food Sanitation Test Study Guide and Bestseller Lists
5. Accessing Illinois Food Sanitation Test Study Guide Free and Paid eBooks
  - Illinois Food Sanitation Test Study Guide Public Domain eBooks
  - Illinois Food Sanitation Test Study Guide eBook Subscription Services
  - Illinois Food Sanitation Test Study Guide Budget-Friendly Options
6. Navigating Illinois Food Sanitation Test Study Guide eBook Formats

- ePub, PDF, MOBI, and More
- Illinois Food Sanitation Test Study Guide Compatibility with Devices
- Illinois Food Sanitation Test Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Illinois Food Sanitation Test Study Guide
  - Highlighting and Note-Taking Illinois Food Sanitation Test Study Guide
  - Interactive Elements Illinois Food Sanitation Test Study Guide
- 8. Staying Engaged with Illinois Food Sanitation Test Study Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Illinois Food Sanitation Test Study Guide
- 9. Balancing eBooks and Physical Books Illinois Food Sanitation Test Study Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Illinois Food Sanitation Test Study Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Illinois Food Sanitation Test Study Guide
  - Setting Reading Goals Illinois Food Sanitation Test Study Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Illinois Food Sanitation Test Study Guide
  - Fact-Checking eBook Content of Illinois Food Sanitation Test Study Guide
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### Illinois Food Sanitation Test Study Guide Introduction

In the digital age, access to information has become easier than ever before. The ability to download Illinois Food Sanitation Test Study Guide has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Illinois Food Sanitation Test Study Guide has opened up a world of possibilities. Downloading Illinois Food Sanitation Test Study Guide provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Illinois Food Sanitation Test Study Guide has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Illinois Food Sanitation Test Study Guide. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Illinois Food Sanitation Test Study Guide. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Illinois Food Sanitation Test Study Guide, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Illinois Food Sanitation Test Study Guide has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

## FAQs About Illinois Food Sanitation Test Study Guide Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Illinois Food Sanitation Test Study Guide is one of the best book in our library for free trial. We provide copy of Illinois Food Sanitation Test Study Guide in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Illinois Food Sanitation Test Study Guide. Where to download Illinois Food Sanitation Test Study Guide online for free? Are you looking for Illinois Food Sanitation Test Study Guide PDF? This is definitely going to save you time and cash in something you should think about.

## Find Illinois Food Sanitation Test Study Guide :

**land rover series 3 parts catalogue**

[land of doom](#)

**land tenures and agricultural development**

**ladies of the chase**

**lafayette a life**

[lady krimi english title phantom lady in german language](#)

*land of nod treasury*

[land law and lordship in anglo-norman england](#)

**lady janes physician harlequin**

*lachimiste the alchemist*

[lake peipus 1242](#)

[lado picture dictionary](#)

**land and the city patterns and processes of urban change**

~~lady mirandas masquerade~~

**lament for an african pol**

### **Illinois Food Sanitation Test Study Guide :**

elements of chemical reaction engineering university of michigan - Apr 13 2023

web i am thankful for professors and department staff who went the extra mile to support me in my academic journey my chemical engineering education at nus provided me with a

*department of chemical engineering lecture notes 13* - Feb 28 2022

web jun 16 2023 department of chemical engineering lecture notes 13 2 8 downloaded from uniport edu ng on june 16 2023 by guest research in thermochemical biomass

**lecture notes integrated chemical engineering topics i** - May 02 2022

web department of chemical engineering lecture notes 13 chemical engineering mit opencourseware free online department of chemical engineering lecture

lecture note introduction of chemical engineering - Oct 07 2022

web topics cell disruption pdf courtesy of chemical engineering department faculty member used with permission the lecture notes section lists the lecture files as per

**lecture notes separation processes for biochemical products** - Sep 06 2022

web mit chemical engineering department of chemical chemical and biomolecular engineering nyu tandon school department of chemical biomolecular

department of chemical engineering lecture notes 13 pdf - Jul 04 2022

web department of chemical engineering lecture notes 13 is approachable in our digital library an online admission to it is set as public suitably you can download it instantly

**department of chemical engineering lecture notes 13 pdf** - Sep 18 2023

web jul 19 2023 department of chemical engineering lecture notes 13 2 9 downloaded from uniport edu ng on july 19 2023 by guest was research in thermochemical

chemical engineering cde nus edu sg - Jan 10 2023

web the sit technical university of munich tum joint degree programme in chemical engineering ce is the first and only course in singapore to equip budding chemical

**department of chemical engineering lecture notes 13 2023** - Jul 16 2023



web department of chemical engineering lecture notes 13 lecture notes on principles of plasma processing may 16 2022  
plasma processing of semiconductors is an

**department of chemical engineering lecture notes 13** - Apr 01 2022

web right here we have countless book department of chemical engineering lecture notes 13 and collections to check out we additionally have the funds for variant types and then

*chemical engineering* - Mar 12 2023

web temasek polytechnic s diploma in chemical engineering is a multidisciplinary field that includes the sciences mathematics and engineering enrol today

*ebook department of chemical engineering lecture notes 13* - Oct 19 2023

web lecture notes in chemical engineering kinetics and chemical reactor design sep 12 2022 chemical engineering kinetics and reactor design is one of the key courses in

*pdf chemical engineering lecture notes researchgate* - Aug 17 2023

web oct 20 2021 pdf chemical engineering online lecture notes find read and cite all the research you need on researchgate

**introduction to chemical engineering lectures by** - Jun 15 2023

web lecture notes 1 course overview polymer design and synthesis reaction types and processes introduction to step growth step growth polymerization 2 molecular weight

**diploma in chemical engineering t33 temasek polytechnic** - Feb 11 2023

web using chemical engineering operations singapore houses a thriving innovation ecosystem in this sector with intense r d and manufacturing activity involving both multinationals

**department of chemical engineering lecture notes 13 pdf** - Nov 27 2021

**department of chemical engineering lecture notes 13** - Jun 03 2022

web overview aims of course shower process feedback structure simulation results offset phenomenon limitations of linear model review the design process overview of

lecture notes synthesis of polymers chemical engineering - May 14 2023

web this page contains lecture notes from a typical chemical reaction engineering class the lectures are categorized into 3 different filetypes animated plain and pdf animated

*department of chemical engineering lecture notes 13 2023* - Nov 08 2022

web lecture note introduction of chemical engineering collected by assoc prof yasser reda abdel hamid el ghazouly 2021 2022 2 degree granting programs as the chemical

**department of chemical engineering lecture notes 13** - Jan 30 2022

web less latency era to download any of our books taking into consideration this one merely said the department of chemical engineering lecture notes 13 is universally

**bachelor of engineering in chemical engineering tum asia** - Dec 09 2022

web department of chemical engineering lecture notes 13 1 department of chemical engineering lecture notes 13 lectures in classical thermodynamics with an

*department of chemical engineering lecture notes 13* - Aug 05 2022

web department of chemical engineering lecture notes 13 lectures in classical thermodynamics with an introduction to statistical mechanics chemical engineering

**department of chemical engineering lecture notes 13** □□□□ - Dec 29 2021

web jun 18 2023 department of chemical engineering lecture notes 13 pdf right here we have countless book department of chemical engineering lecture notes 13 pdf and

of mormon made easier for teens boxed set en deseret book - May 12 2023

web this one merely said the of mormon made easier for teens boxed set en is universally compatible later than any devices to read make your bed admiral william h mcraeven 2017 04 04 based on a navy seal s inspiring graduation speech this 1 new york times bestseller of powerful life lessons should be read by every leader in america wall

**the book of mormon made easier for teens boxed set** - Jul 14 2023

web description david ridges made the book of mormon easier for you now let this master teacher help your teen understand the scriptures too specifically tailored to youth and the challenges they face in these latter days this three volume boxed set features maps coded text and new scriptural analysis

**book of mormon made easier for teens boxed set english** - Jan 28 2022

web jun 6 2023 book of mormon made easier for teens part one david j ridges 5 0 out of 5 stars 2 paperback 24 95 the book of mormon made easier full set david ridg q what are the precepts of the book of mormon a basically a fictional tale of a large extended family leaving jerusalem to the american continent and their descendant the book of mormon

book of mormon made easier for teens boxed set goodreads - Apr 11 2023

web book of mormon made easier for teens book read reviews from world s largest community for readers david ridges made the book of mormon easier for you n

**book of mormon made easier for teens boxed set amazon com** - Aug 15 2023

web nov 12 2019 david ridges made the book of mormon easier for you now let this master teacher help your teen understand the scriptures too specifically tailored to youth and the challenges they face in these latter days this three volume

boxed set features maps coded text and new scriptural analysis

book of mormon made easier for teens boxed set en pdf - Oct 05 2022

web book of mormon made easier for teens boxed set en the new testament made easier part 2 mosiah through alma part two family edition 1 nephi through alma 32 the words of god 1 nephi through words of mormon from premortality to exaltation the book of mormon a very short introduction leading up to the second coming my first

book of mormon made easier for teens boxed set en - Jan 08 2023

web book of mormon made easier for teens boxed set en 8 crucial bible themes supported by the book of mormon mormon beliefs and doctrines made easier the book of mormon made easier selections from the old testament made easier the old testament family heritage edition a new approach to studying the book of mormon

the book of mormon made easier boxed set deseret book - Dec 07 2022

web average rating 5 0 out of 5 leather bible regular black 36 00 simulated leather bible regular indexed 2013 edition lds distribution center average rating 5 0 out of 5 black regular triple combination 2013 edition 29 00 simulated leather triple combination regular indexed 2013 edition

*book of mormon made easier for teens boxed set lds bookstore* - Jun 13 2023

web david ridges made the book of mormon easier for you now let this master teacher help your teen understand the scriptures too specifically tailored to youth and the challenges they face in these latter days this three volume boxed set features full color maps color coded text and new scriptural analysis

**amazon com book of mormon made easier for teens boxed set** - Nov 06 2022

web amazon com book of mormon made easier for teens boxed set 9781462135790 david j ridges libros

pdf book of mormon made easier for teens boxed set en pdf - Sep 04 2022

web aug 11 2023 book of mormon made easier for teens boxed set en pdf getting the books book of mormon made easier for teens boxed set en pdf now is not type of challenging means you could not lonesome going once books gathering or library or borrowing from your friends to get into them this is an very easy means to specifically

**of mormon made easier for teens boxed set en david j ridges** - Dec 27 2021

web this of mormon made easier for teens boxed set en as one of the most on the go sellers here will extremely be in the midst of the best options to review book of mormon study guide volume two

*book of mormon made easier for teens boxed set en pdf* - Aug 03 2022

web mar 21 2023 the book of mormon made easier part 1 david j ridges for the strength of youth the church of jesus christ of latter day saints 1966 our dear young men and young women we have great confidence in you

of mormon made easier for teens boxed set en 2023 dejuncto - Feb 09 2023

web within the pages of of mormon made easier for teens boxed set en an enthralling opus penned by a highly acclaimed wordsmith readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on

**book of mormon made easier for teens boxed set english** - Jun 01 2022

web may 21 2023 book of mormon made easier for teens boxed set english edition by david ridges your study of the book of mormon made easier david j ridges this is a 3 book set it s written on a very easy to understand level would be perfect for young adults or new converts it breaks down biblical terms and phrases into understandable terms

**book of mormon made easier for teens boxed set en** - Apr 30 2022

web book of mormon made easier for teens boxed set en 2 8 downloaded from uniport edu ng on september 11 2023 by guest book of the century the one his idol scarlett stanton left unfinished coming up with a fitting ending for the legendary author is one thing but dealing with her beautiful stubborn cynical great granddaughter

*ofmormonmadeeasierforteensboxedseten pdf* - Feb 26 2022

web ofmormonmadeeasierforteensboxedseten 1 1 downloaded from academy robotistan com on by guest ofmormonmadeeasierforteensboxedseten thank you totally much for

**book of mormon made easier for teens boxed set en pdf** - Mar 30 2022

web within the pages of book of mormon made easier for teens boxed set en an enthralling opus penned by a very acclaimed wordsmith readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on

*book of mormon made easier for teens boxed set* - Mar 10 2023

web david ridges made the book of mormon easier for you now let this master teacher help your teen understand the scriptures too specifically tailored to youth and the challenges they face in these latter days this three volume boxed set features maps coded text and new scriptural analysis

*book of mormon made easier for teens boxed set en 2022* - Jul 02 2022

web book of mormon made easier box set with included book of mormon made easier book of mormon made easier part 3 amazon co uk ridges the book of mormon made easier part 1 1 nephi to words book of mormon made easier david j ridges book of mormon made easier part 3 by david j ridges the book of mormon made

scrivere idee per la didattica della scrittura amazon it - Aug 05 2022

web idee per la didattica della scrittura di guerriero anna rosa spedizione gratuita per i clienti prime e per ordini a partire da 29 spediti da amazon amazon it scrivere idee per la didattica della scrittura guerriero anna rosa libri

il libro delle idee per la scrittura paperback amazon com - Nov 08 2022

web il libro delle idee per la scrittura on amazon com free shipping on qualifying offers il libro delle idee per la scrittura manuali di scrittura creativa guida completa ai libri in italiano - Oct 07 2022

web sep 23 2023 lista di libri e manuali di scrittura creativa in lingua italiana e qualche classico in lingua inglese aggiornato il 23 settembre 2023 da libristaff in questo articolo cercheremo di fornire una panoramica quanto più ampia possibile dei libri e dei manuali sulla scrittura creativa editi in italia con qualche consiglio per chi

**il libro delle idee per la scrittura amazon com br** - May 02 2022

web compre online il libro delle idee per la scrittura de heffron jack loreti j na amazon frete grÁtis em milhares de produtos com o amazon prime encontre diversos livros em inglÊs e outras línguas com ótimos preços

*il libro delle idee per la scrittura pdf* - Apr 01 2022

web il libro delle idee per la scrittura histoire de la peinture en italie aug 11 2023 le meditazioni cartesiane rinnovate nel secolo xix sep 07 2020 grand dictionnaire universel du xixe siecle francais 1 2 supplement 1878 90 dec 11 2020 annuaire de la commission du droit international 2007 vol

**il libro delle idee per la scrittura amazon sg books** - Jul 16 2023

web hello sign in account lists returns orders cart

*il libro delle idee per la scrittura jack heffron mondadori store* - Jun 15 2023

web acquista online il libro il libro delle idee per la scrittura di jack heffron in offerta a prezzi imbattibili su mondadori store

**642 idee per scrivere l ippocampo edizioni** - Dec 09 2022

web frutto delle menti letterarie e degli scrittori del san francisco writers grotto 642 idee per scrivere è un infallibile antidoto contro il blocco dello scrittore un libro per persone creative per chi ama scrivere e per coloro che desiderano migliorare il proprio stile

il libro delle idee per la scrittura copertina flessibile amazon it - Oct 19 2023

web scopri il libro delle idee per la scrittura di heffron jack loreti j spedizione gratuita per i clienti prime e per ordini a partire da 29 spediti da amazon

libri di scrittura creativa - Jul 04 2022

web oct 23 2020 master di scrittura creativa jessica page morrel il libro delle idee per la scrittura jack heffron ricettario di scrittura creativa giulio mozzi esercizi di stile raymond queneau manuale di retorica bice mortara garavelli on writing stephen king il mestiere dello scrittore john gardner

il libro delle idee per la scrittura jack heffron libro audino - Sep 18 2023

web il libro delle idee per la scrittura è un libro di jack heffron pubblicato da audino nella collana manuali acquista su ibs a 18 00 aggiungi l articolo in lista

**libri sulla scrittura 15 manuali per migliorare i tuoi testi** - Mar 12 2023

web jul 10 2019 15 libri da leggere per migliorare la scrittura di riccardo esposito pubblicato il 10 lug 2019 aggiornato il 29 lug 2022 ecco i libri sulla scrittura minuti scritti con 12 esercizi di pensiero ux writing e micro testi digital copywriter pensa come un copy fontana ricettario di scrittura creativa brugnolo e mozzi on writing

**il libro delle idee per la scrittura jack heffron libro audino** - Apr 13 2023

web il libro delle idee per la scrittura è un libro di jack heffron pubblicato da audino nella collana manuali acquista su lafeltrinelli a 15 20

il libro delle idee per la scrittura amazon com au - Sep 06 2022

web il libro delle idee per la scrittura heffron jack loreti j amazon com au books

amazon it 642 idee per scrivere san francisco writer s grotto libri - May 14 2023

web un libro per persone creative per chi ama scrivere e per coloro che desiderano migliorare il proprio stile di scrittura 642 proposte di scrittura uniche e fantasiose accompagnate da specifiche sezioni perfettamente organizzate in cui è

**il libro delle idee per la scrittura manuali di script amazon de** - Feb 28 2022

web il libro delle idee per la scrittura manuali di script jack heffron amazon de bücher zum hauptinhalt wechseln de hallo lieferadresse wählen alle wähle die kategorie aus in der du suchen möchtest suche amazon de de hallo anmelden konto und listen

**scrivere idee per la didattica della scrittura libro mondadori** - Jun 03 2022

web acquista online il libro scrivere idee per la didattica della scrittura di in offerta a prezzi imbattibili su mondadori store

**il libro delle idee per la scrittura dino audino** - Aug 17 2023

web prefazione l habitus della scrittura introduzione capitolo primo alla ricerca delle idee capitolo secondo i nemici della creatività capitolo terzo condurre una vita creativa capitolo quarto prepararsi a scrivere capitolo quinto essere se stessi capitolo sesto conoscere se stessi capitolo settimo la famiglia come fonte di idee ca

recensioni il libro delle idee per la scrittura libreria ibs - Feb 11 2023

web il libro delle idee per la scrittura è un libro di jack heffron pubblicato da audino leggi le recensioni degli utenti e acquistalo online su ibs ibs it l altro ecommerce cartaeffe confezione regalo punti di ritiro buoni regalo 18app carta del docente volantino assistenza clienti aiuto e faq

il libro delle idee per la scrittura libreria universitaria - Jan 10 2023

web il libro delle idee per la scrittura libro di jack heffron spedizione gratuita per ordini superiori a 25 euro acquistalo su libreriauniversitaria it pubblicato da audino collana manuali brossura settembre 2009 9788875270742 giocattoli prima infanzia articoli cucina mediastore libri scolastici

